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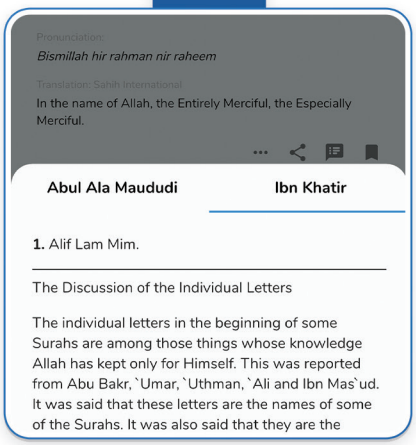
Tafseer



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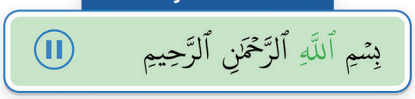

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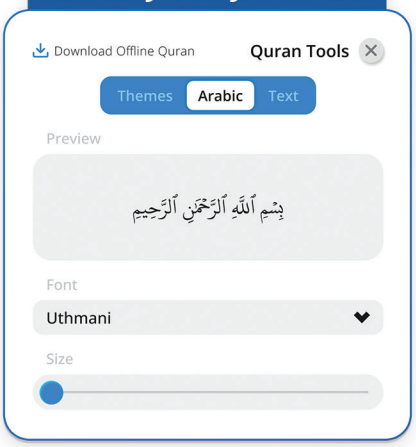
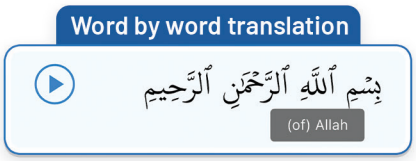


Word by word translation



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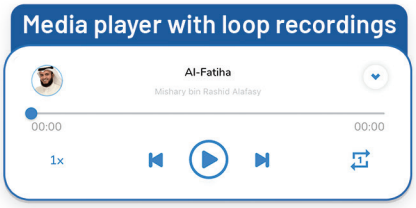
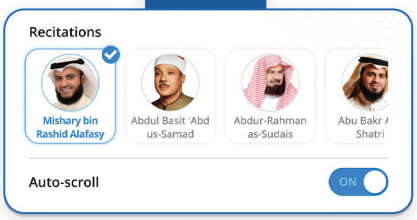


Qur'an Course

Reciters



سُورَةُ هُودٍ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

الٓرۚ كِتَٰبٌ أُحۡكِمَتۡ ءَايَٰتُهُۥ ثُمَّ فُصِّلَتۡ مِن لَّدُنۡ حَكِيمٍ خَبِيرٍ ١

Alif-Laaam-Raa; Kitaabun uhkimat Aayaatuhoo summa fussilat mil ladun Hakeemin Khabeer [1]

أَلَّا تَعۡبُدُوٓاْ إِلَّا ٱللَّهَۚ إِنَّنِي لَكُم مِّنۡهُ نَذِيرٞ وَبَشِيرٞ ٢ وَأَنِ ٱسۡتَغۡفِرُواْ

Allaa ta'budooo illal laah; innanee lakum minhu nazeerunw wa basheer [2] Wa anis taghfiroo

رَبَّكُمۡ ثُمَّ تُوبُوٓاْ إِلَيۡهِ يُمَتِّعۡكُم مَّتَٰعًا حَسَنًا إِلَىٰٓ أَجَلٖ مُّسَمّٗى وَيُؤۡتِ

Rabbakum summa toobooo ilaihi yumatti'kum mataa'an hasanan ilaaa ajalim musammanw wa yu'ti

كُلَّ ذِي فَضۡلٖ فَضۡلَهُۥۖ وَإِن تَوَلَّوۡاْ فَإِنِّيٓ أَخَافُ عَلَيۡكُمۡ عَذَابَ يَوۡمٖ

kulla zee fadlin fadlahoo wa in tawallaw fa inneee akhaafu 'alaikum 'azaaba Yawmin

كَبِيرٍ ٣ إِلَى ٱللَّهِ مَرۡجِعُكُمۡۖ وَهُوَ عَلَىٰ كُلِّ شَيۡءٖ قَدِيرٌ ٤ أَلَآ إِنَّهُمۡ

Kabeer [3] Ilal laahi marji'ukum wa Huwa 'alaa kulli shai'in Qadeer [4] Alaa innahum

يَثۡنُونَ صُدُورَهُمۡ لِيَسۡتَخۡفُواْ مِنۡهُۚ أَلَا حِينَ يَسۡتَغۡشُونَ ثِيَابَهُمۡ

yasnoona sudoorahum liyastakhfoo minh; alaa heena yastaghshoona siyaabahum

يَعۡلَمُ مَا يُسِرُّونَ وَمَا يُعۡلِنُونَۚ إِنَّهُۥ عَلِيمُۢ بِذَاتِ ٱلصُّدُورِ ٥

ya'lamu maa yusirroona wa maa yu'linoon; innahoo 'aleemun bizaatis sudoor [5]

۞ وَمَا مِن دَآبَّةٖ فِي ٱلۡأَرۡضِ إِلَّا عَلَى ٱللَّهِ رِزۡقُهَا وَيَعۡلَمُ

Wa maa min daaabbatin fil ardi illaa 'alal laahi rizquhaa wa ya'lamu

مُسۡتَقَرَّهَا وَمُسۡتَوۡدَعَهَاۚ كُلّٞ فِي كِتَٰبٖ مُّبِينٖ ٦ وَهُوَ

mustaqarrahaa wa mustawda'ahaa; kullun fee Kitaabim Mubeen [6] Wa Huwal-

ٱلَّذِي خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضَ فِي سِتَّةِ أَيَّامٖ وَكَانَ

lazee khalaqas samaawaati wal arda fee sittati aiyaaminw wa kaana

عَرۡشُهُۥ عَلَى ٱلۡمَآءِ لِيَبۡلُوَكُمۡ أَيُّكُمۡ أَحۡسَنُ عَمَلٗاۗ وَلَئِن

'Arshuhoo alal maaa'i liyabluwakum aiyukum ahsanu 'amalaa; wa la'in

قُلۡتَ إِنَّكُم مَّبۡعُوثُونَ مِنۢ بَعۡدِ ٱلۡمَوۡتِ لَيَقُولَنَّ ٱلَّذِينَ كَفَرُوٓاْ

qulta innakum mab'oosoona min ba'dil mawti la yaqoolannal lazeena kafaroo

إِنۡ هَٰذَآ إِلَّا سِحۡرٞ مُّبِينٞ ٧ وَلَئِنۡ أَخَّرۡنَا عَنۡهُمُ ٱلۡعَذَابَ إِلَىٰٓ

in haazaaa illaa sihrum mubeen [7] Wala'in akharnaa 'anhumul 'azaaba ilaaa

11. Hud

Sahih International Translation

11. Hud

Ayat : 123 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif, Lam, Ra. [This is] a Book whose verses are perfected and then presented in detail from [one who is] Wise and Acquainted.

2. [Through a messenger, saying], "Do not worship except Allah. Indeed, I am to you from Him a warner and a bringer of good tidings,"

3. And [saying], "Seek forgiveness of your Lord and repent to Him, [and] He will let you enjoy a good provision for a specified term and give every doer of favor his favor. But if you turn away, then indeed, I fear for you the punishment of a great Day.

4. To Allah is your return, and He is over all things competent."

5. Unquestionably, they the disbelievers turn away their breasts to hide themselves from Him. Unquestionably, [even] when they cover themselves in their clothing, Allah knows what they conceal and what they declare. Indeed, He is Knowing of that within the breasts.

JUZ 12

6. And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.

7. And it is He who created the heavens and the earth in six days - and His Throne had been upon water - that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."

8. And if We hold back from them the punishment for -

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a limited time, they will surely say, "What detains it?" Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.

9. And if We give man a taste of mercy from Us and then We withdraw it from him, indeed, he is despairing and ungrateful.

10. But if We give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful -

11. Except for those who are patient and do righteous deeds; those will have forgiveness and great reward.

12. Then would you possibly leave [out] some of what is revealed to you, or is your breast constrained by it because they say, "Why has there not been sent down to him a treasure or come with him an angel?" But you are only a warner. And Allah is Disposer of all things.

13. Or do they say, "He invented it"? Say, "Then bring ten surahs like it that have been invented and call upon [for assistance] whomever you can besides Allah, if you should be truthful."

14. And if they do not respond to you - then know that the Qur'an was revealed with the knowledge of Allah and that there is no deity except Him. Then, would you [not] be Muslims?

15. Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they therein will not be deprived.

16. Those are the ones for whom there is not in the Hereafter but the Fire.

أُمَّةٍ مَّعْدُودَةٍ لَّيَقُولُنَّ مَا يَحْبِسُهُۥٓ ۗ أَلَا يَوْمَ يَأْتِيهِمْ لَيْسَ

ummatim ma'doodatil la yaqoolunna maa yahbisuh; alaa yawma ya'teehim laisa

مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِم مَّا كَانُوا۟ بِهِۦ يَسْتَهْزِءُونَ ﴿٨﴾

masroofan 'anhum wa haaqa bihim maa kaanoo bihee yastahzi'oon [8]

وَلَئِنْ أَذَقْنَا ٱلْإِنسَٰنَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَٰهَا مِنْهُ إِنَّهُۥ

Wa la'in azaqnal insaana minnaa rahmatan summa naza'naahaa minhu, innahoo

لَيَـُٔوسٌ كَفُورٌ ﴿٩﴾ وَلَئِنْ أَذَقْنَٰهُ نَعْمَآءَ بَعْدَ ضَرَّآءَ

laya'oosun kafoor [9] Wala'in azaqnaahu na'maaa'a ba'da darraaa'a

مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ ٱلسَّيِّـَٔاتُ عَنِّىٓ ۚ إِنَّهُۥ لَفَرِحٌ فَخُورٌ ﴿١٠﴾

massat hu la yaqoolanna zahabas saiyiaatu 'anneee; innahoo lafarihun fakhoor [10]

إِلَّا ٱلَّذِينَ صَبَرُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ أُو۟لَٰٓئِكَ لَهُم

Illal lazeena sabaroo wa 'amilus saalihaati ulaaa'ika lahum

مَّغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١١﴾ فَلَعَلَّكَ تَارِكٌۢ بَعْضَ مَا يُوحَىٰٓ إِلَيْكَ

maghfiratunw wa ajrun kabeer [11] Fala'allaka taarikum ba'da maa yoohaaa ilaika

وَضَآئِقٌۢ بِهِۦ صَدْرُكَ أَن يَقُولُوا۟ لَوْلَآ أُنزِلَ عَلَيْهِ كَنزٌ أَوْ جَآءَ

wa daaa'iqum bihee sadruka ai yaqooloo law laaa unzila 'alaihi kanzun aw jaaa'a

مَعَهُۥ مَلَكٌ ۚ إِنَّمَآ أَنتَ نَذِيرٌ ۚ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ وَكِيلٌ ﴿١٢﴾

ma'ahoo malak; innamaa anta nazeer; wallaahu 'alaa kulli shai'inw wakeel [12]

أَمْ يَقُولُونَ ٱفْتَرَىٰهُ ۖ قُلْ فَأْتُوا۟ بِعَشْرِ سُوَرٍ مِّثْلِهِۦ مُفْتَرَيَٰتٍ

Am yaqooloonaf taraahu qul faatoo bi'ashri Suwarim mislihee muftarayaatinw-

وَٱدْعُوا۟ مَنِ ٱسْتَطَعْتُم مِّن دُونِ ٱللَّهِ إِن كُنتُمْ صَٰدِقِينَ ﴿١٣﴾

wad'oo manis tata'tum min doonil laahi in kuntum saadiqeen [13]

فَإِلَّمْ يَسْتَجِيبُوا۟ لَكُمْ فَٱعْلَمُوٓا۟ أَنَّمَآ أُنزِلَ بِعِلْمِ ٱللَّهِ وَأَن

Fa il lam yastajeeboo lakum fa'lamooo annamaaa unzilla bi'ilmil laahi wa al-

لَّآ إِلَٰهَ إِلَّا هُوَ ۖ فَهَلْ أَنتُم مُّسْلِمُونَ ﴿١٤﴾ مَن كَانَ يُرِيدُ ٱلْحَيَوٰةَ

laaa ilaaha illaa Huwa fahal antum muslimoon [14] Man kaana yureedul hayaatad-

ٱلدُّنْيَا وَزِينَتَهَا نُوَفِّ إِلَيْهِمْ أَعْمَٰلَهُمْ فِيهَا وَهُمْ فِيهَا

dunyaa wa zeenatahaa nuwaffi ilaihim a'maa lahum feehaa wa hum feehaa

لَا يُبْخَسُونَ ﴿١٥﴾ أُو۟لَٰٓئِكَ ٱلَّذِينَ لَيْسَ لَهُمْ فِى ٱلْـَٔاخِرَةِ إِلَّا ٱلنَّارُ ۖ

laa yubkhasoon [15] Ulaaa'ikal lazeena laisa lahum fil Aakhirati illan Naaru

وَحَبِطَ مَا صَنَعُوا۟ فِيهَا وَبَٰطِلٌ مَّا كَانُوا۟ يَعْمَلُونَ ﴿١٦﴾

wa habita maa sana'oo feehaa wa baatilum maa kaanoo ya'maloon [16]

أَفَمَن كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِۦ وَيَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِن قَبْلِهِۦ

Afaman kaana 'ala baiyinatim mir Rabbihee wa yatloohu shaahidum minhu wa min qablihee

كِتَٰبُ مُوسَىٰٓ إِمَامًا وَرَحْمَةً ۚ أُو۟لَٰٓئِكَ يُؤْمِنُونَ بِهِۦ ۚ وَمَن يَكْفُرْ

Kitaabu Moosaaa imaamanw wa rahmah; ulaaa 'ika yu'minoona bih; wa mai yakfur

بِهِۦ مِنَ ٱلْأَحْزَابِ فَٱلنَّارُ مَوْعِدُهُۥ ۚ فَلَا تَكُ فِى مِرْيَةٍ مِّنْهُ ۚ إِنَّهُ

bihee minal Ahzaabi fan Naaru maw'iduh; falaa taku fee miryatim minh; innahul-

ٱلْحَقُّ مِن رَّبِّكَ وَلَٰكِنَّ أَكْثَرَ ٱلنَّاسِ لَا يُؤْمِنُونَ ﴿١٧﴾ وَمَنْ

haqqu mir Rabbika wa laakinna aksaran naasi laa yu'minoon [17] Wa man

أَظْلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا ۚ أُو۟لَٰٓئِكَ يُعْرَضُونَ عَلَىٰ

azlamu mimmanif taraa 'alal laahi kazibaa; ulaaa'ika yu'radoona 'alaa

رَبِّهِمْ وَيَقُولُ ٱلْأَشْهَٰدُ هَٰٓؤُلَآءِ ٱلَّذِينَ كَذَبُوا۟ عَلَىٰ رَبِّهِمْ ۚ

Rabbihim wa yaqoolul ashhaa duhaaa'ulaaa'il lazeena kazaboo 'alaa Rabbihim;

أَلَا لَعْنَةُ ٱللَّهِ عَلَى ٱلظَّٰلِمِينَ ﴿١٨﴾ ٱلَّذِينَ يَصُدُّونَ عَن سَبِيلِ

alaa la'natul laahi alaz zaalimeen [18] Allazeena yasuddoona 'an sabeelil-

ٱللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُم بِٱلْءَاخِرَةِ هُمْ كَٰفِرُونَ ﴿١٩﴾

laahi wa yabghoonahaa 'iwajanw wa hum bil Aakhiratihum kaafiroon [19]

أُو۟لَٰٓئِكَ لَمْ يَكُونُوا۟ مُعْجِزِينَ فِى ٱلْأَرْضِ وَمَا كَانَ لَهُم مِّن دُونِ

Ulaaa'ika lam yakoonoo mu'jizeena fil ardi wa maa kaana lahum min doonil-

ٱللَّهِ مِنْ أَوْلِيَآءَ ۘ يُضَٰعَفُ لَهُمُ ٱلْعَذَابُ ۚ مَا كَانُوا۟ يَسْتَطِيعُونَ

laahi min awliyaaa'; yudaa'afu lahumul 'azaab; maa kaanoo yastatee'oonas-

ٱلسَّمْعَ وَمَا كَانُوا۟ يُبْصِرُونَ ﴿٢٠﴾ أُو۟لَٰٓئِكَ ٱلَّذِينَ خَسِرُوٓا۟

sam'a wa maa kaanoo yubsiroon [20] Ulaaa'ikal lazeena khasirooo

أَنفُسَهُمْ وَضَلَّ عَنْهُم مَّا كَانُوا۟ يَفْتَرُونَ ﴿٢١﴾ لَا جَرَمَ أَنَّهُمْ

anfusahum wa dalla 'anhum maa kaanoo yaftaroon [21] Laa jarama annahum

فِى ٱلْءَاخِرَةِ هُمُ ٱلْأَخْسَرُونَ ﴿٢٢﴾ إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟

fil Aakhirati humul akhsaroon [22] Innal lazeena aamanoo wa 'amilus-

ٱلصَّٰلِحَٰتِ وَأَخْبَتُوٓا۟ إِلَىٰ رَبِّهِمْ أُو۟لَٰٓئِكَ أَصْحَٰبُ ٱلْجَنَّةِ ۖ

saalihaati wa akhbatooo ilaa Rabbihim ulaaa'ika Ashaabul Jannati

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And lost is what they did therein, and worthless is what they used to do.

17. So is one who [stands] upon a clear evidence from his Lord [like the aforementioned]? And a witness from Him follows it, and before it was the Scripture of Moses to lead and as mercy. Those [believers in the former revelations] believe in the Qur'an. But whoever disbelieves in it from the [various] factions - the Fire is his promised destination. So be not in doubt about it. Indeed, it is the truth from your Lord, but most of the people do not believe.

18. And who is more unjust than he who invents a lie about Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." Unquestionably, the curse of Allah is upon the wrongdoers.

19. Who averted [people] from the way of Allah and sought to make it [seem] deviant while they, concerning the Hereafter, were disbelievers.

20. Those were not causing failure [to Allah] on earth, nor did they have besides Allah any protectors. For them the punishment will be multiplied. They were not able to hear, nor did they see.

21. Those are the ones who will have lost themselves, and lost from them is what they used to invent.

22. Assuredly, it is they in the Hereafter who will be the greatest losers.

23. Indeed, they who have believed and done righteous deeds and humbled themselves to their Lord - those are the companions of Paradise; -

هُمْ فِيهَا خَٰلِدُونَ ﴿٢٣﴾ مَثَلُ ٱلْفَرِيقَيْنِ كَٱلْأَعْمَىٰ وَٱلْأَصَمِّ

hum feehaa khaalidoon [23] Masalul fareeqaini kal a'maa wal asammi

وَٱلْبَصِيرِ وَٱلسَّمِيعِ ۚ هَلْ يَسْتَوِيَانِ مَثَلًا ۚ أَفَلَا تَذَكَّرُونَ ﴿٢٤﴾

walbaseeri wassamee'; hal yastawiyaani masalaa; afalaa tazakkaroon [24]

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِۦٓ إِنِّى لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٥﴾

Wa laqad arsalnaa Noohan ilaa qawmihee innee lakum nazeerum mubeen [25]

أَن لَّا تَعْبُدُوٓا۟ إِلَّا ٱللَّهَ ۖ إِنِّىٓ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ ﴿٢٦﴾

Al laa ta'budooo illal laaha inneee akhaafu 'alaikum 'azaaba Yawmin aleem [26]

فَقَالَ ٱلْمَلَأُ ٱلَّذِينَ كَفَرُوا۟ مِن قَوْمِهِۦ مَا نَرَىٰكَ إِلَّا بَشَرًا مِّثْلَنَا

Faqaalal mala ul lazeena kafaroo min qawmihee ma naraaka illaa basharam mislanaa

وَمَا نَرَىٰكَ ٱتَّبَعَكَ إِلَّا ٱلَّذِينَ هُمْ أَرَاذِلُنَا بَادِىَ ٱلرَّأْىِ

wa maa naraakat taba'aka illal lazeena hum araazilunaa baadiyar raayi

وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِن فَضْلٍۭ بَلْ نَظُنُّكُمْ كَٰذِبِينَ ﴿٢٧﴾

wa maa naraa lakum 'alainaa min fadlim bal nazunnukum kaazibeen [27]

قَالَ يَٰقَوْمِ أَرَءَيْتُمْ إِن كُنتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّى وَءَاتَىٰنِى رَحْمَةً مِّنْ

Qaala yaa qawmi ara'aitum in kuntu 'alaa baiyinatim mir Rabbee wa aataanee rahmatam min

عِندِهِۦ فَعُمِّيَتْ عَلَيْكُمْ أَنُلْزِمُكُمُوهَا وَأَنتُمْ لَهَا كَٰرِهُونَ ﴿٢٨﴾

'indihee fa'um miyat 'alaikum anulzimuku moohaa wa antum lahaa kaarihoon [28]

وَيَٰقَوْمِ لَآ أَسْـَٔلُكُمْ عَلَيْهِ مَالًا ۖ إِنْ أَجْرِىَ إِلَّا عَلَى ٱللَّهِ ۚ وَمَآ أَنَا۠

Wa yaa qawmi laaa as'alukum 'alaihi maalan in ajriya illaa 'alal laah; wa maaa ana

بِطَارِدِ ٱلَّذِينَ ءَامَنُوٓا۟ ۚ إِنَّهُم مُّلَٰقُوا۟ رَبِّهِمْ وَلَٰكِنِّىٓ أَرَىٰكُمْ قَوْمًا

bitaaridil lazeena aamanoo; innahum mulaaqoo Rabbihim wa laakinneee araakum qawman

تَجْهَلُونَ ﴿٢٩﴾ وَيَٰقَوْمِ مَن يَنصُرُنِى مِنَ ٱللَّهِ إِن طَرَدتُّهُمْ ۚ أَفَلَا

tajhaloon [29] Wa yaa qawmi mai yansurunee minal laahi in tarattuhum; afalaa

تَذَكَّرُونَ ﴿٣٠﴾ وَلَآ أَقُولُ لَكُمْ عِندِى خَزَآئِنُ ٱللَّهِ وَلَآ

tazak karoon [30] Wa laa aqoolu lakum 'indee khazaa'inul laahi wa laaa

أَعْلَمُ ٱلْغَيْبَ وَلَآ أَقُولُ إِنِّى مَلَكٌ وَلَآ أَقُولُ لِلَّذِينَ تَزْدَرِىٓ

a'lamul ghaiba wa laa aqoolu inee malakunw wa laaa aqoolu lillazeena tazdareee

أَعْيُنُكُمْ لَن يُؤْتِيَهُمُ ٱللَّهُ خَيْرًا ۖ ٱللَّهُ أَعْلَمُ بِمَا فِىٓ أَنفُسِهِمْ ۖ إِنِّىٓ

a'yunukum lai yu'tiyahumul laahu khairan Allaahu a'lamu bimaa feee anfusihim innee

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they will abide eternally therein.

24. The example of the two parties is like the blind and deaf, and the seeing and hearing. Are they equal in comparison? Then, will you not remember?

25. And We had certainly sent Noah to his people, [saying], "Indeed, I am to you a clear warner

26. That you not worship except Allah. Indeed, I fear for you the punishment of a painful day."

27. So the eminent among those who disbelieved from his people said, "We do not see you but as a man like ourselves, and we do not see you followed except by those who are the lowest of us [and] at first suggestion. And we do not see in you over us any merit; rather, we think you are liars."

28. He said, "O my people have you considered: if I should be upon clear evidence from my Lord while He has given me mercy from Himself but it has been made unapparent to you, should we force it upon you while you are averse to it?

29. And O my people, I ask not of you for it any wealth. My reward is not but from Allah. And I am not one to drive away those who have believed. Indeed, they will meet their Lord, but I see that you are a people behaving ignorantly.

30. And O my people, who would protect me from Allah if I drove them away? Then will you not be reminded?

31. And I do not tell you that I have the depositories [containing the provision] of Allah or that I know the unseen, nor do I tell you that I am an angel, nor do I say of those upon whom your eyes look down that Allah will never grant them any good. Allah is most knowing of what is within their souls. Indeed, -

إِذًا لَّمِنَ ٱلظَّٰلِمِينَ ﴿٣١﴾ قَالُواْ يَٰنُوحُ قَدۡ جَٰدَلۡتَنَا فَأَكۡثَرۡتَ جِدَٰلَنَا

izal laminaz zaalimeen [31] Qaaloo yaa Noohu qad jaadaltanaa fa aksarta jidaalanaa

فَأۡتِنَا بِمَا تَعِدُنَآ إِن كُنتَ مِنَ ٱلصَّٰدِقِينَ ﴿٣٢﴾ قَالَ إِنَّمَا

faatinaa bimaa ta'idunaaa in kunta minas saadiqeen [32] Qaala innamaa

يَأۡتِيكُم بِهِ ٱللَّهُ إِن شَآءَ وَمَآ أَنتُم بِمُعۡجِزِينَ ﴿٣٣﴾ وَلَا يَنفَعُكُمۡ

yaateekum bihil laahu in shaaa'a wa maaa antum bimu'jizeen [33] Wa laa yanfa'ukum

نُصۡحِيٓ إِنۡ أَرَدتُّ أَنۡ أَنصَحَ لَكُمۡ إِن كَانَ ٱللَّهُ يُرِيدُ أَن

nusheee in arattu an ansaha lakum in kaanal laahu yureedu ai

يُغۡوِيَكُمۡۚ هُوَ رَبُّكُمۡ وَإِلَيۡهِ تُرۡجَعُونَ ﴿٣٤﴾ أَمۡ يَقُولُونَ ٱفۡتَرَىٰهُۖ

yughwi yakum; Huwa Rabbukum wa ilaihi turja'oon [34] Am yaqooloonaf taraahu

قُلۡ إِنِ ٱفۡتَرَيۡتُهُۥ فَعَلَيَّ إِجۡرَامِي وَأَنَا۠ بَرِيٓءٞ مِّمَّا تُجۡرِمُونَ ﴿٣٥﴾

qul inif taraituhoo fa'alaiya ijraamee wa ana bareee'um mimmaa tujrimoon [35]

وَأُوحِيَ إِلَىٰ نُوحٍ أَنَّهُۥ لَن يُؤۡمِنَ مِن قَوۡمِكَ إِلَّا مَن قَدۡ ءَامَنَ

Wa oohiya ilaa Noohin annahoo lany-yu'mina min qawmika illaa man qad aamana

فَلَا تَبۡتَئِسۡ بِمَا كَانُواْ يَفۡعَلُونَ ﴿٣٦﴾ وَٱصۡنَعِ ٱلۡفُلۡكَ بِأَعۡيُنِنَا

falaa tabta'is bimaa kaanoo yaf'aloon [36] Wasna'il fulka bi-a'yuninaa

وَوَحۡيِنَا وَلَا تُخَٰطِبۡنِي فِي ٱلَّذِينَ ظَلَمُوٓاْۚ إِنَّهُم مُّغۡرَقُونَ ﴿٣٧﴾

wa wahyinaa wa laa tukhaa tibnee fil lazeena zalamoo; innahum mughraqoon [37]

وَيَصۡنَعُ ٱلۡفُلۡكَ وَكُلَّمَا مَرَّ عَلَيۡهِ مَلَأٞ مِّن قَوۡمِهِۦ سَخِرُواْ مِنۡهُۚ

Wa yasna'ul fulka wa kullamaa marra 'alaihi mala'um min qawmihee sakhiroo minh;

قَالَ إِن تَسۡخَرُواْ مِنَّا فَإِنَّا نَسۡخَرُ مِنكُمۡ كَمَا تَسۡخَرُونَ ﴿٣٨﴾

qaala in taskharoo minnaa fa innaa naskharu minkum kamaa taskharoon [38]

فَسَوۡفَ تَعۡلَمُونَ مَن يَأۡتِيهِ عَذَابٞ يُخۡزِيهِ وَيَحِلُّ عَلَيۡهِ عَذَابٞ

Fasawfa ta'lamoona mai ya'teehi 'azaabuny yukhzeehi wa yahillu 'alaihi 'azaabun-

مُّقِيمٌ ﴿٣٩﴾ حَتَّىٰٓ إِذَا جَآءَ أَمۡرُنَا وَفَارَ ٱلتَّنُّورُ قُلۡنَا ٱحۡمِلۡ فِيهَا

muqeem [39] Hattaaa izaa jaaa'a amrunaa wa faarat tannooru qulnah mil feehaa

مِن كُلّٖ زَوۡجَيۡنِ ٱثۡنَيۡنِ وَأَهۡلَكَ إِلَّا مَن سَبَقَ عَلَيۡهِ ٱلۡقَوۡلُ

min kullin zawjainis naini wa ahlaka illaa man sabaqa 'alaihil qawlu

وَمَنۡ ءَامَنَۚ وَمَآ ءَامَنَ مَعَهُۥٓ إِلَّا قَلِيلٞ ﴿٤٠﴾ ۞ وَقَالَ ٱرۡكَبُواْ فِيهَا

wa man aaman; wa maaa aamana ma'ahooo illaa qaleel [40] Wa qaalar kaboo feehaa

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I would then be among the wrongdoers."

32. They said, "O Noah, you have disputed us and been frequent in dispute of us. So bring us what you threaten us, if you should be of the truthful."

33. He said, "Allah will only bring it to you if He wills, and you will not cause [Him] failure.

34. And my advice will not benefit you - although I wished to advise you - If Allah should intend to put you in error. He is your Lord, and to Him you will be returned."

35. Or do they say [about Prophet Muhammad], "He invented it"? Say, "If I have invented it, then upon me is [the consequence of] my crime; but I am innocent of what [crimes] you commit."

36. And it was revealed to Noah that, "No one will believe from your people except those who have already believed, so do not be distressed by what they have been doing.

37. And construct the ship under Our observation and Our inspiration and do not address Me concerning those who have wronged; indeed, they are [to be] drowned."

38. And he constructed the ship, and whenever an assembly of the eminent of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you just as you ridicule.

39. And you are going to know who will get a punishment that will disgrace him [on earth] and upon whom will descend an enduring punishment [in the Hereafter]."

40. [So it was], until when Our command came and the oven overflowed, We said, "Load upon the ship of each [creature] two mates and your family, except those about whom the word has preceded, and [include] whoever has believed." But none had believed with him, except a few.

41. And [Noah] said, "Embark therein; -

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in the name of Allah is its course and its anchorage. Indeed, my Lord is Forgiving and Merciful."

42. And it sailed with them through waves like mountains, and Noah called to his son who was apart [from them], "O my son, come aboard with us and be not with the disbelievers."

43. [But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the decree of Allah, except for whom He gives mercy." And the waves came between them, and he was among the drowned.

44. And it was said, "O earth, swallow your water, and O sky, withhold [your rain]." And the water subsided, and the matter was accomplished, and the ship came to rest on the [mountain of] Judiyy. And it was said, "Away with the wrongdoing people."

45. And Noah called to his Lord and said, "My Lord, indeed my son is of my family; and indeed, Your promise is true; and You are the most just of judges!"

46. He said, "O Noah, indeed he is not of your family; indeed, he is [one whose] work was other than righteous, so ask Me not for that about which you have no knowledge. Indeed, I advise you, lest you be among the ignorant."

47. [Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers."

48. It was said, "O Noah, disembark in security from Us and blessings upon you and upon nations [descending] from those with you. But other nations [of them] We will grant enjoyment; then there will touch them from Us a painful punishment."

بِسْمِ ٱللَّهِ مَجْرِىٰهَا وَمُرْسَىٰهَآ ۚ إِنَّ رَبِّى لَغَفُورٌ رَّحِيمٌ ﴿٤١﴾

bismil laahi majraihaa wa mursaahaa; inna Rabbee la Ghafoorur Raheem [41]

وَهِىَ تَجْرِى بِهِمْ فِى مَوْجٍ كَٱلْجِبَالِ وَنَادَىٰ نُوحٌ ٱبْنَهُۥ

Wa hiya tajree bihim fee mawjin kaljibaali wa naadaa Noohunib nahoo

وَكَانَ فِى مَعْزِلٍ يَٰبُنَىَّ ٱرْكَب مَّعَنَا وَلَا تَكُن مَّعَ ٱلْكَٰفِرِينَ ﴿٤٢﴾

wa kaana fee ma'ziliny yaa bunai yarkam ma'anaa wa laa takum ma'al kaafireen [42]

قَالَ سَـَٔاوِىٓ إِلَىٰ جَبَلٍ يَعْصِمُنِى مِنَ ٱلْمَآءِ ۚ قَالَ لَا عَاصِمَ ٱلْيَوْمَ

Qaala sa aaweee ilaa jabaliny ya'simunee minal maaa'; qaala laa 'aasimal yawma

مِنْ أَمْرِ ٱللَّهِ إِلَّا مَن رَّحِمَ ۚ وَحَالَ بَيْنَهُمَا ٱلْمَوْجُ فَكَانَ مِنَ

min amril laahi illaa mar rahim; wa haala bainahumal mawju fakaana minal-

ٱلْمُغْرَقِينَ ﴿٤٣﴾ وَقِيلَ يَٰٓأَرْضُ ٱبْلَعِى مَآءَكِ وَيَٰسَمَآءُ أَقْلِعِى

mughraqeen [43] Wa qeela yaaa ardubla'ee maaa'aki wa yaa samaaa'u aqli'ee

وَغِيضَ ٱلْمَآءُ وَقُضِىَ ٱلْأَمْرُ وَٱسْتَوَتْ عَلَى ٱلْجُودِىِّ ۖ وَقِيلَ

wa gheedal maaa'u wa qudiyal amru wastawat 'alal joodiyyi wa qeela

بُعْدًا لِّلْقَوْمِ ٱلظَّٰلِمِينَ ﴿٤٤﴾ وَنَادَىٰ نُوحٌ رَّبَّهُۥ فَقَالَ رَبِّ إِنَّ ٱبْنِى

bu'dal lilqawmiz zaalimeen [44] Wa naadaa noohur Rabbahoo faqaala Rabbi innabnee

مِنْ أَهْلِى وَإِنَّ وَعْدَكَ ٱلْحَقُّ وَأَنتَ أَحْكَمُ ٱلْحَٰكِمِينَ ﴿٤٥﴾

min ahlee wa inna wa'dakal haqqu wa Anta ahkamul haakimeen [45]

قَالَ يَٰنُوحُ إِنَّهُۥ لَيْسَ مِنْ أَهْلِكَ ۖ إِنَّهُۥ عَمَلٌ غَيْرُ صَٰلِحٍ ۖ فَلَا تَسْـَٔلْنِ

Qaala yaa Noohu innahoo laisa min ahlika innahoo 'amalun ghairu saalihin falaa tas'alni

مَا لَيْسَ لَكَ بِهِۦ عِلْمٌ ۖ إِنِّىٓ أَعِظُكَ أَن تَكُونَ مِنَ ٱلْجَٰهِلِينَ ﴿٤٦﴾

maa laisa laka bihee 'ilmun inneee a'izuka an takoona minal jaahileen [46]

قَالَ رَبِّ إِنِّىٓ أَعُوذُ بِكَ أَنْ أَسْـَٔلَكَ مَا لَيْسَ لِى بِهِۦ عِلْمٌ ۖ وَإِلَّا

Qaala rabbi inneee a'oozu bika an as'alaka maa laisa lee bihee 'ilmunw wa illaa

تَغْفِرْ لِى وَتَرْحَمْنِىٓ أَكُن مِّنَ ٱلْخَٰسِرِينَ ﴿٤٧﴾ قِيلَ يَٰنُوحُ

taghfir lee wa tarhamneee akum minal khaasireen [47] Qeela yaa Noohuh-

ٱهْبِطْ بِسَلَٰمٍ مِّنَّا وَبَرَكَٰتٍ عَلَيْكَ وَعَلَىٰٓ أُمَمٍ مِّمَّن مَّعَكَ ۚ

bit bisalaamim minnaa wa barakaatin 'alaika wa 'alaaa umamim mimmam ma'ak;

وَأُمَمٌ سَنُمَتِّعُهُمْ ثُمَّ يَمَسُّهُم مِّنَّا عَذَابٌ أَلِيمٌ ﴿٤٨﴾

wa umamun sanumatti'uhum summa yamassuhum minna 'azaabun aleem [48]

تِلْكَ مِنْ أَنۢبَآءِ ٱلْغَيْبِ نُوحِيهَآ إِلَيْكَ ۖ مَا كُنتَ تَعْلَمُهَآ أَنتَ

Tilka min ambaaa'il ghaibi nooheehaaa ilaika maa kunta ta'lamuhaaaa anta

وَلَا قَوْمُكَ مِن قَبْلِ هَٰذَا ۖ فَٱصْبِرْ ۖ إِنَّ ٱلْعَٰقِبَةَ لِلْمُتَّقِينَ ﴿٤٩﴾

wa laa qawmuka min qabli haazaa fasbir innal 'aaqibata lilmuttaqeen [49]

وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا ۚ قَالَ يَٰقَوْمِ ٱعْبُدُوا۟ ٱللَّهَ مَا لَكُم مِّنْ

Wa ilaa 'aadin akhaahum Hoodaa; qaala yaa qawmi' budul laaha maa lakum min

إِلَٰهٍ غَيْرُهُۥٓ ۖ إِنْ أَنتُمْ إِلَّا مُفْتَرُونَ ﴿٥٠﴾ يَٰقَوْمِ لَآ أَسْـَٔلُكُمْ عَلَيْهِ

ilaahin ghairuhooo in antum illaa muftaroon [50] Yaa qawmi laaa as'alukum 'alaihi

أَجْرًا ۖ إِنْ أَجْرِىَ إِلَّا عَلَى ٱلَّذِى فَطَرَنِىٓ ۚ أَفَلَا تَعْقِلُونَ ﴿٥١﴾

ajran in ajriya illaa 'alal lazee fataranee; afalaa ta'qiloon [51]

وَيَٰقَوْمِ ٱسْتَغْفِرُوا۟ رَبَّكُمْ ثُمَّ تُوبُوٓا۟ إِلَيْهِ يُرْسِلِ ٱلسَّمَآءَ

Wa yaa qawmis taghfiroo Rabbakum summa toobooo ilaihi yursilis samaaa'a

عَلَيْكُم مِّدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَىٰ قُوَّتِكُمْ وَلَا تَتَوَلَّوْا۟

'alaikum midraaranw wa yazidkum quwwatan ilaa quwwatikum wa laa tatawallaw

مُجْرِمِينَ ﴿٥٢﴾ قَالُوا۟ يَٰهُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا نَحْنُ

mujrimeen [52] Qaaloo yaa Hoodu maa ji'tanaa bibaiyinatinw wa maa nahnu

بِتَارِكِىٓ ءَالِهَتِنَا عَن قَوْلِكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾

bitaarikeee aalihatinaa 'an qawlika wa maa nahnu laka bimu'mineen [53]

إِن نَّقُولُ إِلَّا ٱعْتَرَىٰكَ بَعْضُ ءَالِهَتِنَا بِسُوٓءٍ ۗ قَالَ إِنِّىٓ أُشْهِدُ ٱللَّهَ

In naqoolu illa' taraaka ba'du aalihatinaa bisooo'; qaala inneee ushhidul laaha

وَٱشْهَدُوٓا۟ أَنِّى بَرِىٓءٌ مِّمَّا تُشْرِكُونَ ﴿٥٤﴾ مِن دُونِهِۦ ۖ فَكِيدُونِى

wash hadooo annee bareee'um mimmaa tushrikoon [54] Min doonihee fakeedoonee

جَمِيعًا ثُمَّ لَا تُنظِرُونِ ﴿٥٥﴾ إِنِّى تَوَكَّلْتُ عَلَى ٱللَّهِ رَبِّى وَرَبِّكُم ۚ مَّا مِن

jamee'an summa laa tunziroon [55] Innee tawakkaltu 'alallaahi Rabbee wa Rabbikum; maa min

دَآبَّةٍ إِلَّا هُوَ ءَاخِذٌۢ بِنَاصِيَتِهَآ ۚ إِنَّ رَبِّى عَلَىٰ صِرَٰطٍ مُّسْتَقِيمٍ ﴿٥٦﴾

daaabbatin illaa Huwa aakhizum binaasiyatihaa; inna Rabbee 'alaa Siraatim mustaqeem [56]

فَإِن تَوَلَّوْا۟ فَقَدْ أَبْلَغْتُكُم مَّآ أُرْسِلْتُ بِهِۦٓ إِلَيْكُمْ ۚ وَيَسْتَخْلِفُ رَبِّى

Fa in tawallaw faqad ablaghtukum maaa ursiltu biheee ilaikum; wa yastakhlifu Rabbee

قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّونَهُۥ شَيْـًٔا ۚ إِنَّ رَبِّى عَلَىٰ كُلِّ شَىْءٍ حَفِيظٌ ﴿٥٧﴾

qawman ghairakum wa laa tadur roonahoo shai'aa; inna Rabbee 'alaa kulli shai'in Hafeez [57]

Sahih International Translation

49. That is from the news of the unseen which We reveal to you, [O Muhammad]. You knew it not, neither you nor your people, before this. So be patient; indeed, the [best] outcome is for the righteous.

50. And to 'Aad [We sent] their brother Hud. He said, "O my people, worship Allah; you have no deity other than Him. You are not but inventors [of falsehood].

51. O my people, I do not ask you for it any reward. My reward is only from the one who created me. Then will you not reason?

52. And O my people, ask forgiveness of your Lord and then repent to Him. He will send [rain from] the sky upon you in showers and increase you in strength [added] to your strength. And do not turn away, [being] criminals."

53. They said, "O Hud, you have not brought us clear evidence, and we are not ones to leave our gods on your say-so. Nor are we believers in you.

54. We only say that some of our gods have possessed you with evil." He said, "Indeed, I call Allah to witness, and witness [yourselves] that I am free from whatever you associate with Allah

55. Other than Him. So plot against me all together; then do not give me respite.

56. Indeed, I have relied upon Allah, my Lord and your Lord. There is no creature but that He holds its forelock. Indeed, my Lord is on a path [that is] straight."

57. But if they turn away, [say], "I have already conveyed that with which I was sent to you. My Lord will give succession to a people other than you, and you will not harm Him at all. Indeed my Lord is, over all things, Guardian."

Sahih International Translation

58. And when Our command came, We saved Hud and those who believed with him, by mercy from Us; and We saved them from a harsh punishment.

59. And that was 'Aad, who rejected the signs of their Lord and disobeyed His messengers and followed the order of every obstinate tyrant.

60. And they were [therefore] followed in this world with a curse and [as well] on the Day of Resurrection. Unquestionably, 'Aad denied their Lord; then away with 'Aad, the people of Hud.

61. And to Thamud [We sent] their brother Salih. He said, "O my people, worship Allah; you have no deity other than Him. He has produced you from the earth and settled you in it, so ask forgiveness of Him and then repent to Him. Indeed, my Lord is near and responsive."

62. They said, "O Salih, you were among us a man of promise before this. Do you forbid us to worship what our fathers worshipped? And indeed we are, about that to which you invite us, in disquieting doubt."

63. He said, "O my people, have you considered: if I should be upon clear evidence from my Lord and He has given me mercy from Himself, who would protect me from Allah if I disobeyed Him? So you would not increase me except in loss.

64. And O my people, this is the she-camel of Allah - [she is] to you a sign. So let her feed upon Allah 's earth and do not touch her with harm, or you will be taken by an impending punishment."

65. But they hamstrung her, so he said, "Enjoy yourselves in your homes for three days. That is a promise not to be denied."

66. So when Our command came, -

وَلَمَّا جَآءَ أَمْرُنَا نَجَّيْنَا هُودًا وَٱلَّذِينَ ءَامَنُوا۟ مَعَهُۥ بِرَحْمَةٍ مِّنَّا

Wa lammaa jaaa'a amrunaa najainaa Hoodanw wallazeena aamanoo ma'ahoo birahmatim minnaa

وَنَجَّيْنَٰهُم مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾ وَتِلْكَ عَادٌ جَحَدُوا۟ بِـَٔايَٰتِ

wa najainaahum min 'azaabin ghaleez [58] Wa tilka 'aad, jahadoo bi Aayaati

رَبِّهِمْ وَعَصَوْا۟ رُسُلَهُۥ وَٱتَّبَعُوٓا۟ أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾ وَأُتْبِعُوا۟ فِى

Rabbihim wa 'asaw Rusulahoo wattaba'ooo amra kulli jabbaarin 'aneed [59] Wa utbi'oo fee

هَٰذِهِ ٱلدُّنْيَا لَعْنَةً وَيَوْمَ ٱلْقِيَٰمَةِ ۗ أَلَآ إِنَّ عَادًا كَفَرُوا۟ رَبَّهُمْ ۗ أَلَا

haazihid dunyaa la'natanw wa Yawmal Qiyaamah; alaaa inna 'Aadan kafaroo Rabbahum; alaa

بُعْدًا لِّعَادٍ قَوْمِ هُودٍ ﴿٦٠﴾ ۞ وَإِلَىٰ ثَمُودَ أَخَاهُمْ صَٰلِحًا ۚ قَالَ يَٰقَوْمِ

bu'dal li 'Aadin qawmin Hood [60] Wa ilaa Samooda akhaahum Saalihaa; qaala yaa qawmi'-

ٱعْبُدُوا۟ ٱللَّهَ مَا لَكُم مِّنْ إِلَٰهٍ غَيْرُهُۥ ۖ هُوَ أَنشَأَكُم مِّنَ ٱلْأَرْضِ

budul laaha maa lakum min ilaahim ghairuhoo Huwa ansha akum minal ardi

وَٱسْتَعْمَرَكُمْ فِيهَا فَٱسْتَغْفِرُوهُ ثُمَّ تُوبُوٓا۟ إِلَيْهِ ۚ إِنَّ رَبِّى قَرِيبٌ مُّجِيبٌ ﴿٦١﴾

wasta' marakum feehaa fastaghfiroohu summa toobooo ilaih; inna Rabbee Qareebum Mujeeb [61]

قَالُوا۟ يَٰصَٰلِحُ قَدْ كُنتَ فِينَا مَرْجُوًّا قَبْلَ هَٰذَآ ۖ أَتَنْهَىٰنَآ أَن نَّعْبُدَ

Qaaloo yaa Saalihu qad kunta feenaa marjuwwan qabla haazaaa atanhaanaaa an na'bu da

مَا يَعْبُدُ ءَابَآؤُنَا وَإِنَّنَا لَفِى شَكٍّ مِّمَّا تَدْعُونَآ إِلَيْهِ مُرِيبٍ ﴿٦٢﴾

maa ya'budu aabaaa'unaa wa innanaa lafee shakkim mimmaa tad'oonaaa ilaihi mureeb [62]

قَالَ يَٰقَوْمِ أَرَءَيْتُمْ إِن كُنتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّى وَءَاتَىٰنِى

Qaala yaa qawmi ara'aytum in kuntu 'alaa baiyinatim mir Rabbee wa aataanee

مِنْهُ رَحْمَةً فَمَن يَنصُرُنِى مِنَ ٱللَّهِ إِنْ عَصَيْتُهُۥ ۖ فَمَا تَزِيدُونَنِى

minhu rahmatan famai yansurunee minal laahi in 'asaituhoo famaa tazeedoonanee

غَيْرَ تَخْسِيرٍ ﴿٦٣﴾ وَيَٰقَوْمِ هَٰذِهِۦ نَاقَةُ ٱللَّهِ لَكُمْ ءَايَةً ۖ

ghaira takhseer [63] Wa yaa qawmi haazihee naaqatul laahi lakum aayatan

فَذَرُوهَا تَأْكُلْ فِىٓ أَرْضِ ٱللَّهِ ۖ وَلَا تَمَسُّوهَا بِسُوٓءٍ فَيَأْخُذَكُمْ

fazaroohaa taakul feee ardil laahi wa laa tamassoohaa bisooo'in fa yaakhuzakum

عَذَابٌ قَرِيبٌ ﴿٦٤﴾ فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا۟ فِى دَارِكُمْ

azaabun qareeb [64] Fa 'aqaroohaa faqaala tamatta'oo fee daarikum

ثَلَٰثَةَ أَيَّامٍ ۖ ذَٰلِكَ وَعْدٌ غَيْرُ مَكْذُوبٍ ﴿٦٥﴾ فَلَمَّا جَآءَ أَمْرُنَا

salaasata aiyaamin zaalika wa'dun ghairu makzoob [65] Falammaa jaaa'a amrunaa

نَجَّيْنَا صَٰلِحًا وَٱلَّذِينَ ءَامَنُوا۟ مَعَهُۥ بِرَحْمَةٍ مِّنَّا وَمِنْ

najjainaa Saalihanw wal lazeena aamanoo ma'ahoo birahmatim minnaa wa min

خِزْىِ يَوْمِئِذٍ ۚ إِنَّ رَبَّكَ هُوَ ٱلْقَوِىُّ ٱلْعَزِيزُ ﴿٦٦﴾ وَأَخَذَ ٱلَّذِينَ

khizyi Yawmi'iz inna Rabbaka Huwal Qawiyyul 'Azeez [66] Wa akhazal lazeena

ظَلَمُوا۟ ٱلصَّيْحَةُ فَأَصْبَحُوا۟ فِى دِيَٰرِهِمْ جَٰثِمِينَ ﴿٦٧﴾

zalamus saihatu fa asbahoo fee diyaarihim jaasimeena [67]

كَأَن لَّمْ يَغْنَوْا۟ فِيهَآ ۗ أَلَآ إِنَّ ثَمُودَا۟ كَفَرُوا۟ رَبَّهُمْ ۗ أَلَا

Ka al lam yaghnaw feehaaa; alaaa inna Samooda kafaroo Rabbahum; alaa

بُعْدًا لِّثَمُودَ ﴿٦٨﴾ وَلَقَدْ جَآءَتْ رُسُلُنَآ إِبْرَٰهِيمَ بِٱلْبُشْرَىٰ قَالُوا۟

bu'dal li Samood [68] Wa laqad jaaa'at Rusulunaaa Ibraaheema bilbushraa qaaloo

سَلَٰمًا ۖ قَالَ سَلَٰمٌ ۖ فَمَا لَبِثَ أَن جَآءَ بِعِجْلٍ حَنِيذٍ ﴿٦٩﴾ فَلَمَّا رَءَآ

salaaman qaala salaamun famaa labisa an jaaa'a bi'ijlin haneez [69] Falammaa ra aaa

أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً ۚ

aidiyahum laa tasilu ilaihi nakirahum wa awjasa minhum kheefah;

قَالُوا۟ لَا تَخَفْ إِنَّآ أُرْسِلْنَآ إِلَىٰ قَوْمِ لُوطٍ ﴿٧٠﴾ وَٱمْرَأَتُهُۥ قَآئِمَةٌ

qaaloo laa takhaf innaaa ursilnaaa ilaa qawmi Loot [70] Wamra atuhoo qaaa'imatun

فَضَحِكَتْ فَبَشَّرْنَٰهَا بِإِسْحَٰقَ وَمِن وَرَآءِ إِسْحَٰقَ يَعْقُوبَ ﴿٧١﴾

fadahikat fabashsharnaahaa bi Ishaaqa wa minw waraaa'i Ishaaqa Ya'qoob [71]

قَالَتْ يَٰوَيْلَتَىٰٓ ءَأَلِدُ وَأَنَا۠ عَجُوزٌ وَهَٰذَا بَعْلِى شَيْخًا ۖ إِنَّ هَٰذَا

Qaalat yaa wailataaa 'aalidu wa ana 'ajoozunw wa haaza ba'lee shaikhan inna haazaa

لَشَىْءٌ عَجِيبٌ ﴿٧٢﴾ قَالُوٓا۟ أَتَعْجَبِينَ مِنْ أَمْرِ ٱللَّهِ ۖ رَحْمَتُ ٱللَّهِ

lashai'un 'ajeeb [72] Qaalooo ata'jabeena min amril laahi rahmatul laahi

وَبَرَكَٰتُهُۥ عَلَيْكُمْ أَهْلَ ٱلْبَيْتِ ۚ إِنَّهُۥ حَمِيدٌ مَّجِيدٌ ﴿٧٣﴾ فَلَمَّا ذَهَبَ

wa barakaatuhoo 'alaikum Ahlal Bayt; innahoo Hameedun Majeed [73] Falammaa zahaba

عَنْ إِبْرَٰهِيمَ ٱلرَّوْعُ وَجَآءَتْهُ ٱلْبُشْرَىٰ يُجَٰدِلُنَا فِى قَوْمِ لُوطٍ ﴿٧٤﴾

an Ibraaheemar raw'u wa jaaa'at hul bushraaa yujaadilunaa fee qawmi Loot [74]

إِنَّ إِبْرَٰهِيمَ لَحَلِيمٌ أَوَّٰهٌ مُّنِيبٌ ﴿٧٥﴾ يَٰٓإِبْرَٰهِيمُ أَعْرِضْ عَنْ هَٰذَآ ۖ إِنَّهُۥ

Inna Ibraaheema la haleemun awwaahun muneeb [75] Yaaa Ibraaheemu a'rid 'an haazaaa innahoo

قَدْ جَآءَ أَمْرُ رَبِّكَ ۖ وَإِنَّهُمْ ءَاتِيهِمْ عَذَابٌ غَيْرُ مَرْدُودٍ ﴿٧٦﴾

qad jaaa'a amru Rabbika wa innahum aateehim 'azaabun ghairun mardood [76]

MW ISLAM

11. Hud

Sahih International Translation

We saved Salih and those who believed with him, by mercy from Us, and [saved them] from the disgrace of that day. Indeed, it is your Lord who is the Powerful, the Exalted in Might.

67. And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone

68. As if they had never prospered therein. Unquestionably, Thamud denied their Lord; then, away with Thamud.

69. And certainly did Our messengers come to Abraham with good tidings; they said, "Peace." He said, "Peace," and did not delay in bringing [them] a roasted calf.

70. But when he saw their hands not reaching for it, he distrusted them and felt from them apprehension. They said, "Fear not. We have been sent to the people of Lot."

71. And his Wife was standing, and she smiled. Then We gave her good tidings of Isaac and after Isaac, Jacob.

72. She said, "Woe to me! Shall I give birth while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing!"

73. They said, "Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable."

74. And when the fright had left Abraham and the good tidings had reached him, he began to argue with Us concerning the people of Lot.

75. Indeed, Abraham was forbearing, grieving and [frequently] returning [to Allah].

76. [The angels said], "O Abraham, give up this [plea]. Indeed, the command of your Lord has come, and indeed, there will reach them a punishment that cannot be repelled."

Sahih International Translation

77. And when Our messengers, [the angels], came to Lot, he was anguished for them and felt for them great discomfort and said, "This is a trying day."

78. And his people came hastening to him, and before [this] they had been doing evil deeds. He said, "O my people, these are my daughters; they are purer for you. So fear Allah and do not disgrace me concerning my guests. Is there not among you a man of reason?"

79. They said, "You have already known that we have not concerning your daughters any claim, and indeed, you know what we want."

80. He said, "If only I had against you some power or could take refuge in a strong support."

81. The angels said, "O Lot, indeed we are messengers of your Lord; [therefore], they will never reach you. So set out with your family during a portion of the night and let not any among you look back - except your wife; indeed, she will be struck by that which strikes them. Indeed, their appointment is [for] the morning. Is not the morning near?"

82. So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay, [which were]

83. Marked from your Lord. And Allah 's punishment is not from the wrongdoers [very] far.

84. And to Madyan [We sent] their brother Shu'ayb. He said, "O my people, worship Allah; you have no deity other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment of an all-encompassing Day.

وَلَمَّا جَآءَتْ رُسُلُنَا لُوطًا سِيٓءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَٰذَا

Wa lammaa jaaa'at Rusulunaa Lootan seee'a bihim wa daaqa bihim zar'anw wa qaala haazaa

يَوْمٌ عَصِيبٌ ﴿٧٧﴾ وَجَآءَهُۥ قَوْمُهُۥ يُهْرَعُونَ إِلَيْهِ وَمِن قَبْلُ كَانُوا۟

yawmun 'aseeb [77] Wa jaaa'ahoo qawmuhoo yuhra'oona ilaihi wa min qablu kaanoo

يَعْمَلُونَ ٱلسَّيِّـَٔاتِ ۚ قَالَ يَٰقَوْمِ هَٰٓؤُلَآءِ بَنَاتِى هُنَّ أَطْهَرُ لَكُمْ ۖ

ya'maloonas saiyiaat; qaala yaa qawmi haaa'ulaaa'i banaatee hunna atharu lakum

فَٱتَّقُوا۟ ٱللَّهَ وَلَا تُخْزُونِ فِى ضَيْفِىٓ ۖ أَلَيْسَ مِنكُمْ رَجُلٌ رَّشِيدٌ ﴿٧٨﴾

fattaqul laaha wa laa tukhzooni fee daifee alaisa minkum rajulur rasheed [78]

قَالُوا۟ لَقَدْ عَلِمْتَ مَا لَنَا فِى بَنَاتِكَ مِنْ حَقٍّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ ﴿٧٩﴾

Qaaloo laqad 'alimta maa lanaa fee banaatika min haqq, wa innaka lata'lamu maa nureed [79]

قَالَ لَوْ أَنَّ لِى بِكُمْ قُوَّةً أَوْ ءَاوِىٓ إِلَىٰ رُكْنٍ شَدِيدٍ ﴿٨٠﴾ قَالُوا۟

Qaala law anna lee bikum quwwatan aw aaweee ilaa ruknin shadeed [80] Qaaloo

يَٰلُوطُ إِنَّا رُسُلُ رَبِّكَ لَن يَصِلُوٓا۟ إِلَيْكَ ۖ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ

yaa Lootu innaa Rusulu Rabbika lai yasiloo ilaika fa asri bi ahlika biqit 'im-

مِّنَ ٱلَّيْلِ وَلَا يَلْتَفِتْ مِنكُمْ أَحَدٌ إِلَّا ٱمْرَأَتَكَ ۖ إِنَّهُۥ مُصِيبُهَا

minal laili wa laa yaltafit minkum ahadun illam ra ataka innahoo museebuhaa

مَآ أَصَابَهُمْ ۚ إِنَّ مَوْعِدَهُمُ ٱلصُّبْحُ ۚ أَلَيْسَ ٱلصُّبْحُ بِقَرِيبٍ ﴿٨١﴾

maaa asaabahum; inna maw'i dahumus subh; alaisas subhu biqareeb [81]

فَلَمَّا جَآءَ أَمْرُنَا جَعَلْنَا عَٰلِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا

Falammaa jaaa'a amrunaa ja'alnaa 'aaliyahaa saafilahaa wa amtarnaa 'alaihaa

حِجَارَةً مِّن سِجِّيلٍ مَّنضُودٍ ﴿٨٢﴾ مُّسَوَّمَةً عِندَ رَبِّكَ ۖ

hijaaratam min sijjeelim mandood [82] Musawwamatan 'inda Rabbik;

وَمَا هِىَ مِنَ ٱلظَّٰلِمِينَ بِبَعِيدٍ ﴿٨٣﴾ ۞ وَإِلَىٰ مَدْيَنَ أَخَاهُمْ

wa maa hiya minaz zaalimena biba'eed [83] Wa ilaa Madyana akhaahum

شُعَيْبًا ۚ قَالَ يَٰقَوْمِ ٱعْبُدُوا۟ ٱللَّهَ مَا لَكُم مِّنْ إِلَٰهٍ غَيْرُهُۥ ۖ

Shu'aibaa; qaala yaa qawmi' budul laaha maa lakum min ilaahin ghairuhoo

وَلَا تَنقُصُوا۟ ٱلْمِكْيَالَ وَٱلْمِيزَانَ ۖ إِنِّىٓ أَرَىٰكُم

wa laa tanqusul mikyaala walmeezaan; inneee araakum

بِخَيْرٍ وَإِنِّىٓ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ ﴿٨٤﴾

bikhairinw wa innee akhaafu 'alaikum 'azaaba Yawmim muheet [84]

وَيَٰقَوۡمِ أَوۡفُواْ ٱلۡمِكۡيَالَ وَٱلۡمِيزَانَ بِٱلۡقِسۡطِۖ وَلَا تَبۡخَسُواْ

Wa yaa qawmi awful mikyaala walmeezaana bilqisti wa laa tabkhasun-

ٱلنَّاسَ أَشۡيَآءَهُمۡ وَلَا تَعۡثَوۡاْ فِي ٱلۡأَرۡضِ مُفۡسِدِينَ ٨٥

naasa ashyaaa'ahum wa laa ta'saw fil ardi mufsideen [85]

بَقِيَّتُ ٱللَّهِ خَيۡرٞ لَّكُمۡ إِن كُنتُم مُّؤۡمِنِينَۚ وَمَآ أَنَا۠ عَلَيۡكُم

Baqiyyatullaahi khairul lakum in kuntum mu'mineen; wa maa ana 'alaikum

بِحَفِيظٖ ٨٦ قَالُواْ يَٰشُعَيۡبُ أَصَلَوٰتُكَ تَأۡمُرُكَ أَن نَّتۡرُكَ

bihafeez [86] Qaaloo yaa Shu'aybu 'a salaatuka ta'muruka an natruka

مَا يَعۡبُدُ ءَابَآؤُنَآ أَوۡ أَن نَّفۡعَلَ فِيٓ أَمۡوَٰلِنَا مَا نَشَٰٓؤُاْۖ إِنَّكَ

maa ya'budu aabaaa'unaaa aw an naf'ala feee amwaalinaa maa nashaaa'oo innaka

لَأَنتَ ٱلۡحَلِيمُ ٱلرَّشِيدُ ٨٧ قَالَ يَٰقَوۡمِ أَرَءَيۡتُمۡ إِن كُنتُ

la antal haleemur rasheed [87] Qaala yaa qawmi ara'aitum in kuntu

عَلَىٰ بَيِّنَةٖ مِّن رَّبِّي وَرَزَقَنِي مِنۡهُ رِزۡقًا حَسَنٗاۚ وَمَآ أُرِيدُ أَنۡ

'alaa baiyinatim mir Rabbee wa razaqanee minhu rizqan hasanaa; wa maaa ureedu an

أُخَالِفَكُمۡ إِلَىٰ مَآ أَنۡهَىٰكُمۡ عَنۡهُۚ إِنۡ أُرِيدُ إِلَّا ٱلۡإِصۡلَٰحَ

ukhaalifakum ilaa maaa anhaakum 'anh; in ureedu illal islaaha

مَا ٱسۡتَطَعۡتُۚ وَمَا تَوۡفِيقِيٓ إِلَّا بِٱللَّهِۚ عَلَيۡهِ تَوَكَّلۡتُ وَإِلَيۡهِ أُنِيبُ ٨٨

mastata't; wa maa tawfeeqeee illaa billaah; 'alaihi tawakkaltu wa ilaihi uneeb [88]

وَيَٰقَوۡمِ لَا يَجۡرِمَنَّكُمۡ شِقَاقِيٓ أَن يُصِيبَكُم مِّثۡلُ مَآ أَصَابَ

Wa yaa qawmi laa yajri mannakum shiqaaqeee ai yuseebakum mislu maaa asaaba

قَوۡمَ نُوحٍ أَوۡ قَوۡمَ هُودٍ أَوۡ قَوۡمَ صَٰلِحٖۚ وَمَا قَوۡمُ لُوطٖ مِّنكُم

qawma Noohin aw qawma Hoodin aw qawma Saalih; wa maa qawmu Lootim minkum

بِبَعِيدٖ ٨٩ وَٱسۡتَغۡفِرُواْ رَبَّكُمۡ ثُمَّ تُوبُوٓاْ إِلَيۡهِۚ إِنَّ رَبِّي

biba'eed [89] Wastaghfiroo Rabbakum summa toobooo ilaih; inna Rabbee

رَحِيمٞ وَدُودٞ ٩٠ قَالُواْ يَٰشُعَيۡبُ مَا نَفۡقَهُ كَثِيرٗا مِّمَّا تَقُولُ

Raheemunw Wadood [90] Qaaloo yaa Shu'aibu maa nafqahu kaseeram mimmaa taqoolu

وَإِنَّا لَنَرَىٰكَ فِينَا ضَعِيفٗاۖ وَلَوۡلَا رَهۡطُكَ لَرَجَمۡنَٰكَۖ وَمَآ أَنتَ

wa innaa lanaraaka feenaa da'eefanw wa law laa rahtuka larajamnaaka wa maaa anta

عَلَيۡنَا بِعَزِيزٖ ٩١ قَالَ يَٰقَوۡمِ أَرَهۡطِيٓ أَعَزُّ عَلَيۡكُم مِّنَ ٱللَّهِ

'alainaa bi'azeez [91] Qaala yaa qawmi arahteee a'azzu 'alaikum minal laahi

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85. And O my people, give full measure and weight in justice and do not deprive the people of their due and do not commit abuse on the earth, spreading corruption.

86. What remains [lawful] from Allah is best for you, if you would be believers. But I am not a guardian over you."

87. They said, "O Shu'ayb, does your prayer command you that we should leave what our fathers worship or not do with our wealth what we please? Indeed, you are the forbearing, the discerning!"

88. He said, "O my people, have you considered: if I am upon clear evidence from my Lord and He has provided me with a good provision from Him...? And I do not intend to differ from you in that which I have forbidden you; I only intend reform as much as I am able. And my success is not but through Allah. Upon him I have relied, and to Him I return.

89. And O my people, let not [your] dissension from me cause you to be struck by that similar to what struck the people of Noah or the people of Hud or the people of Salih. And the people of Lot are not from you far away.

90. And ask forgiveness of your Lord and then repent to Him. Indeed, my Lord is Merciful and Affectionate."

91. They said, "O Shu'ayb, we do not understand much of what you say, and indeed, we consider you among us as weak. And if not for your family, we would have stoned you [to death]; and you are not to us one respected."

92. He said, "O my people, is my family more respected for power by you than Allah? -

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But you put Him behind your backs [in neglect]. Indeed, my Lord is encompassing of what you do.

93. And O my people, work according to your position; indeed, I am working. You are going to know to whom will come a punishment that will disgrace him and who is a liar. So watch; indeed, I am with you a watcher, [awaiting the outcome]."

94. And when Our command came, We saved Shu'ayb and those who believed with him, by mercy from Us. And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone

95. As if they had never prospered therein. Then, away with Madyan as Thamud was taken away.

96. And We did certainly send Moses with Our signs and a clear authority

97. To Pharaoh and his establishment, but they followed the command of Pharaoh, and the command of Pharaoh was not [at all] discerning.

98. He will precede his people on the Day of Resurrection and lead them into the Fire; and wretched is the place to which they are led.

99. And they were followed in this [world] with a curse and on the Day of Resurrection. And wretched is the gift which is given.

100. That is from the news of the cities, which We relate to you; of them, some are [still] standing and some are [as] a harvest [mowed down].

101. And We did not wrong them, but they wronged themselves. And they were not availed at all by their gods which they invoked other than Allah when there came the command of your Lord. And they did not increase them in other than ruin.

وَٱتَّخَذۡتُمُوهُ وَرَآءَكُمۡ ظِهۡرِيًّاۖ إِنَّ رَبِّي بِمَا تَعۡمَلُونَ

wattakhaztumoohu waraaa'akum zihriyyan inna Rabbee bimaa ta'maloona

مُحِيطٞ ٩٢ وَيَٰقَوۡمِ ٱعۡمَلُواْ عَلَىٰ مَكَانَتِكُمۡ إِنِّي عَٰمِلٞۖ

muheet [92] Wa yaa qawmi' maloo 'alaa makaanatikum innee 'aamilun

سَوۡفَ تَعۡلَمُونَ مَن يَأۡتِيهِ عَذَابٞ يُخۡزِيهِ وَمَنۡ هُوَ كَٰذِبٞۖ

sawfa ta'lamoona many ya'teehi 'azaabuny yukhzeehi wa man huwa kaazib;

وَٱرۡتَقِبُوٓاْ إِنِّي مَعَكُمۡ رَقِيبٞ ٩٣ وَلَمَّا جَآءَ أَمۡرُنَا نَجَّيۡنَا

wartaqibooo innnee ma'akum raqeeb [93] Wa lammaa jaaa'a amrunaa najjainaa

شُعَيۡبٗا وَٱلَّذِينَ ءَامَنُواْ مَعَهُۥ بِرَحۡمَةٖ مِّنَّا وَأَخَذَتِ

shu'aibanw wal lazeena aamanoo ma'ahoo birahmatim minnaa wa akhazatil-

ٱلَّذِينَ ظَلَمُواْ ٱلصَّيۡحَةُ فَأَصۡبَحُواْ فِي دِيَٰرِهِمۡ جَٰثِمِينَ ٩٤

lazeena zalamus saihatu fa asbahoo fee diyaarihim jaasimeen [94]

كَأَن لَّمۡ يَغۡنَوۡاْ فِيهَآۗ أَلَا بُعۡدٗا لِّمَدۡيَنَ كَمَا بَعِدَتۡ ثَمُودُ ٩٥

Ka-al-lam yaghnaw feehaaa; alaa bu'dal li Madyana Kamaa ba'idat Samood [95]

وَلَقَدۡ أَرۡسَلۡنَا مُوسَىٰ بِـَٔايَٰتِنَا وَسُلۡطَٰنٖ مُّبِينٍ ٩٦ إِلَىٰ فِرۡعَوۡنَ

Wa laqad arsalnaa Moosaa bi Aayaatinaa wa sultaanim mubeen [96] Ilaa Fir'awna

وَمَلَإِيْهِۦ فَٱتَّبَعُوٓاْ أَمۡرَ فِرۡعَوۡنَۖ وَمَآ أَمۡرُ فِرۡعَوۡنَ بِرَشِيدٖ ٩٧

wa mala'ihee fattaba'ooo amra Fir'awna wa maaa amru Fir'awna birasheed [97]

يَقۡدُمُ قَوۡمَهُۥ يَوۡمَ ٱلۡقِيَٰمَةِ فَأَوۡرَدَهُمُ ٱلنَّارَۖ وَبِئۡسَ ٱلۡوِرۡدُ

Yaqdumu qawmahoo Yawmal Qiyaamati fa awrada humun Naara wa bi'sal wirdul

ٱلۡمَوۡرُودُ ٩٨ وَأُتۡبِعُواْ فِي هَٰذِهِۦ لَعۡنَةٗ وَيَوۡمَ ٱلۡقِيَٰمَةِۚ بِئۡسَ

mawrood [98] Wa utbi'oo fee haazihee la'natanw wa Yawmal Qiyaamah; bi'sar-

ٱلرِّفۡدُ ٱلۡمَرۡفُودُ ٩٩ ذَٰلِكَ مِنۡ أَنۢبَآءِ ٱلۡقُرَىٰ نَقُصُّهُۥ عَلَيۡكَ

rifdul marfood [99] Zaalika min ambaaa'il quraa naqussuhoo 'alaika

مِنۡهَا قَآئِمٞ وَحَصِيدٞ ١٠٠ وَمَا ظَلَمۡنَٰهُمۡ وَلَٰكِن ظَلَمُوٓاْ

minhaa qaaa'imunw wa haseed [100] Wa maa zalamnaahum wa laakin zalamooo

أَنفُسَهُمۡۖ فَمَآ أَغۡنَتۡ عَنۡهُمۡ ءَالِهَتُهُمُ ٱلَّتِي يَدۡعُونَ مِن دُونِ

anfusahum famaaa aghnat 'anhum aalihatuhumul latee yad'oona min doonil-

ٱللَّهِ مِن شَيۡءٖ لَّمَّا جَآءَ أَمۡرُ رَبِّكَۖ وَمَا زَادُوهُمۡ غَيۡرَ تَتۡبِيبٖ ١٠١

laahi min shai'il lammaa jaaa'a amru Rabbika wa maa zaadoohum ghaira tatbeeb [101]

وَكَذَٰلِكَ أَخْذُ رَبِّكَ إِذَآ أَخَذَ ٱلْقُرَىٰ وَهِىَ ظَٰلِمَةٌ ۚ إِنَّ أَخْذَهُۥٓ

Wa kazaalika akhzu Rabbika izaaa akhazal quraa wa hiya zaalimah; inna akhzahooo

أَلِيمٌ شَدِيدٌ ﴿١٠٢﴾ إِنَّ فِى ذَٰلِكَ لَءَايَةً لِّمَنْ خَافَ عَذَابَ ٱلْءَاخِرَةِ ۚ

aleemun shadeed [102] Inna fee zaalika la aayatal liman khaafa ‘azaabal Aakhirah;

ذَٰلِكَ يَوْمٌ مَّجْمُوعٌ لَّهُ ٱلنَّاسُ وَذَٰلِكَ يَوْمٌ مَّشْهُودٌ ﴿١٠٣﴾

zaalika Yawmum majmoo’ul lahun naasu wa zaalika Yawmum mashhood [103]

وَمَا نُؤَخِّرُهُۥٓ إِلَّا لِأَجَلٍ مَّعْدُودٍ ﴿١٠٤﴾ يَوْمَ يَأْتِ لَا تَكَلَّمُ نَفْسٌ

Wa maa nu’akhkhiruhooo illaa li ajalim ma’dood [104] Yawma yaati laa takallamu nafsun

إِلَّا بِإِذْنِهِۦ ۚ فَمِنْهُمْ شَقِىٌّ وَسَعِيدٌ ﴿١٠٥﴾ فَأَمَّا ٱلَّذِينَ شَقُوا۟ فَفِى

illaa bi iznih; faminhum shaqiyyunw wa sa’eed [105] Fa ammal lazeena shaqoo fafin-

ٱلنَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ﴿١٠٦﴾ خَٰلِدِينَ فِيهَا مَا دَامَتِ ٱلسَّمَٰوَٰتُ

Naari lahum feehaa zafeerunw wa shaheeq [106] Khaalideena feehaa maa daamatis samaawaatu

وَٱلْأَرْضُ إِلَّا مَا شَآءَ رَبُّكَ ۚ إِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيدُ ﴿١٠٧﴾

wal ardu illaa maa shaaa’a Rabbuk; inna Rabbaka fa’ ‘aalul limaa yureed [107]

۞ وَأَمَّا ٱلَّذِينَ سُعِدُوا۟ فَفِى ٱلْجَنَّةِ خَٰلِدِينَ فِيهَا مَا دَامَتِ

Wa ammal lazeena su’idoo fafil Jannati khaalideena feehaa maa daamatis-

ٱلسَّمَٰوَٰتُ وَٱلْأَرْضُ إِلَّا مَا شَآءَ رَبُّكَ ۖ عَطَآءً غَيْرَ مَجْذُوذٍ ﴿١٠٨﴾

samaawaatu wal ardu illaa maa shaaa’a Rabbuk; ataaa’an ghaira majzooz [108]

فَلَا تَكُ فِى مِرْيَةٍ مِّمَّا يَعْبُدُ هَٰٓؤُلَآءِ ۚ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ

Falaa taku fee miryatim mimmmaa ya’budu haaa’ulaaa’; maa ya’budoona illaa kamaa ya’budu

ءَابَآؤُهُم مِّن قَبْلُ ۚ وَإِنَّا لَمُوَفُّوهُمْ نَصِيبَهُمْ غَيْرَ مَنقُوصٍ ﴿١٠٩﴾

aabaaa’uhum min qabl; wa innaa lamuwaf foohum naseebahum ghaira manqoos [109]

وَلَقَدْ ءَاتَيْنَا مُوسَى ٱلْكِتَٰبَ فَٱخْتُلِفَ فِيهِ ۚ وَلَوْلَا كَلِمَةٌ

Wa laqad aatainaa Moosal Kitaaba fakhtulifa feeh; wa law laa Kalimatun

سَبَقَتْ مِن رَّبِّكَ لَقُضِىَ بَيْنَهُمْ ۚ وَإِنَّهُمْ لَفِى شَكٍّ مِّنْهُ مُرِيبٍ ﴿١١٠﴾

sabaqat mir Rabbika laqudiya bainahum; wa innahum lafee shakkim minhu mureeb [110]

وَإِنَّ كُلًّا لَّمَّا لَيُوَفِّيَنَّهُمْ رَبُّكَ أَعْمَٰلَهُمْ ۚ إِنَّهُۥ بِمَا يَعْمَلُونَ

Wa inna kullal lammaa la yuwaffiyannahum Rabbuka a’maalahum; innahoo bimaa ya’maloona

خَبِيرٌ ﴿١١١﴾ فَٱسْتَقِمْ كَمَآ أُمِرْتَ وَمَن تَابَ مَعَكَ وَلَا تَطْغَوْا۟ ۚ

Khabeer [111] Fastaqim kamaaa umirta wa man taaba ma’aka wa laa tatghaw;

إِنَّهُۥ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٢﴾ وَلَا تَرْكَنُوٓا۟ إِلَى ٱلَّذِينَ ظَلَمُوا۟

innahoo bimaa ta’maloona Baseer [112] Wa laa tarkanooo ilal lazeena zalamoo

11. Hud

Sahih International Translation

102. And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

103. Indeed in that is a sign for those who fear the punishment of the Hereafter. That is a Day for which the people will be collected, and that is a Day [which will be] witnessed.

104. And We do not delay it except for a limited term.

105. The Day it comes no soul will speak except by His permission. And among them will be the wretched and the prosperous.

106. As for those who were [destined to be] wretched, they will be in the Fire. For them therein is [violent] exhaling and inhaling.

107. [They will be] abiding therein as long as the heavens and the earth endure, except what your Lord should will. Indeed, your Lord is an effecter of what He intends.

108. And as for those who were [destined to be] prosperous, they will be in Paradise, abiding therein as long as the heavens and the earth endure, except what your Lord should will - a bestowal uninterrupted.

109. So do not be in doubt, [O Muhammad], as to what these [polytheists] are worshipping. They worship not except as their fathers worshipped before. And indeed, We will give them their share undiminished.

110. And We had certainly given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been judged between them. And indeed they are, concerning the Qur'an, in disquieting doubt.

111. And indeed, each [of the believers and disbelievers] - your Lord will fully compensate them for their deeds. Indeed, He is Acquainted with what they do.

112. So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], and do not transgress. Indeed, He is Seeing of what you do.

113. And do not incline toward those who do wrong, -

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lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped.

114. And establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds do away with misdeeds. That is a reminder for those who remember.

115. And be patient, for indeed, Allah does not allow to be lost the reward of those who do good.

116. So why were there not among the generations before you those of enduring discrimination forbidding corruption on earth - except a few of those We saved from among them? But those who wronged pursued what luxury they were given therein, and they were criminals.

117. And your Lord would not have destroyed the cities unjustly while their people were reformers.

118. And if your Lord had willed, He could have made mankind one community; but they will not cease to differ.

119. Except whom your Lord has given mercy, and for that He created them. But the word of your Lord is to be fulfilled that, "I will surely fill Hell with jinn and men all together."

120. And each [story] We relate to you from the news of the messengers is that by which We make firm your heart. And there has come to you, in this, the truth and an instruction and a reminder for the believers.

121. And say to those who do not believe, "Work according to your position; indeed, we are working.

122. And wait, indeed, we are waiting."

123. And to Allah belong the unseen [aspects] of the heavens and the earth and to Him will be returned the matter, all of it, so worship Him and rely upon Him. And your Lord is not unaware of that which you do.

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فَتَمَسَّكُمُ ٱلنَّارُ وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِنْ أَوْلِيَآءَ ثُمَّ

fatamassa kumun Naaru wa maa lakum min doonil laahi min awliyaaa'a

لَا تُنصَرُونَ ﴿١١٣﴾ وَأَقِمِ ٱلصَّلَوٰةَ طَرَفَيِ ٱلنَّهَارِ وَزُلَفًا مِّنَ

summa laa tunsaroon [113] Wa aqimis Salaata tarafayin nahaari wa zulafam minal-

ٱلَّيْلِ ۚ إِنَّ ٱلْحَسَنَٰتِ يُذْهِبْنَ ٱلسَّيِّـَٔاتِ ۚ ذَٰلِكَ ذِكْرَىٰ

layl; innal hasanaati yuzhibnas saiyi aat; zaalika zikraa

لِلذَّٰكِرِينَ ﴿١١٤﴾ وَٱصْبِرْ فَإِنَّ ٱللَّهَ لَا يُضِيعُ أَجْرَ ٱلْمُحْسِنِينَ ﴿١١٥﴾

liz zaakireen [114] Wasbir fa innal laaha laa yudee'u ajral muhsineen [115]

فَلَوْلَا كَانَ مِنَ ٱلْقُرُونِ مِن قَبْلِكُمْ أُو۟لُوا۟ بَقِيَّةٍ يَنْهَوْنَ

Falaw laa kaana minal qurooni min qablikum ooloo baqiyyatiny yanhawna

عَنِ ٱلْفَسَادِ فِى ٱلْأَرْضِ إِلَّا قَلِيلًا مِّمَّنْ أَنجَيْنَا مِنْهُمْ ۗ وَٱتَّبَعَ

'anil fasaadi fil ardi illaa qaleelam mimman anjainaa minhum; wattaba'al-

ٱلَّذِينَ ظَلَمُوا۟ مَآ أُتْرِفُوا۟ فِيهِ وَكَانُوا۟ مُجْرِمِينَ ﴿١١٦﴾ وَمَا

lazeena zalamoo maaa utrifoo feehi wa kaanoo mujrimeen [116] Wa maa

كَانَ رَبُّكَ لِيُهْلِكَ ٱلْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ ﴿١١٧﴾

kaana Rabbuka liyuhlikal quraa bizulminw wa ahluhaa muslihoon [117]

وَلَوْ شَآءَ رَبُّكَ لَجَعَلَ ٱلنَّاسَ أُمَّةً وَٰحِدَةً ۖ وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾

Wa law shaaa'a Rabbuka laja'alannnaasa ummatanw waa hidatanw wa laa yazaaloona mukhtalifeen [118]

إِلَّا مَن رَّحِمَ رَبُّكَ ۚ وَلِذَٰلِكَ خَلَقَهُمْ ۗ وَتَمَّتْ كَلِمَةُ رَبِّكَ

Illaa mar rahima Rabbuk; wa lizaalika khalaqahum; wa tammat Kalimatu Rabbika

لَأَمْلَأَنَّ جَهَنَّمَ مِنَ ٱلْجِنَّةِ وَٱلنَّاسِ أَجْمَعِينَ ﴿١١٩﴾ وَكُلًّا نَّقُصُّ

la amla'ana Jahannama minal jinnati wannnaasi ajma'een [119] Wa kullan naqussu

عَلَيْكَ مِنْ أَنۢبَآءِ ٱلرُّسُلِ مَا نُثَبِّتُ بِهِۦ فُؤَادَكَ ۚ وَجَآءَكَ فِى هَٰذِهِ

'alaika min ambaaa'ir Rusuli maa nusabbitu bihee fu'aadak; wa jaaa'aka fee haazihil-

ٱلْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ لِلْمُؤْمِنِينَ ﴿١٢٠﴾ وَقُل لِّلَّذِينَ لَا يُؤْمِنُونَ

haqqu wa maw'izatunw wa zikraa lilmu' mineen [120] Wa qul lillazeena laa yu'minoo na'-

ٱعْمَلُوا۟ عَلَىٰ مَكَانَتِكُمْ إِنَّا عَٰمِلُونَ ﴿١٢١﴾ وَٱنتَظِرُوٓا۟ إِنَّا مُنتَظِرُونَ ﴿١٢٢﴾

maloo 'alaa makaanatikum innaa 'aamiloon [121] Wantaziroo innaa mun taziroon [122]

وَلِلَّهِ غَيْبُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَإِلَيْهِ يُرْجَعُ ٱلْأَمْرُ كُلُّهُۥ

Wa lillaahi ghaibus samaawaati wal ardi wa ilaihi yurja'ul amru kulluhoo

فَٱعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۚ وَمَا رَبُّكَ بِغَٰفِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾

fa'bud hu wa tawakkal 'alaih; wa maa Rabbuka bighaafilin 'ammaa ta'maloon [123]