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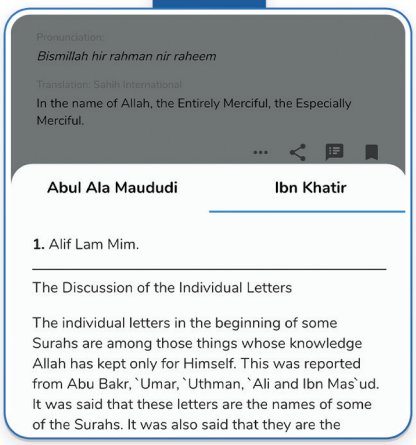
Tafseer



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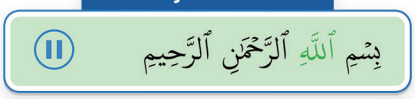

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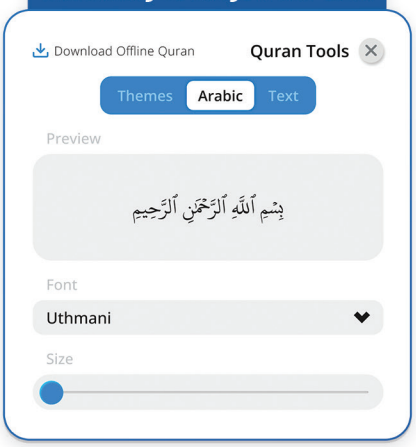
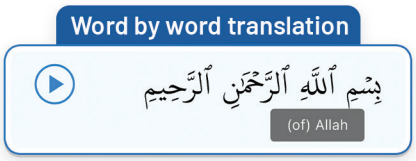


Word by word translation



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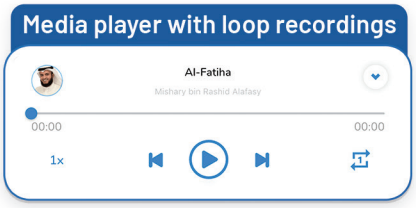
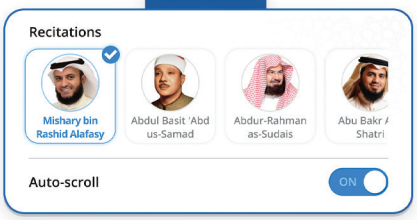


Qur'an Course

Reciters



سُورَةُ يُوسُفَ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

الٓرۚ تِلْكَ ءَايَٰتُ ٱلْكِتَٰبِ ٱلْمُبِينِ ١ إِنَّآ أَنزَلْنَٰهُ قُرْءَٰنًا

Alif-Laaam-Raa; tilka Aayaatul Kitaabil Mubeen [1] Innaaa anzalnaahu quraanan

عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ٢ نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ

'Arabiyyal la 'allakum ta'qiloon [2] Nahnu naqussu 'alaika ahsanal-

ٱلْقَصَصِ بِمَآ أَوْحَيْنَآ إِلَيْكَ هَٰذَا ٱلْقُرْءَانَ وَإِن كُنتَ مِن قَبْلِهِۦ

qasasi bimaaa awhainaaa ilaika haazal quraana wa in kunta min qablihee

لَمِنَ ٱلْغَٰفِلِينَ ٣ إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَٰٓأَبَتِ إِنِّى رَأَيْتُ

laminal ghaafileen [3] Iz qaala Yoosufu li abeehi yaaa abati innee ra aytu

أَحَدَ عَشَرَ كَوْكَبًا وَٱلشَّمْسَ وَٱلْقَمَرَ رَأَيْتُهُمْ لِى سَٰجِدِينَ ٤

ahada 'ashara kawkabanw wash shamsa walqamara ra aytuhum lee saajideen [4]

قَالَ يَٰبُنَىَّ لَا تَقْصُصْ رُءْيَاكَ عَلَىٰٓ إِخْوَتِكَ فَيَكِيدُوا۟ لَكَ كَيْدًاۖ

Qaala yaa bunaiya laa taqsus ru'yaaka 'alaaa ikhwatika fayakeedoo laka kaidaa;

إِنَّ ٱلشَّيْطَٰنَ لِلْإِنسَٰنِ عَدُوٌّ مُّبِينٌ ٥ وَكَذَٰلِكَ يَجْتَبِيكَ

innash Shaitaana lil insaani 'aduwwum mubeen [5] Wa kazaalika yajtabeeka

رَبُّكَ وَيُعَلِّمُكَ مِن تَأْوِيلِ ٱلْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُۥ عَلَيْكَ

rabbuka wa yu'allimuka min ta'weelil ahaadeesi wa yutimmu ni'matahoo 'alaika

وَعَلَىٰٓ ءَالِ يَعْقُوبَ كَمَآ أَتَمَّهَا عَلَىٰٓ أَبَوَيْكَ مِن قَبْلُ إِبْرَٰهِيمَ

wa 'alaaa Aali Ya'qooba kamaaa atammahaa 'alaaa abawaika min qablu Ibraaheema

وَإِسْحَٰقَۚ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ٦ ۞ لَّقَدْ كَانَ فِى يُوسُفَ

wa Ishaaq; inna Rabbaka 'Aleemun hakeem [6] Laqad kaana fee Yoosufa

وَإِخْوَتِهِۦٓ ءَايَٰتٌ لِّلسَّآئِلِينَ ٧ إِذْ قَالُوا۟ لَيُوسُفُ وَأَخُوهُ أَحَبُّ

wa ikhwatiheee Aayaatul lissaaa'ileen [7] Iz qaaloo la Yoosufu wa akhoohu ahabbu

12. Yusuf

Sahih International Translation

12. Yusuf

Ayat : 111 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif, Lam, Ra. These are the verses of the clear Book.

2. Indeed, We have sent it down as an Arabic Qur'an that you might understand.

3. We relate to you, [O Muhammad], the best of stories in what We have revealed to you of this Qur'an although you were, before it, among the unaware.

4. [Of these stories mention] when Joseph said to his father, "O my father, indeed I have seen [in a dream] eleven stars and the sun and the moon; I saw them prostrating to me."

5. He said, "O my son, do not relate your vision to your brothers or they will contrive against you a plan. Indeed Satan, to man, is a manifest enemy.

6. And thus will your Lord choose you and teach you the interpretation of narratives and complete His favor upon you and upon the family of Jacob, as He completed it upon your fathers before, Abraham and Isaac. Indeed, your Lord is Knowing and Wise."

7. Certainly were there in Joseph and his brothers signs for those who ask,

8. When they said, "Joseph and his brother are more beloved -

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to our father than we, while we are a clan. Indeed, our father is in clear error.

9. Kill Joseph or cast him out to [another] land; the countenance of your father will [then] be only for you, and you will be after that a righteous people."

10. Said a speaker among them, "Do not kill Joseph but throw him into the bottom of the well; some travelers will pick him up - if you would do [something]."

11. They said, "O our father, why do you not entrust us with Joseph while indeed, we are to him sincere counselors?

12. Send him with us tomorrow that he may eat well and play. And indeed, we will be his guardians.

13. [Jacob] said, "Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are of him unaware."

14. They said, "If a wolf should eat him while we are a [strong] clan, indeed, we would then be losers."

15. So when they took him [out] and agreed to put him into the bottom of the well... But We inspired to him, "You will surely inform them [someday] about this affair of theirs while they do not perceive [your identity]."

16. And they came to their father at night, weeping.

17. They said, "O our father, indeed we went racing each other and left Joseph with our possessions, and a wolf ate him. But you -

إِلَىٰٓ أَبِينَا مِنَّا وَنَحْنُ عُصْبَةٌ إِنَّ أَبَانَا لَفِى ضَلَٰلٍ مُّبِينٍ ﴿٨﴾

ilaaa Abeenaa minnaa wa nahnu ‘usbatun; inna abaanaa lafee dalaalim mubeen [8]

ٱقْتُلُوا۟ يُوسُفَ أَوِ ٱطْرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجْهُ أَبِيكُمْ

Uqtuloo Yoosufa awitra hoohu ardany yakhlu lakum wajhu abeekum

وَتَكُونُوا۟ مِنۢ بَعْدِهِۦ قَوْمًا صَٰلِحِينَ ﴿٩﴾ قَالَ قَآئِلٌ مِّنْهُمْ

wa takoonoo mim ba‘dihee qawman saaliheen [9] Qaalaa qaaa‘ilum minhum-

لَا تَقْتُلُوا۟ يُوسُفَ وَأَلْقُوهُ فِى غَيَٰبَتِ ٱلْجُبِّ يَلْتَقِطْهُ بَعْضُ

laa taqtuloo Yoosufa wa alqoohu fee ghayaabatil jubbi yaltaqithu badus-

ٱلسَّيَّارَةِ إِن كُنتُمْ فَٰعِلِينَ ﴿١٠﴾ قَالُوا۟ يَٰٓأَبَانَا مَا لَكَ لَا تَأْمَنَّا عَلَىٰ

sai yaarati in kuntum faa ‘ileen [10] Qaaloo yaaa abaanaa maa laka laa ta‘mannaa ‘alaa

يُوسُفَ وَإِنَّا لَهُۥ لَنَٰصِحُونَ ﴿١١﴾ أَرْسِلْهُ مَعَنَا غَدًا يَرْتَعْ وَيَلْعَبْ

Yoosufa wa innaa lahoo lanaa sihoon [11] Arsillhu ma‘anaa ghadany yarta‘ wa yal‘ab

وَإِنَّا لَهُۥ لَحَٰفِظُونَ ﴿١٢﴾ قَالَ إِنِّى لَيَحْزُنُنِىٓ أَن تَذْهَبُوا۟ بِهِۦ وَأَخَافُ

wa innaa lahoo la haafizoon [12] Qaala innee la yahzununeee an tazhaboo bihee wa akhaafu

أَن يَأْكُلَهُ ٱلذِّئْبُ وَأَنتُمْ عَنْهُ غَٰفِلُونَ ﴿١٣﴾ قَالُوا۟ لَئِنْ

any ya‘kulahuz zi‘bu wa antum ‘anhu ghaafiloon [13] Qaaloo la in

أَكَلَهُ ٱلذِّئْبُ وَنَحْنُ عُصْبَةٌ إِنَّآ إِذًا لَّخَٰسِرُونَ ﴿١٤﴾

akalahuzzi‘bu wa nahnu ‘usbatun innaaa izal lakhaasiroon [14]

فَلَمَّا ذَهَبُوا۟ بِهِۦ وَأَجْمَعُوٓا۟ أَن يَجْعَلُوهُ فِى غَيَٰبَتِ ٱلْجُبِّ ۚ وَأَوْحَيْنَآ

Falammaa zahaboo bihee wa ajma‘ooo anyyaj‘aloohu fee ghayaabatil jubb; wa awhainaaa

إِلَيْهِ لَتُنَبِّئَنَّهُم بِأَمْرِهِمْ هَٰذَا وَهُمْ لَا يَشْعُرُونَ ﴿١٥﴾ وَجَآءُوٓ

ilaihi latunabbi ‘annahum bi amrihim haaza wa hum laa yash‘uroon [15] Wa jaaa‘ooo

أَبَاهُمْ عِشَآءً يَبْكُونَ ﴿١٦﴾ قَالُوا۟ يَٰٓأَبَانَآ إِنَّا ذَهَبْنَا نَسْتَبِقُ

abaahum ‘ishaaa ‘any yabkoon [16] Qaaloo yaaa abaanaaa innaa zahabnaa nastabiqu

وَتَرَكْنَا يُوسُفَ عِندَ مَتَٰعِنَا فَأَكَلَهُ ٱلذِّئْبُ ۖ وَمَآ أَنتَ

wa taraknaa Yoosufa ‘inda mataa‘inaa fa akalahuz zi‘b, wa maaa anta

بِمُؤْمِنٍ لَّنَا وَلَوْ كُنَّا صَٰدِقِينَ ﴿١٧﴾ وَجَآءُو عَلَىٰ قَمِيصِهِۦ

bimu'minil lanaa wa law kunnaa saadiqeen [17] Wa jaaa'oo 'alaa qameesi hee

بِدَمٍ كَذِبٍ ۚ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنفُسُكُمْ أَمْرًا ۖ فَصَبْرٌ جَمِيلٌ ۖ

bidamin kazib qaala bal sawwalat lakum anfusukum amraa; fasabrun jameel;

وَٱللَّهُ ٱلْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ ﴿١٨﴾ وَجَآءَتْ سَيَّارَةٌ

wallaahul musta'aanu 'alaa maatasifoon [18] Wa jaaa'at saiyaaratun

فَأَرْسَلُوا۟ وَارِدَهُمْ فَأَدْلَىٰ دَلْوَهُۥ ۖ قَالَ يَٰبُشْرَىٰ هَٰذَا غُلَٰمٌ ۚ وَأَسَرُّوهُ

fa-arsaloo waaridahum fa adlaa dalwah; qaala yaa bushraa haaza ghulaam; wa asarroohu

بِضَٰعَةً ۚ وَٱللَّهُ عَلِيمٌۢ بِمَا يَعْمَلُونَ ﴿١٩﴾ وَشَرَوْهُ بِثَمَنٍۭ بَخْسٍ

bi-daa'ah; wallaahu 'aleemun bimaa ya'maloon [19] Wa sharawhu bisamanim bakhsin

دَرَٰهِمَ مَعْدُودَةٍ وَكَانُوا۟ فِيهِ مِنَ ٱلزَّٰهِدِينَ ﴿٢٠﴾ وَقَالَ

daraahima ma'doo datinw wa kaanoo feehi minaz zaahideen [20] Wa qaalal-

ٱلَّذِى ٱشْتَرَىٰهُ مِن مِّصْرَ لِٱمْرَأَتِهِۦٓ أَكْرِمِى مَثْوَىٰهُ عَسَىٰٓ

lazish taraahu mim Misra limra atiheee akrimee maswaahu 'asaaa

أَن يَنفَعَنَآ أَوْ نَتَّخِذَهُۥ وَلَدًا ۚ وَكَذَٰلِكَ مَكَّنَّا لِيُوسُفَ فِى

any-yanfa'anaaa aw nattakhizahoo waladaa; wa kazaalika mak-kannaa li-Yoosufa fil-

ٱلْأَرْضِ وَلِنُعَلِّمَهُۥ مِن تَأْوِيلِ ٱلْأَحَادِيثِ ۚ وَٱللَّهُ غَالِبٌ عَلَىٰٓ

ardi wa linu'allimahoo min ta'weelil ahaadees; wallaahu ghaalibun 'alaaa

أَمْرِهِۦ وَلَٰكِنَّ أَكْثَرَ ٱلنَّاسِ لَا يَعْلَمُونَ ﴿٢١﴾ وَلَمَّا بَلَغَ أَشُدَّهُۥٓ

amrihee wa laakinna aksaran naasi laa ya'lamoon [21] Wa lammaa balagha ashuddahooo

ءَاتَيْنَٰهُ حُكْمًا وَعِلْمًا ۚ وَكَذَٰلِكَ نَجْزِى ٱلْمُحْسِنِينَ ﴿٢٢﴾

aatainaahu hukmanw wa 'ilmaa; wa kazaa lika najzil muhsineen [22]

وَرَٰوَدَتْهُ ٱلَّتِى هُوَ فِى بَيْتِهَا عَن نَّفْسِهِۦ وَغَلَّقَتِ ٱلْأَبْوَٰبَ

Wa raawadat hul latee huwa fee baitihaa 'an nafsihee wa ghallaqatil abwaaba

وَقَالَتْ هَيْتَ لَكَ ۚ قَالَ مَعَاذَ ٱللَّهِ ۖ إِنَّهُۥ رَبِّىٓ أَحْسَنَ مَثْوَاىَ ۖ

wa qaalat haita lak; qaala ma'aazal laahi innahoo rabbeee ahsana maswaay;

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would not believe us, even if we were truthful."

18. And they brought upon his shirt false blood. [Jacob] said, "Rather, your souls have enticed you to something, so patience is most fitting. And Allah is the one sought for help against that which you describe."

19. And there came a company of travelers; then they sent their water drawer, and he let down his bucket. He said, "Good news! Here is a boy." And they concealed him, [taking him] as merchandise; and Allah was knowing of what they did.

20. And they sold him for a reduced price - a few dirhams - and they were, concerning him, of those content with little.

21. And the one from Egypt who bought him said to his wife, "Make his residence comfortable. Perhaps he will benefit us, or we will adopt him as a son." And thus, We established Joseph in the land that We might teach him the interpretation of events. And Allah is predominant over His affair, but most of the people do not know.

22. And when Joseph reached maturity, We gave him judgment and knowledge. And thus We reward the doers of good.

23. And she, in whose house he was, sought to seduce him. She closed the doors and said, "Come, you." He said, "[I seek] the refuge of Allah. Indeed, he is my master, who has made good my residence. -

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Indeed, wrongdoers will not succeed."

24. And she certainly determined [to seduce] him, and he would have inclined to her had he not seen the proof of his Lord. And thus [it was] that We should avert from him evil and immorality. Indeed, he was of Our chosen servants.

25. And they both raced to the door, and she tore his shirt from the back, and they found her husband at the door. She said, "What is the recompense of one who intended evil for your wife but that he be imprisoned or a painful punishment?"

26. [Joseph] said, "It was she who sought to seduce me." And a witness from her family testified. "If his shirt is torn from the front, then she has told the truth, and he is of the liars.

27. But if his shirt is torn from the back, then she has lied, and he is of the truthful."

28. So when her husband saw his shirt torn from the back, he said, "Indeed, it is of the women's plan. Indeed, your plan is great.

29. Joseph, ignore this. And, [my wife], ask forgiveness for your sin. Indeed, you were of the sinful."

30. And women in the city said, "The wife of al-'Azeez is seeking to seduce her slave boy; he has impassioned her with love. Indeed, we see her [to be] in clear error."

إِنَّهُۥ لَا يُفۡلِحُ ٱلظَّٰلِمُونَ ٢٣ وَلَقَدۡ هَمَّتۡ بِهِۦۖ وَهَمَّ بِهَا

innahoo laa yuflihuz-zaalimoon [23] Wa laqad hammat bihee wa hamma bihaa

لَوۡلَآ أَن رَّءَا بُرۡهَٰنَ رَبِّهِۦۚ كَذَٰلِكَ لِنَصۡرِفَ عَنۡهُ ٱلسُّوٓءَ

law laaa ar ra-aa burhaana rabbih; kazaalika linasrifa 'anhu sooo'a

وَٱلۡفَحۡشَآءَۚ إِنَّهُۥ مِنۡ عِبَادِنَا ٱلۡمُخۡلَصِينَ ٢٤ وَٱسۡتَبَقَا

walfahshaaa'; innahoo min 'ibaadi nal mukhlaseen [24] Wastabaqal-

ٱلۡبَابَ وَقَدَّتۡ قَمِيصَهُۥ مِن دُبُرٖ وَأَلۡفَيَا سَيِّدَهَا لَدَا ٱلۡبَابِۚ

baaba wa qaddat qameesahoo min duburinw wa alfayaa saiyidahaa ladal baab;

قَالَتۡ مَا جَزَآءُ مَنۡ أَرَادَ بِأَهۡلِكَ سُوٓءًا إِلَّآ أَن يُسۡجَنَ أَوۡ عَذَابٌ

qaalat maa jazaaa'u man araada bi ahlika sooo'an illaaa any-yusjana aw azaabun

أَلِيمٞ ٢٥ قَالَ هِيَ رَٰوَدَتۡنِي عَن نَّفۡسِيۚ وَشَهِدَ شَاهِدٞ مِّنۡ

'aleem [25] Qaala hiya raawadatnee 'an nafsee wa shahida shaahidum-

أَهۡلِهَآ إِن كَانَ قَمِيصُهُۥ قُدَّ مِن قُبُلٖ فَصَدَقَتۡ وَهُوَ مِنَ

min ahlihaa in kaana qameesuhoo qudda min qubulin fasadaqat wa huwa minal-

ٱلۡكَٰذِبِينَ ٢٦ وَإِن كَانَ قَمِيصُهُۥ قُدَّ مِن دُبُرٖ فَكَذَبَتۡ وَهُوَ

kaazibeen [26] Wa in kaana qameesuhoo qudda min duburin fakazabat wa huwa

مِنَ ٱلصَّٰدِقِينَ ٢٧ فَلَمَّا رَءَا قَمِيصَهُۥ قُدَّ مِن دُبُرٖ قَالَ إِنَّهُۥ

minas saadiqeen [27] Falammaa ra-aa qamee sahoo qudda min duburin qaala innahoo

مِن كَيۡدِكُنَّۖ إِنَّ كَيۡدَكُنَّ عَظِيمٞ ٢٨ يُوسُفُ أَعۡرِضۡ عَنۡ

min kaidikunna inna kaidakunna 'azeem [28] Yoosufu a'rid 'an

هَٰذَاۚ وَٱسۡتَغۡفِرِي لِذَنۢبِكِۖ إِنَّكِ كُنتِ مِنَ ٱلۡخَٰطِـِٔينَ ٢٩

haaza wastaghfiree li zanbiki innaki kunti minal khaati'een [29]

۞ وَقَالَ نِسۡوَةٞ فِي ٱلۡمَدِينَةِ ٱمۡرَأَتُ ٱلۡعَزِيزِ تُرَٰوِدُ فَتَىٰهَا

Wa qaala niswatun fil madeenatim ra atul'Azeezi turaawidu fataahaa

عَن نَّفۡسِهِۦۖ قَدۡ شَغَفَهَا حُبًّاۖ إِنَّا لَنَرَىٰهَا فِي ضَلَٰلٖ مُّبِينٖ ٣٠

'an nafsihee qad shaghafahaa hubbaa; innaa lana raahaa fee dalaalim mubeen [30]

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَّكَـًٔا

Falammaa sami'at bimak rihinna arsalat ilaihinna wa a'tadat lahunna muttaka anw

وَءَاتَتْ كُلَّ وَٰحِدَةٍ مِّنْهُنَّ سِكِّينًا وَقَالَتِ ٱخْرُجْ عَلَيْهِنَّ ۖ فَلَمَّا رَأَيْنَهُۥٓ

wa aatat kulla waahidatim min hunna sikkeenanw wa qaala tikh ruj 'alaihinna falammaa ra aynahooo

أَكْبَرْنَهُۥ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَٰشَ لِلَّهِ مَا هَٰذَا بَشَرًا إِنْ هَٰذَآ

akbarnahoo wa qatta'na aydiyahunna wa qulna haasha lillaahi maa haaza basharaa; in haazaaa

إِلَّا مَلَكٌ كَرِيمٌ ﴿٣١﴾ قَالَتْ فَذَٰلِكُنَّ ٱلَّذِى لُمْتُنَّنِى فِيهِ ۖ وَلَقَدْ رَٰوَدتُّهُۥ

illaa malakun kareem [31] Qaalat fazaalikunnal lazee lumtunnanee feeh; wa laqad raawattuhoo 'an

عَن نَّفْسِهِۦ فَٱسْتَعْصَمَ ۖ وَلَئِن لَّمْ يَفْعَلْ مَآ ءَامُرُهُۥ لَيُسْجَنَنَّ

nafsihee fasta'sam; wa la'il lam yaf'al maaa aamuruhoo la yusjananna

وَلَيَكُونًا مِّنَ ٱلصَّٰغِرِينَ ﴿٣٢﴾ قَالَ رَبِّ ٱلسِّجْنُ أَحَبُّ إِلَىَّ مِمَّا يَدْعُونَنِىٓ

wa la yakoonan minas saaghireen [32] Qaala rabbis sijnu ahabbu ilaiya mimma yad'oo naneee

إِلَيْهِ ۖ وَإِلَّا تَصْرِفْ عَنِّى كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ ٱلْجَٰهِلِينَ ﴿٣٣﴾

'ilaihi wa illaa tasrif 'annee kaidahunna asbu ilaihinna wa akum minal jaahileen [33]

فَٱسْتَجَابَ لَهُۥ رَبُّهُۥ فَصَرَفَ عَنْهُ كَيْدَهُنَّ ۚ إِنَّهُۥ هُوَ ٱلسَّمِيعُ

Fastajaaba lahoo rabbuhoo fasarafa 'anhu kaidahunn; innahoo huwas Samee'ul

ٱلْعَلِيمُ ﴿٣٤﴾ ثُمَّ بَدَا لَهُم مِّنۢ بَعْدِ مَا رَأَوُا۟ ٱلْءَايَٰتِ لَيَسْجُنُنَّهُۥ

'Aleem [34] Summa badaa lahum min ba'di maa ra-awul Aayaati layasjununnahoo

حَتَّىٰ حِينٍ ﴿٣٥﴾ وَدَخَلَ مَعَهُ ٱلسِّجْنَ فَتَيَانِ ۖ قَالَ أَحَدُهُمَآ إِنِّىٓ

hatta heen [35] Wa dakhala ma'a hussijna fata-yaan; qaala ahaduhumaaa inneee

أَرَىٰنِىٓ أَعْصِرُ خَمْرًا ۖ وَقَالَ ٱلْءَاخَرُ إِنِّىٓ أَرَىٰنِىٓ أَحْمِلُ فَوْقَ رَأْسِى

araaneee a'siru khamranw wa qaalal aakharu inneee araaneee ahmilu fawqa ra'see

خُبْزًا تَأْكُلُ ٱلطَّيْرُ مِنْهُ ۖ نَبِّئْنَا بِتَأْوِيلِهِۦٓ ۖ إِنَّا نَرَىٰكَ مِنَ

khubzan ta'kulut tairu minhu; nabbi'naa bi ta'weelih; innaa naraaka minal-

ٱلْمُحْسِنِينَ ﴿٣٦﴾ قَالَ لَا يَأْتِيكُمَا طَعَامٌ تُرْزَقَانِهِۦٓ إِلَّا نَبَّأْتُكُمَا

muhsineen [36] Qaala laa ya'teekumaa ta'aamun turzaqaaniheee illaa nabba'tukumaa

بِتَأْوِيلِهِۦ قَبْلَ أَن يَأْتِيَكُمَا ۚ ذَٰلِكُمَا مِمَّا عَلَّمَنِى رَبِّىٓ ۚ إِنِّى تَرَكْتُ

bi ta'weelihee; qabla any ya'ti yakumaa; zaalikumaa mimmaa 'allamanee rabbee; innee taraktu

مِلَّةَ قَوْمٍ لَّا يُؤْمِنُونَ بِٱللَّهِ وَهُم بِٱلْءَاخِرَةِ هُمْ كَٰفِرُونَ ﴿٣٧﴾

millata qawmil laa yu'minoona billaahi wahum bil aakhirati hum kaafiroon [37]

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31. So when she heard of their scheming, she sent for them and prepared for them a banquet and gave each one of them a knife and said [to Joseph], "Come out before them." And when they saw him, they greatly admired him and cut their hands and said, "Perfect is Allah! This is not a man; this is none but a noble angel."

32. She said, "That is the one about whom you blamed me. And I certainly sought to seduce him, but he firmly refused; and if he will not do what I order him, he will surely be imprisoned and will be of those debased."

33. He said, "My Lord, prison is more to my liking than that to which they invite me. And if You do not avert from me their plan, I might incline toward them and [thus] be of the ignorant."

34. So his Lord responded to him and averted from him their plan. Indeed, He is the Hearing, the Knowing.

35. Then it appeared to them after they had seen the signs that al-'Azeez should surely imprison him for a time.

36. And there entered the prison with him two young men. One of them said, "Indeed, I have seen myself [in a dream] pressing wine." The other said, "Indeed, I have seen myself carrying upon my head [some] bread, from which the birds were eating. Inform us of its interpretation; indeed, we see you to be of those who do good."

37. He said, "You will not receive food that is provided to you except that I will inform you of its interpretation before it comes to you. That is from what my Lord has taught me. Indeed, I have left the religion of a people who do not believe in Allah, and they, in the Hereafter, are disbelievers.

Sahih International Translation

38. And I have followed the religion of my fathers, Abraham, Isaac and Jacob. And it was not for us to associate anything with Allah. That is from the favor of Allah upon us and upon the people, but most of the people are not grateful.

39. O [my] two companions of prison, are separate lords better or Allah, the One, the Prevailing?

40. You worship not besides Him except [mere] names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allah. He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know.

41. O two companions of prison, as for one of you, he will give drink to his master of wine; but as for the other, he will be crucified, and the birds will eat from his head. The matter has been decreed about which you both inquire."

42. And he said to the one whom he knew would go free, "Mention me before your master." But Satan made him forget the mention [to] his master, and Joseph remained in prison several years.

43. And [subsequently] the king said, "Indeed, I have seen [in a dream] seven fat cows being eaten by seven [that were] lean, and seven green spikes [of grain] and others [that were] dry. O eminent ones, explain to me my vision, if you should interpret visions."

وَٱتَّبَعْتُ مِلَّةَ ءَابَآءِىٓ إِبْرَٰهِيمَ وَإِسْحَٰقَ وَيَعْقُوبَ ۚ مَا كَانَ

Wattaba'tu millata aabaaa'eee Ibraaheema wa Ishaaqa wa Ya'qoob; maa kaana

لَنَآ أَن نُّشْرِكَ بِٱللَّهِ مِن شَىْءٍ ۚ ذَٰلِكَ مِن فَضْلِ ٱللَّهِ عَلَيْنَا وَعَلَى

lanaaa an nushrika billaahi min shai'; zaalikamin fadlil laahi 'alainaa wa 'alan-

ٱلنَّاسِ وَلَٰكِنَّ أَكْثَرَ ٱلنَّاسِ لَا يَشْكُرُونَ ﴿٣٨﴾ يَٰصَٰحِبَىِ

naasi wa laakinna aksaran naasi laa yashkuroon [38] Yaa saahibayis-

ٱلسِّجْنِ ءَأَرْبَابٌ مُّتَفَرِّقُونَ خَيْرٌ أَمِ ٱللَّهُ ٱلْوَٰحِدُ ٱلْقَهَّارُ ﴿٣٩﴾

sijni 'a-arbaabum mutafarriqoona khayrun amil laahul waahidul qahhaar [39]

مَا تَعْبُدُونَ مِن دُونِهِۦٓ إِلَّآ أَسْمَآءً سَمَّيْتُمُوهَآ أَنتُمْ

Maa ta'budoona min doonihee illaaa asmaaa'an sam maitumoohaaa antum

وَءَابَآؤُكُم مَّآ أَنزَلَ ٱللَّهُ بِهَا مِن سُلْطَٰنٍ ۚ إِنِ ٱلْحُكْمُ إِلَّا لِلَّهِ

wa aabaaa'ukum maaa anzalal laahu bihaa min sultan; inilhukmu illaa lillaah;

أَمَرَ أَلَّا تَعْبُدُوٓا۟ إِلَّآ إِيَّاهُ ۚ ذَٰلِكَ ٱلدِّينُ ٱلْقَيِّمُ وَلَٰكِنَّ أَكْثَرَ

amara allaa ta'budooo illaaa iyyaah; zaalikad deenul qaiyimu wa laakinna aksaran-

ٱلنَّاسِ لَا يَعْلَمُونَ ﴿٤٠﴾ يَٰصَٰحِبَىِ ٱلسِّجْنِ أَمَّآ أَحَدُكُمَا

naasi laa ya'lamoon [40] Yaa saahibayis sijni ammaaa ahadukumaa

فَيَسْقِى رَبَّهُۥ خَمْرًا ۖ وَأَمَّا ٱلْءَاخَرُ فَيُصْلَبُ فَتَأْكُلُ ٱلطَّيْرُ

fa yasqee rabbahoo khamranw wa ammal aakharu fa yuslabu fata'kulut tairu

مِن رَّأْسِهِۦ ۚ قُضِىَ ٱلْأَمْرُ ٱلَّذِى فِيهِ تَسْتَفْتِيَانِ ﴿٤١﴾ وَقَالَ

mir ra'sih; qudiyal amrul lazee feehi tastaftiyaan [41] Wa qaala

لِلَّذِى ظَنَّ أَنَّهُۥ نَاجٍ مِّنْهُمَا ٱذْكُرْنِى عِندَ رَبِّكَ فَأَنسَىٰهُ

lillazee zanna annahoo najim minhumaz kurnee 'inda rabbika fa-ansaahush-

ٱلشَّيْطَٰنُ ذِكْرَ رَبِّهِۦ فَلَبِثَ فِى ٱلسِّجْنِ بِضْعَ سِنِينَ ﴿٤٢﴾

Shaitaanu zikra Rabbihee falabisa fis sijni bid'a sineen [42]

وَقَالَ ٱلْمَلِكُ إِنِّىٓ أَرَىٰ سَبْعَ بَقَرَٰتٍ سِمَانٍ يَأْكُلُهُنَّ

Wa qaalal maliku inneee araa sab'a baqaraatin simaaniy ya'kuluhunna

سَبْعٌ عِجَافٌ وَسَبْعَ سُنۢبُلَٰتٍ خُضْرٍ وَأُخَرَ يَابِسَٰتٍ ۖ يَٰٓأَيُّهَا

sab'un 'ijaafunw wa sab'a sumbulaatin khudrinw wa ukhara yaabisaat; yaaa ayuhal-

ٱلْمَلَأُ أَفْتُونِى فِى رُءْيَٰىَ إِن كُنتُمْ لِلرُّءْيَا تَعْبُرُونَ ﴿٤٣﴾

mala-u aftoonee fee ru'yaaya in kuntum lirru'yaa ta'buroon [43]

قَالُوٓاْ أَضۡغَٰثُ أَحۡلَٰمٖۖ وَمَا نَحۡنُ بِتَأۡوِيلِ ٱلۡأَحۡلَٰمِ بِعَٰلِمِينَ ٤٤

Qaalooo adghaasu ahlaa minw wa maa nahnu bi ta'weelil ahlaami bi'aalimeen [44]

وَقَالَ ٱلَّذِي نَجَا مِنۡهُمَا وَٱدَّكَرَ بَعۡدَ أُمَّةٍ أَنَا۠ أُنَبِّئُكُم بِتَأۡوِيلِهِۦ

Wa qaalal lazee najaa minhumaa waddakara ba'da ummatin ana unabbi'ukum bi ta'weelihee

فَأَرۡسِلُونِ ٤٥ يُوسُفُ أَيُّهَا ٱلصِّدِّيقُ أَفۡتِنَا فِي سَبۡعِ بَقَرَٰتٖ

fa-arsiloon [45] Yoosufu ayyuhas siddeequ aftinaa fee sab'i baqaraatin

سِمَانٖ يَأۡكُلُهُنَّ سَبۡعٌ عِجَافٞ وَسَبۡعِ سُنۢبُلَٰتٍ خُضۡرٖ

simaaniy ya'kuluhunna sab'un 'ijaafunw wa sabi'i sumbulaatin khudrinw-

وَأُخَرَ يَابِسَٰتٖ لَّعَلِّيٓ أَرۡجِعُ إِلَى ٱلنَّاسِ لَعَلَّهُمۡ يَعۡلَمُونَ ٤٦ قَالَ

wa ukhara yaabisaatil la'alleee arji'u ilan naasi la'allahum ya'lamoon [46] Qaala

تَزۡرَعُونَ سَبۡعَ سِنِينَ دَأَبٗا فَمَا حَصَدتُّمۡ فَذَرُوهُ فِي سُنۢبُلِهِۦٓ إِلَّا

tazra'oona sab'a sineena da aban famaa hasattum fazaroohu fee sumbu liheee illaa

قَلِيلٗا مِّمَّا تَأۡكُلُونَ ٤٧ ثُمَّ يَأۡتِي مِنۢ بَعۡدِ ذَٰلِكَ سَبۡعٞ شِدَادٞ يَأۡكُلۡنَ

qaleelam mimmaa ta'kuloon [47] Thumma ya'tee mim ba'di zaalika sab'un shidaaduny ya'kulna

مَا قَدَّمۡتُمۡ لَهُنَّ إِلَّا قَلِيلٗا مِّمَّا تُحۡصِنُونَ ٤٨ ثُمَّ يَأۡتِي مِنۢ بَعۡدِ ذَٰلِكَ

maa qaddamtum lahunna illaa qaleelam mimma tuhsinoon [48] Thumma ya'tee mim ba'di zalika

عَامٞ فِيهِ يُغَاثُ ٱلنَّاسُ وَفِيهِ يَعۡصِرُونَ ٤٩ وَقَالَ ٱلۡمَلِكُ ٱئۡتُونِي

'aamun feehi yughaa sun naasu wa feehi ya'siroon [49] Wa qaalal maliku'toonee

بِهِۦۖ فَلَمَّا جَآءَهُ ٱلرَّسُولُ قَالَ ٱرۡجِعۡ إِلَىٰ رَبِّكَ فَسۡـَٔلۡهُ مَا بَالُ

bihee falammaa jaaa'ahur rasoolu qaalar-ji ilaa rabbika fas'alhu maa baalun-

ٱلنِّسۡوَةِ ٱلَّٰتِي قَطَّعۡنَ أَيۡدِيَهُنَّۚ إِنَّ رَبِّي بِكَيۡدِهِنَّ عَلِيمٞ ٥٠

niswatil laatee qatta'na aydiyahunn; inna Rabbee bikaidihinna 'Aleem [50]

قَالَ مَا خَطۡبُكُنَّ إِذۡ رَٰوَدتُّنَّ يُوسُفَ عَن نَّفۡسِهِۦۚ قُلۡنَ حَٰشَ

Qaala maa khatbukunna iz raawattunna Yoosufa 'annafsih; qulna haasha

لِلَّهِ مَا عَلِمۡنَا عَلَيۡهِ مِن سُوٓءٖۚ قَالَتِ ٱمۡرَأَتُ ٱلۡعَزِيزِ ٱلۡـَٰٔنَ حَصۡحَصَ

lillaahi maa 'alimnaa 'alaihi min sooo'; qaalatim ra atul 'Azeezil 'aana hashasal-

ٱلۡحَقُّ أَنَا۠ رَٰوَدتُّهُۥ عَن نَّفۡسِهِۦ وَإِنَّهُۥ لَمِنَ ٱلصَّٰدِقِينَ ٥١ ذَٰلِكَ

haqq, ana raawat tuhoo 'an nafsihee wa innahoo laminas saadiqeen [51] Zaalika

لِيَعۡلَمَ أَنِّي لَمۡ أَخُنۡهُ بِٱلۡغَيۡبِ وَأَنَّ ٱللَّهَ لَا يَهۡدِي كَيۡدَ ٱلۡخَآئِنِينَ ٥٢

liya'lama annee lam akhunhu bilghaibi wa annal laaha laa yahdee kaidal khaaa'ineen [52]

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44. They said, "[It is but] a mixture of false dreams, and we are not learned in the interpretation of dreams."

45. But the one who was freed and remembered after a time said, "I will inform you of its interpretation, so send me forth."

46. [He said], "Joseph, O man of truth, explain to us about seven fat cows eaten by seven [that were] lean, and seven green spikes [of grain] and others [that were] dry - that I may return to the people; perhaps they will know [about you]."

47. [Joseph] said, "You will plant for seven years consecutively; and what you harvest leave in its spikes, except a little from which you will eat.

48. Then will come after that seven difficult [years] which will consume what you saved for them, except a little from which you will store.

49. Then will come after that a year in which the people will be given rain and in which they will press [olives and grapes]."

50. And the king said, "Bring him to me." But when the messenger came to him, [Joseph] said, "Return to your master and ask him what is the case of the women who cut their hands. Indeed, my Lord is Knowing of their plan."

51. Said [the king to the women], "What was your condition when you sought to seduce Joseph?" They said, "Perfect is Allah! We know about him no evil." The wife of al-'Azeez said, "Now the truth has become evident. It was I who sought to seduce him, and indeed, he is of the truthful.

52. That is so al-'Azeez will know that I did not betray him in [his] absence and that Allah does not guide the plan of betrayers.

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JUZ 13

53. And I do not acquit myself. Indeed, the soul is a persistent enjoiner of evil, except those upon which my Lord has mercy. Indeed, my Lord is Forgiving and Merciful."

54. And the king said, "Bring him to me; I will appoint him exclusively for myself." And when he spoke to him, he said, "Indeed, you are today established [in position] and trusted."

55. [Joseph] said, "Appoint me over the storehouses of the land. Indeed, I will be a knowing guardian."

56. And thus We established Joseph in the land to settle therein wherever he willed. We touch with Our mercy whom We will, and We do not allow to be lost the reward of those who do good.

57. And the reward of the Hereafter is better for those who believed and were fearing Allah.

58. And the brothers of Joseph came [seeking food], and they entered upon him; and he recognized them, but he was to them unknown.

59. And when he had furnished them with their supplies, he said, "Bring me a brother of yours from your father. Do not you see that I give full measure and that I am the best of accommodators?

60. But if you do not bring him to me, no measure will there be [hereafter] for you from me, nor will you approach me."

61. They said, "We will attempt to dissuade his father from [keeping] him, and indeed, we will do [it]."

62. And [Joseph] said to his servants, "Put their merchandise into their saddlebags so they might recognize it when they have gone back to their people that perhaps they will [again] return."

63. So when they returned to their father, they said, "O our father, [further] measure has been denied to us, so send with us our brother [that] we will be given measure. And indeed, we will be his guardians."

۞ وَمَآ أُبَرِّئُ نَفۡسِيٓۚ إِنَّ ٱلنَّفۡسَ لَأَمَّارَةُۢ بِٱلسُّوٓءِ إِلَّا مَا رَحِمَ رَبِّيٓۚ

Wa maa ubarri'u nafsee; innan nafsa la ammaaratum bissooo'i illaa maa rahima Rabbee;

إِنَّ رَبِّي غَفُورٞ رَّحِيمٞ ٥٣ وَقَالَ ٱلۡمَلِكُ ٱئۡتُونِي بِهِۦٓ أَسۡتَخۡلِصۡهُ

inna Rabbee Ghafoorur Raheem [53] Wa qaalal maliku' toonee biheee astakhlishu

لِنَفۡسِيۖ فَلَمَّا كَلَّمَهُۥ قَالَ إِنَّكَ ٱلۡيَوۡمَ لَدَيۡنَا مَكِينٌ أَمِينٞ ٥٤

linafsee falammaa kallamahoo qaala innakal yawma ladainaa makeenun ameen [54]

قَالَ ٱجۡعَلۡنِي عَلَىٰ خَزَآئِنِ ٱلۡأَرۡضِۖ إِنِّي حَفِيظٌ عَلِيمٞ ٥٥ وَكَذَٰلِكَ

Qaalaj 'alnee 'alaa khazaaa'inil ardi innee hafeezun 'aleem [55] Wa kazaalika

مَكَّنَّا لِيُوسُفَ فِي ٱلۡأَرۡضِ يَتَبَوَّأُ مِنۡهَا حَيۡثُ يَشَآءُۚ نُصِيبُ

makkannaa li Yoosufa fil ardi yatabawwa'u minhaa haisu yashaaaa'; nuseebu

بِرَحۡمَتِنَا مَن نَّشَآءُۖ وَلَا نُضِيعُ أَجۡرَ ٱلۡمُحۡسِنِينَ ٥٦ وَلَأَجۡرُ

birahmatinaa man nashaaa'u wa laa nudee'u ajral muhsineen [56] Wa la ajrul-

ٱلۡأٓخِرَةِ خَيۡرٞ لِّلَّذِينَ ءَامَنُواْ وَكَانُواْ يَتَّقُونَ ٥٧ وَجَآءَ

Aakhirati khairul lillazeena aamanoo wa kaanoo yattaqoon [57] Wa jaaa'a

إِخۡوَةُ يُوسُفَ فَدَخَلُواْ عَلَيۡهِ فَعَرَفَهُمۡ وَهُمۡ لَهُۥ مُنكِرُونَ ٥٨

ikhwatu Yoosufa fadakhaloo 'alaihi fa'arafahum wa hum lahoo munkiroon [58]

وَلَمَّا جَهَّزَهُم بِجَهَازِهِمۡ قَالَ ٱئۡتُونِي بِأَخٖ لَّكُم مِّنۡ أَبِيكُمۡۚ أَلَا

Wa lammaa jahhazahum bijahaazihim qaala' toonee bi akhil lakum min abeekum; alaa

تَرَوۡنَ أَنِّيٓ أُوفِي ٱلۡكَيۡلَ وَأَنَا۠ خَيۡرُ ٱلۡمُنزِلِينَ ٥٩ فَإِن لَّمۡ تَأۡتُونِي

tarawna anneee oofil kaila wa ana khairul munzileen [59] Fa il lam taatoonee

بِهِۦ فَلَا كَيۡلَ لَكُمۡ عِندِي وَلَا تَقۡرَبُونِ ٦٠ قَالُواْ سَنُرَٰوِدُ عَنۡهُ أَبَاهُ

bihee falaa kaila lakum 'indee wa laa taqraboon [60] Qaaloo sanuraawidu 'anhu abaahu

وَإِنَّا لَفَٰعِلُونَ ٦١ وَقَالَ لِفِتۡيَٰنِهِ ٱجۡعَلُواْ بِضَٰعَتَهُمۡ فِي رِحَالِهِمۡ

wa innaa lafaa'iloon [61] Wa qaala lifityaanihij 'aloo bidaa'atahum fee rihaalihim

لَعَلَّهُمۡ يَعۡرِفُونَهَآ إِذَا ٱنقَلَبُوٓاْ إِلَىٰٓ أَهۡلِهِمۡ لَعَلَّهُمۡ يَرۡجِعُونَ ٦٢

la'allahum ya'rifoonahaaa izan qalabooo ilaaa ahlihim la'allahum yarji'oon [62]

فَلَمَّا رَجَعُوٓاْ إِلَىٰٓ أَبِيهِمۡ قَالُواْ يَٰٓأَبَانَا مُنِعَ مِنَّا ٱلۡكَيۡلُ

Falammaa raja'ooo ilaaa abeehim qaaloo yaaa abaanaa muni'a minnal kailu

فَأَرۡسِلۡ مَعَنَآ أَخَانَا نَكۡتَلۡ وَإِنَّا لَهُۥ لَحَٰفِظُونَ ٦٣

fa arsil ma'anaaa akhaanaa naktal wa innaa lahoo lahaafizoon [63]

قَالَ هَلْ ءَامَنُكُمْ عَلَيْهِ إِلَّا كَمَآ أَمِنتُكُمْ عَلَىٰٓ أَخِيهِ مِن

Qaala hal aamanukum ‘alaihi illaa kamaa amintukum ‘alaaa akheehi min

قَبْلُ فَٱللَّهُ خَيْرٌ حَٰفِظًا ۖ وَهُوَ أَرْحَمُ ٱلرَّٰحِمِينَ ﴿٦٤﴾ وَلَمَّا فَتَحُوا۟

qabl; fal laahu khairun haafizanw wa Huwa arhamur Raahimeen [64] Wa lammaa fatahoo

مَتَٰعَهُمْ وَجَدُوا۟ بِضَٰعَتَهُمْ رُدَّتْ إِلَيْهِمْ ۖ قَالُوا۟ يَٰٓأَبَانَا

mataa ‘ahum wajadoo bidaa’atahum ruddat ilaihim qaaloo yaaa abaanaa

مَا نَبْغِى ۖ هَٰذِهِۦ بِضَٰعَتُنَا رُدَّتْ إِلَيْنَا ۖ وَنَمِيرُ أَهْلَنَا وَنَحْفَظُ

maa nabghee; haazihee bida ‘atunaa ruddat ilainaa wa nameeru ahlanaa wa nahfazu

أَخَانَا وَنَزْدَادُ كَيْلَ بَعِيرٍ ۖ ذَٰلِكَ كَيْلٌ يَسِيرٌ ﴿٦٥﴾ قَالَ

akhaanaa wa nazdaadu kaila ba’eer; zaalika kailuny yaseer [65] Qaala

لَنْ أُرْسِلَهُۥ مَعَكُمْ حَتَّىٰ تُؤْتُونِ مَوْثِقًا مِّنَ ٱللَّهِ لَتَأْتُنَّنِى

lan ursilahoo ma’akum hattaa tu’tooni mawsiqam minal laahee lataa tunnanee

بِهِۦٓ إِلَّآ أَن يُحَاطَ بِكُمْ ۖ فَلَمَّآ ءَاتَوْهُ مَوْثِقَهُمْ قَالَ ٱللَّهُ عَلَىٰ مَا

biheee illaa ai yuhaata bikum falammaaa aatawhu mawsiqahum qaalal laahu ‘alaa maa

نَقُولُ وَكِيلٌ ﴿٦٦﴾ وَقَالَ يَٰبَنِىَّ لَا تَدْخُلُوا۟ مِنۢ بَابٍ وَٰحِدٍ

naqoolu Wakeel [66] Wa qaala yaa baniyya laa tadkhuloo mim baabinw waa hidinw-

وَٱدْخُلُوا۟ مِنْ أَبْوَٰبٍ مُّتَفَرِّقَةٍ ۖ وَمَآ أُغْنِى عَنكُم مِّنَ ٱللَّهِ مِن

wadkhuloo min abwaabim mutafarriqah; wa maaa ughnee ‘ankum minal laahi min

شَىْءٍ ۖ إِنِ ٱلْحُكْمُ إِلَّا لِلَّهِ ۖ عَلَيْهِ تَوَكَّلْتُ ۖ وَعَلَيْهِ فَلْيَتَوَكَّلِ

shai’in; inil hukmu illaa lillaahi ‘alaihi tawakkaltu wa ‘alaihi fal yatawakkalil-

ٱلْمُتَوَكِّلُونَ ﴿٦٧﴾ وَلَمَّا دَخَلُوا۟ مِنْ حَيْثُ أَمَرَهُمْ أَبُوهُم مَّا كَانَ

Mutawakkiloon [67] Wa lammaa dakhaloo min haisu amarahum aboohum maa kaana

يُغْنِى عَنْهُم مِّنَ ٱللَّهِ مِن شَىْءٍ إِلَّا حَاجَةً فِى نَفْسِ يَعْقُوبَ

yughnee ‘anhum minal laahi min shai’in illaa haajatan fee nafsi Ya’qooba

قَضَىٰهَا ۚ وَإِنَّهُۥ لَذُو عِلْمٍ لِّمَا عَلَّمْنَٰهُ وَلَٰكِنَّ أَكْثَرَ ٱلنَّاسِ

qadaahaa; wa innahoo lazoo ‘ilmil limaa ‘allamnaahu wa laakinna aksaran naasi

لَا يَعْلَمُونَ ﴿٦٨﴾ وَلَمَّا دَخَلُوا۟ عَلَىٰ يُوسُفَ ءَاوَىٰٓ إِلَيْهِ أَخَاهُ ۖ

laa ya’lamoon [68] Wa lammaa dakhaloo ‘alaa Yoosufa aawaaa ilaihi akhaahu

قَالَ إِنِّىٓ أَنَا۠ أَخُوكَ فَلَا تَبْتَئِسْ بِمَا كَانُوا۟ يَعْمَلُونَ ﴿٦٩﴾

qaala inneee ana akhooka falaa tabta’is bimaa kaanoo ya’maloon [69]

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64. He said, "Should I entrust you with him except [under coercion] as I entrusted you with his brother before? But Allah is the best guardian, and He is the most merciful of the merciful."

65. And when they opened their baggage, they found their merchandise returned to them. They said, "O our father, what [more] could we desire? This is our merchandise returned to us. And we will obtain supplies for our family and protect our brother and obtain an increase of a camel's load; that is an easy measurement."

66. [Jacob] said, "Never will I send him with you until you give me a promise by Allah that you will bring him [back] to me, unless you should be surrounded by enemies." And when they had given their promise, he said, "Allah, over what we say, is Witness."

67. And he said, "O my sons, do not enter from one gate but enter from different gates; and I cannot avail you against [the decree of] Allah at all. The decision is only for Allah; upon Him I have relied, and upon Him let those who would rely [indeed] rely."

68. And when they entered from where their father had ordered them, it did not avail them against Allah at all except [it was] a need within the soul of Jacob, which he satisfied. And indeed, he was a possessor of knowledge because of what We had taught him, but most of the people do not know.

69. And when they entered upon Joseph, he took his brother to himself; he said, "Indeed, I am your brother, so do not despair over what they used to do [to me]."

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70. So when he had furnished them with their supplies, he put the [gold measuring] bowl into the bag of his brother. Then an announcer called out, "O caravan, indeed you are thieves."

71. They said while approaching them, "What is it you are missing?"

72. They said, "We are missing the measure of the king. And for he who produces it is [the reward of] a camel's load, and I am responsible for it."

73. They said, "By Allah, you have certainly known that we did not come to cause corruption in the land, and we have not been thieves."

74. The accusers said, "Then what would be its recompense if you should be liars?"

75. [The brothers] said, "Its recompense is that he in whose bag it is found - he [himself] will be its recompense. Thus do we recompense the wrongdoers."

76. So he began [the search] with their bags before the bag of his brother; then he extracted it from the bag of his brother. Thus did We plan for Joseph. He could not have taken his brother within the religion of the king except that Allah willed. We raise in degrees whom We will, but over every possessor of knowledge is one [more] knowing.

77. They said, "If he steals - a brother of his has stolen before." But Joseph kept it within himself and did not reveal it to them. He said, "You are worse in position, and Allah is most knowing of what you describe."

78. They said, "O 'Azeez, indeed he has a father [who is] an old man, so take one of us in place of him. Indeed, we see you as a doer of good."

فَلَمَّا جَهَّزَهُم بِجَهَازِهِمْ جَعَلَ ٱلسِّقَايَةَ فِى رَحْلِ أَخِيهِ

Falammaa jahhazahum bijahaazihim ja'alas siqaayata fee rahli akheehi

ثُمَّ أَذَّنَ مُؤَذِّنٌ أَيَّتُهَا ٱلْعِيرُ إِنَّكُمْ لَسَٰرِقُونَ ﴿٧٠﴾ قَالُوا۟

summa azzana mu'azzinun ayyatuhal'eeru innakum lasaariqoon [70] Qaaloo

وَأَقْبَلُوا۟ عَلَيْهِم مَّاذَا تَفْقِدُونَ ﴿٧١﴾ قَالُوا۟ نَفْقِدُ صُوَاعَ ٱلْمَلِكِ

wa aqbaloo 'alaihim maazaa tafqidoon [71] Qaaloo nafqidu suwaa'al maliki

وَلِمَن جَآءَ بِهِۦ حِمْلُ بَعِيرٍ وَأَنَا۠ بِهِۦ زَعِيمٌ ﴿٧٢﴾ قَالُوا۟ تَٱللَّهِ

wa liman jaaa'a bihee himlu ba'eerinw wa ana bihee za'eem [72] Qaaloo tallaahi

لَقَدْ عَلِمْتُم مَّا جِئْنَا لِنُفْسِدَ فِى ٱلْأَرْضِ وَمَا كُنَّا سَٰرِقِينَ ﴿٧٣﴾

laqad 'alimtum maa ji'na linufsida fil ardi wa maa kunnaa saariqeen [73]

قَالُوا۟ فَمَا جَزَٰٓؤُهُۥٓ إِن كُنتُمْ كَٰذِبِينَ ﴿٧٤﴾ قَالُوا۟ جَزَٰٓؤُهُۥ

Qaaloo famaa jazaaa'u hooo in kuntum kaazibeen [74] Qaaloo jazaaa'uhoo

مَن وُجِدَ فِى رَحْلِهِۦ فَهُوَ جَزَٰٓؤُهُۥ ۚ كَذَٰلِكَ نَجْزِى ٱلظَّٰلِمِينَ ﴿٧٥﴾

manw wujida fee rahlihee fahuwa jazaaa'uh; kazaalika najziz zaalimeen [75]

فَبَدَأَ بِأَوْعِيَتِهِمْ قَبْلَ وِعَآءِ أَخِيهِ ثُمَّ ٱسْتَخْرَجَهَا مِن

Fabada-a bi-aw'iyatihim qabla wi'aaa'i akheehi summas takhrajahaa minw-

وِعَآءِ أَخِيهِ ۚ كَذَٰلِكَ كِدْنَا لِيُوسُفَ ۖ مَا كَانَ لِيَأْخُذَ أَخَاهُ

wi 'aaa'i akheeh; kazaalika kidnaa li Yoosuf; maa kaana liyaakhuza akhaahu

فِى دِينِ ٱلْمَلِكِ إِلَّآ أَن يَشَآءَ ٱللَّهُ ۚ نَرْفَعُ دَرَجَٰتٍ مَّن نَّشَآءُ ۗ

fee deenil maliki illaaa any yashaaa'al laah; narfa'u darajaatim man nashaaa';

وَفَوْقَ كُلِّ ذِى عِلْمٍ عَلِيمٌ ﴿٧٦﴾ ۞ قَالُوٓا۟ إِن يَسْرِقْ

wa fawqa kulli zee 'ilmin 'Aleem [76] Qaaloo iny yasriq

فَقَدْ سَرَقَ أَخٌ لَّهُۥ مِن قَبْلُ ۚ فَأَسَرَّهَا يُوسُفُ فِى نَفْسِهِۦ

faqad saraqa akhul lahoo min qabl; fa asarrahaa Yoosufu fee nafsihee

وَلَمْ يُبْدِهَا لَهُمْ ۚ قَالَ أَنتُمْ شَرٌّ مَّكَانًا ۖ وَٱللَّهُ أَعْلَمُ بِمَا

wa lam yubdihaa lahum; qaala antum sharrum makaananw wallaahu a'lamu bimaa

تَصِفُونَ ﴿٧٧﴾ قَالُوا۟ يَٰٓأَيُّهَا ٱلْعَزِيزُ إِنَّ لَهُۥٓ أَبًا شَيْخًا كَبِيرًا

tasifoon [77] Qaaloo yaaa ayyuhal 'Azeezu inna lahooo aban shaikhan kabeeran

فَخُذْ أَحَدَنَا مَكَانَهُۥٓ ۖ إِنَّا نَرَىٰكَ مِنَ ٱلْمُحْسِنِينَ ﴿٧٨﴾

fakhuz ahadanaa makaanahoo innaa naraaka minal muhsineen [78]

قَالَ مَعَاذَ ٱللَّهِ أَن نَّأۡخُذَ إِلَّا مَن وَجَدۡنَا مَتَٰعَنَا عِندَهُۥٓ إِنَّآ

Qaala ma'aazal laahi an naakhuza illaa manw wajadnaa mataa'anaa 'indahoo innaaa

إِذٗا لَّظَٰلِمُونَ ٧٩ فَلَمَّا ٱسۡتَيۡـَٔسُواْ مِنۡهُ خَلَصُواْ نَجِيّٗاۖ

izal lazaalimoon [79] Falammas tay'asoo minhu khalasoo najiyyan

قَالَ كَبِيرُهُمۡ أَلَمۡ تَعۡلَمُوٓاْ أَنَّ أَبَاكُمۡ قَدۡ أَخَذَ عَلَيۡكُم

qaala kabeeruhum alam ta'lamoon anna abaakum qad akhaza 'alaikum

مَّوۡثِقٗا مِّنَ ٱللَّهِ وَمِن قَبۡلُ مَا فَرَّطتُمۡ فِي يُوسُفَۖ فَلَنۡ أَبۡرَحَ

mawsiqam minal laahi wa min qablu maa farrattum fee Yoosufa falan abrahal-

ٱلۡأَرۡضَ حَتَّىٰ يَأۡذَنَ لِيٓ أَبِيٓ أَوۡ يَحۡكُمَ ٱللَّهُ لِيۖ وَهُوَ خَيۡرُ ٱلۡحَٰكِمِينَ ٨٠

arda hattaa yaazana leee abeee aw yahkumal laahu lee wa huwa khairul haakimeen [80]

ٱرۡجِعُوٓاْ إِلَىٰٓ أَبِيكُمۡ فَقُولُواْ يَٰٓأَبَانَآ إِنَّ ٱبۡنَكَ سَرَقَ

Irji'ooo ilaaa abeekum faqooloo yaaa abaanaaa innab naka saraq;

وَمَا شَهِدۡنَآ إِلَّا بِمَا عَلِمۡنَا وَمَا كُنَّا لِلۡغَيۡبِ حَٰفِظِينَ ٨١

wa maa shahidnaaa illaa bimaa 'alimnaa wa maa kunnaa lilghaibi haafizeen [81]

وَسۡـَٔلِ ٱلۡقَرۡيَةَ ٱلَّتِي كُنَّا فِيهَا وَٱلۡعِيرَ ٱلَّتِيٓ أَقۡبَلۡنَا فِيهَاۖ

Was'alil qaryatal latee kunnaa feehaa wal'eeral lateee aqbalnaa feehaa

وَإِنَّا لَصَٰدِقُونَ ٨٢ قَالَ بَلۡ سَوَّلَتۡ لَكُمۡ أَنفُسُكُمۡ أَمۡرٗاۖ

wa innaa lasaadiqoon [82] Qaala bal sawwalat lakum anfusukum amran

فَصَبۡرٞ جَمِيلٌۖ عَسَى ٱللَّهُ أَن يَأۡتِيَنِي بِهِمۡ جَمِيعًاۚ إِنَّهُۥ هُوَ

fasabrun jameelun 'asal laahu any yaa tiyanee bihim jamee'aa; innahoo Huwal-

ٱلۡعَلِيمُ ٱلۡحَكِيمُ ٨٣ وَتَوَلَّىٰ عَنۡهُمۡ وَقَالَ يَٰٓأَسَفَىٰ عَلَىٰ

'Aleemul Hakeem [83] Wa tawallaa 'anhum wa qaala yaaa asafaa 'alaa

يُوسُفَ وَٱبۡيَضَّتۡ عَيۡنَاهُ مِنَ ٱلۡحُزۡنِ فَهُوَ كَظِيمٞ ٨٤

Yoosufa wabyaddat 'aynaahu minal huzni fahuwa kazeem [84]

قَالُواْ تَٱللَّهِ تَفۡتَؤُاْ تَذۡكُرُ يُوسُفَ حَتَّىٰ تَكُونَ حَرَضًا

Qaaloo tallaahi tafta'u tazkuru Yoosufa hattaa takoona haradan

أَوۡ تَكُونَ مِنَ ٱلۡهَٰلِكِينَ ٨٥ قَالَ إِنَّمَآ أَشۡكُواْ بَثِّي

aw takoona minal haalikeen [85] Qaala innamaaa ashkoo bassee

وَحُزۡنِيٓ إِلَى ٱللَّهِ وَأَعۡلَمُ مِنَ ٱللَّهِ مَا لَا تَعۡلَمُونَ ٨٦

wa huzneee ilal laahi wa a'lamu minal laahi maa laa ta'lamoon [86]

12. Yusuf

Sahih International Translation

79. He said, "[I seek] the refuge of Allah [to prevent] that we take except him with whom we found our possession. Indeed, we would then be unjust."

80. So when they had despaired of him, they secluded themselves in private consultation. The eldest of them said, "Do you not know that your father has taken upon you an oath by Allah and [that] before you failed in [your duty to] Joseph? So I will never leave [this] land until my father permits me or Allah decides for me, and He is the best of judges.

81. Return to your father and say, "O our father, indeed your son has stolen, and we did not testify except to what we knew. And we were not witnesses of the unseen,

82. And ask the city in which we were and the caravan in which we came - and indeed, we are truthful,"

83. [Jacob] said, "Rather, your souls have enticed you to something, so patience is most fitting. Perhaps Allah will bring them to me all together. Indeed it is He who is the Knowing, the Wise."

84. And he turned away from them and said, "Oh, my sorrow over Joseph," and his eyes became white from grief, for he was [of that] a suppressor.

85. They said, "By Allah, you will not cease remembering Joseph until you become fatally ill or become of those who perish."

86. He said, "I only complain of my suffering and my grief to Allah, and I know from Allah that which you do not know.

Sahih International Translation

87. O my sons, go and find out about Joseph and his brother and despair not of relief from Allah. Indeed, no one despairs of relief from Allah except the disbelieving people."

88. So when they entered upon Joseph, they said, "O 'Azeez, adversity has touched us and our family, and we have come with goods poor in quality, but give us full measure and be charitable to us. Indeed, Allah rewards the charitable."

89. He said, "Do you know what you did with Joseph and his brother when you were ignorant?"

90. They said, "Are you indeed Joseph?" He said "I am Joseph, and this is my brother. Allah has certainly favored us. Indeed, he who fears Allah and is patient, then indeed, Allah does not allow to be lost the reward of those who do good."

91. They said, "By Allah, certainly has Allah preferred you over us, and indeed, we have been sinners."

92. He said, "No blame will there be upon you today. Allah will forgive you; and He is the most merciful of the merciful."

93. Take this, my shirt, and cast it over the face of my father; he will become seeing. And bring me your family, all together."

94. And when the caravan departed [from Egypt], their father said, "Indeed, I find the smell of Joseph [and would say that he was alive] if you did not think me weakened in mind."

95. They said, "By Allah, indeed you are in your [same] old error."

يَٰبَنِيَّ ٱذْهَبُوا۟ فَتَحَسَّسُوا۟ مِن يُوسُفَ وَأَخِيهِ وَلَا تَا۟يْـَٔسُوا۟

Yaa baniyyaz haboo fatahassasoo miny Yoosufa wa akheehi wa laa tai'asoo

مِن رَّوْحِ ٱللَّهِ ۖ إِنَّهُۥ لَا يَا۟يْـَٔسُ مِن رَّوْحِ ٱللَّهِ إِلَّا ٱلْقَوْمُ

mir rawhil laahi innahoo laa yai'asu mir rawhil laahi illal qawmul-

ٱلْكَٰفِرُونَ ﴿٨٧﴾ فَلَمَّا دَخَلُوا۟ عَلَيْهِ قَالُوا۟ يَٰٓأَيُّهَا ٱلْعَزِيزُ

kaafiroon [87] Falammaa dakhaloo 'alaihi qaaloo yaaa ayyuhal 'Azeezu

مَسَّنَا وَأَهْلَنَا ٱلضُّرُّ وَجِئْنَا بِبِضَٰعَةٍ مُّزْجَىٰةٍ فَأَوْفِ لَنَا

massanaa wa ahlanad durru wa ji'naa bibidaa 'timmuzjaatin fa awfi lanal-

ٱلْكَيْلَ وَتَصَدَّقْ عَلَيْنَآ ۖ إِنَّ ٱللَّهَ يَجْزِى ٱلْمُتَصَدِّقِينَ ﴿٨٨﴾

kaila wa tasaddaq 'alainaa innal laaha yajzil mutasaddiqeen [88]

قَالَ هَلْ عَلِمْتُم مَّا فَعَلْتُم بِيُوسُفَ وَأَخِيهِ إِذْ أَنتُمْ

Qaala hal 'alimtum maa fa'altum bi Yoosufa wa akheehi iz antum

جَٰهِلُونَ ﴿٨٩﴾ قَالُوٓا۟ أَءِنَّكَ لَأَنتَ يُوسُفُ ۖ قَالَ أَنَا۠ يُوسُفُ

jaahiloon [89] Qaaloo 'a innaka la anta Yoosufu qaala ana Yoosufu

وَهَٰذَآ أَخِى ۖ قَدْ مَنَّ ٱللَّهُ عَلَيْنَآ ۖ إِنَّهُۥ مَن يَتَّقِ وَيَصْبِرْ فَإِنَّ

wa haazaaa akhee qad mannal laahu 'alainaa innahoo mai yattaqi wa yasbir fa innal-

ٱللَّهَ لَا يُضِيعُ أَجْرَ ٱلْمُحْسِنِينَ ﴿٩٠﴾ قَالُوا۟ تَٱللَّهِ لَقَدْ

laaha laa yudee'u ajral muhsineen [90] Qaaloo tallaahi laqad

ءَاثَرَكَ ٱللَّهُ عَلَيْنَا وَإِن كُنَّا لَخَٰطِـِٔينَ ﴿٩١﴾ قَالَ لَا تَثْرِيبَ

aasarakal laahu 'alainaa wa in kunnaa lakhaati'een [91] Qaala laa tasreeba

عَلَيْكُمُ ٱلْيَوْمَ ۖ يَغْفِرُ ٱللَّهُ لَكُمْ ۖ وَهُوَ أَرْحَمُ ٱلرَّٰحِمِينَ ﴿٩٢﴾

'alaikumul yawma yaghfirul laahu lakum wa Huwa arhamur raahimeen [92]

ٱذْهَبُوا۟ بِقَمِيصِى هَٰذَا فَأَلْقُوهُ عَلَىٰ وَجْهِ أَبِى يَأْتِ

Izhaboo biqameesee haazaa fa alqoohu 'alaa wajhi abee yaati

بَصِيرًا وَأْتُونِى بِأَهْلِكُمْ أَجْمَعِينَ ﴿٩٣﴾ وَلَمَّا فَصَلَتِ

baseeranw waatoonee bi ahlikum ajma'een [93] Wa lammaa fasalatil-

ٱلْعِيرُ قَالَ أَبُوهُمْ إِنِّى لَأَجِدُ رِيحَ يُوسُفَ ۖ لَوْلَآ أَن

'eeru qaala aboohum innee la ajidu reeha Yoosufa law laaa an

تُفَنِّدُونِ ﴿٩٤﴾ قَالُوا۟ تَٱللَّهِ إِنَّكَ لَفِى ضَلَٰلِكَ ٱلْقَدِيمِ ﴿٩٥﴾

tufannidoon [94] Qaaloo tallaahi innaka lafee dalaalikal qadeem [95]

فَلَمَّآ أَن جَآءَ ٱلْبَشِيرُ أَلْقَىٰهُ عَلَىٰ وَجْهِهِۦ فَٱرْتَدَّ بَصِيرًا ۖ قَالَ

Falammaaa an jaaa'albasheeru alqaahu 'alaa wajhihee fartadda baseeran qaala

أَلَمْ أَقُل لَّكُمْ إِنِّىٓ أَعْلَمُ مِنَ ٱللَّهِ مَا لَا تَعْلَمُونَ ﴿٩٦﴾ قَالُوا۟

alam aqul lakum inneee a'lamu minal laahi maa laa ta'lamoon [96] Qaaloo

يَٰٓأَبَانَا ٱسْتَغْفِرْ لَنَا ذُنُوبَنَآ إِنَّا كُنَّا خَٰطِـِٔينَ ﴿٩٧﴾ قَالَ سَوْفَ

yaaa abaanas taghfir lanaa zunoobanaa innaa kunnaa khaati'een [97] Qaala sawfa

أَسْتَغْفِرُ لَكُمْ رَبِّىٓ ۖ إِنَّهُۥ هُوَ ٱلْغَفُورُ ٱلرَّحِيمُ ﴿٩٨﴾ فَلَمَّا

astaghfiru lakum Rabbeee innahoo Huwal Ghafoorur Raheem [98] Falammaa

دَخَلُوا۟ عَلَىٰ يُوسُفَ ءَاوَىٰٓ إِلَيْهِ أَبَوَيْهِ وَقَالَ ٱدْخُلُوا۟ مِصْرَ

dakhaloo 'alaa Yoosufa aawaaa ilaihi abawaiyhi wa qaalad khuloo Misra

إِن شَآءَ ٱللَّهُ ءَامِنِينَ ﴿٩٩﴾ وَرَفَعَ أَبَوَيْهِ عَلَى ٱلْعَرْشِ وَخَرُّوا۟

inshaaa'al laahu aamineen [99] Wa raf'a abawaihi 'alal 'arshi wa kharroo

لَهُۥ سُجَّدًا ۖ وَقَالَ يَٰٓأَبَتِ هَٰذَا تَأْوِيلُ رُءْيَٰىَ مِن قَبْلُ قَدْ جَعَلَهَا

lahoo sujjadaa; wa qaala yaaa abati haaza taaweelu ru'yaaya min qablu qad ja'alahaa

رَبِّى حَقًّا ۖ وَقَدْ أَحْسَنَ بِىٓ إِذْ أَخْرَجَنِى مِنَ ٱلسِّجْنِ وَجَآءَ بِكُم

Rabbee haqqaa; wa qad ahsana beee iz akhrajanee minas sijni wa jaaa'a bikum-

مِّنَ ٱلْبَدْوِ مِنۢ بَعْدِ أَن نَّزَغَ ٱلشَّيْطَٰنُ بَيْنِى وَبَيْنَ إِخْوَتِىٓ ۚ إِنَّ

minal badwi mim ba'di an nazaghash Shaitaanu bainee wa baina ikhwatee; inna

رَبِّى لَطِيفٌ لِّمَا يَشَآءُ ۚ إِنَّهُۥ هُوَ ٱلْعَلِيمُ ٱلْحَكِيمُ ﴿١٠٠﴾ ۞ رَبِّ

Rabbee lateeful limaa yashaaa'; innahoo Huwal 'Aleemul Hakeem [100] Rabbi

قَدْ ءَاتَيْتَنِى مِنَ ٱلْمُلْكِ وَعَلَّمْتَنِى مِن تَأْوِيلِ ٱلْأَحَادِيثِ ۚ

qad aataitanee minal mulki wa 'allamtanee min taaweelil ahaadees;

فَاطِرَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ أَنتَ وَلِىِّۦ فِى ٱلدُّنْيَا وَٱلْءَاخِرَةِ ۖ

faati ras samaawaati wal ardi Anta waliyyee fid dunyaa wal Aakhirati

تَوَفَّنِى مُسْلِمًا وَأَلْحِقْنِى بِٱلصَّٰلِحِينَ ﴿١٠١﴾ ذَٰلِكَ مِنْ أَنۢبَآءِ

tawaffanee muslimanw wa alhiqnee bissaaliheen [101] Zaalika min ambaaa'il-

ٱلْغَيْبِ نُوحِيهِ إِلَيْكَ ۖ وَمَا كُنتَ لَدَيْهِمْ إِذْ أَجْمَعُوٓا۟ أَمْرَهُمْ

ghaibi nooheehi ilaika wa maa kunta ladaihim iz ajma'ooo amrahum wa hum

وَهُمْ يَمْكُرُونَ ﴿١٠٢﴾ وَمَآ أَكْثَرُ ٱلنَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِينَ ﴿١٠٣﴾

yamkuroon [102] Wa maa aksarun naasi wa law harasta bimu'mineen [103]

12. Yusuf

Sahih International Translation

96. And when the bearer of good tidings arrived, he cast it over his face, and he returned [once again] seeing. He said, "Did I not tell you that I know from Allah that which you do not know?"

97. They said, "O our father, ask for us forgiveness of our sins; indeed, we have been sinners."

98. He said, "I will ask forgiveness for you from my Lord. Indeed, it is He who is the Forgiving, the Merciful."

99. And when they entered upon Joseph, he took his parents to himself and said, "Enter Egypt, Allah willing, safe [and secure]."

100. And he raised his parents upon the throne, and they bowed to him in prostration. And he said, "O my father, this is the explanation of my vision of before. My Lord has made it reality. And He was certainly good to me when He took me out of prison and brought you [here] from bedouin life after Satan had induced [estrangement] between me and my brothers. Indeed, my Lord is Subtle in what He wills. Indeed, it is He who is the Knowing, the Wise.

101. My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and in the Hereafter. Cause me to die a Muslim and join me with the righteous."

102. That is from the news of the unseen which We reveal, [O Muhammad], to you. And you were not with them when they put together their plan while they conspired.

103. And most of the people, although you strive [for it], are not believers.

Sahih International Translation

104. And you do not ask of them for it any payment. It is not except a reminder to the worlds.

105. And how many a sign within the heavens and earth do they pass over while they, therefrom, are turning away.

106. And most of them believe not in Allah except while they associate others with Him.

107. Then do they feel secure that there will not come to them an overwhelming [aspect] of the punishment of Allah or that the Hour will not come upon them suddenly while they do not perceive?

108. Say, "This is my way; I invite to Allah with insight, I and those who follow me. And exalted is Allah; and I am not of those who associate others with Him."

109. And We sent not before you [as messengers] except men to whom We revealed from among the people of cities. So have they not traveled through the earth and observed how was the end of those before them? And the home of the Hereafter is best for those who fear Allah; then will you not reason?

110. [They continued] until, when the messengers despaired and were certain that they had been denied, there came to them Our victory, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals.

111. There was certainly in their stories a lesson for those of understanding. Never was the Qur'an a narration invented, but a confirmation of what was before it and a detailed explanation of all things and guidance and mercy for a people who believe.

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وَمَا تَسْـَٔلُهُمْ عَلَيْهِ مِنْ أَجْرٍ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ لِّلْعَٰلَمِينَ ﴿١٠٤﴾

Wa maa tas'aluhum 'alaihi min ajr; in huwa illaa zikrul lil'aalameen [104]

وَكَأَيِّن مِّنْ ءَايَةٍ فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ يَمُرُّونَ عَلَيْهَا

Wa ka ayyim min Aayatin fis samaawaati wal ardi yamurroona 'alaihaa

وَهُمْ عَنْهَا مُعْرِضُونَ ﴿١٠٥﴾ وَمَا يُؤْمِنُ أَكْثَرُهُم بِٱللَّهِ إِلَّا

wa hum 'anhaa mu'ridoon [105] Wa maa yu'minu aksaru hum billaahi illaa

وَهُم مُّشْرِكُونَ ﴿١٠٦﴾ أَفَأَمِنُوٓا۟ أَن تَأْتِيَهُمْ غَٰشِيَةٌ مِّنْ عَذَابِ

wa hum mushrikoon [106] Afa aminooo an taatiya hum ghaashiyatum min 'azaabil-

ٱللَّهِ أَوْ تَأْتِيَهُمُ ٱلسَّاعَةُ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿١٠٧﴾ قُلْ

laahi aw taatiyahumus Saa'atu baghtatanw wa hum laa yash'uroon [107] Qul

هَٰذِهِۦ سَبِيلِىٓ أَدْعُوٓا۟ إِلَى ٱللَّهِ ۚ عَلَىٰ بَصِيرَةٍ أَنَا۠ وَمَنِ ٱتَّبَعَنِى ۖ

haazihee sabeeleee ad'ooo ilal laah; 'alaa baseera tin ana wa manit taba'anee

وَسُبْحَٰنَ ٱللَّهِ وَمَآ أَنَا۠ مِنَ ٱلْمُشْرِكِينَ ﴿١٠٨﴾ وَمَآ أَرْسَلْنَا مِن

wa Subhaanal laahi wa maaa ana minal mushrikeen [108] Wa maaa arsalnaa min

قَبْلِكَ إِلَّا رِجَالًا نُّوحِىٓ إِلَيْهِم مِّنْ أَهْلِ ٱلْقُرَىٰٓ ۗ أَفَلَمْ يَسِيرُوا۟

qablika illaa rijaalan nooheee ilaihim min ahlil quraa; afalam yaseeroo

فِى ٱلْأَرْضِ فَيَنظُرُوا۟ كَيْفَ كَانَ عَٰقِبَةُ ٱلَّذِينَ مِن

fil ardi fa yanzuroo kaifa kaana 'aaqibatul lazeena min

قَبْلِهِمْ ۗ وَلَدَارُ ٱلْءَاخِرَةِ خَيْرٌ لِّلَّذِينَ ٱتَّقَوْا۟ ۗ أَفَلَا تَعْقِلُونَ ﴿١٠٩﴾

qablihim; wa la Daarul Aakhirati Khairul lillazeenat taqaw; afalaa ta'qiloon [109]

حَتَّىٰٓ إِذَا ٱسْتَيْـَٔسَ ٱلرُّسُلُ وَظَنُّوٓا۟ أَنَّهُمْ قَدْ كُذِبُوا۟

Hattaaa izas tai'asar Rusulu wa zannooo annahum qad kuziboo

جَآءَهُمْ نَصْرُنَا فَنُجِّىَ مَن نَّشَآءُ ۖ وَلَا يُرَدُّ بَأْسُنَا عَنِ ٱلْقَوْمِ

jaaa'ahum nas runaa fanujjiya man nashaaa'u wa laa yuraddu baasunna 'anil qawmil-

ٱلْمُجْرِمِينَ ﴿١١٠﴾ لَقَدْ كَانَ فِى قَصَصِهِمْ عِبْرَةٌ لِّأُو۟لِى ٱلْأَلْبَٰبِ ۗ

mujrimeen [110] Laqad kaana fee qasasihim 'ibratul li ulil albaab;

مَا كَانَ حَدِيثًا يُفْتَرَىٰ وَلَٰكِن تَصْدِيقَ ٱلَّذِى بَيْنَ يَدَيْهِ

maa kaana hadeesany yuftaraa wa laakin tasdeeqal lazee baina yadihi

وَتَفْصِيلَ كُلِّ شَىْءٍ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿١١١﴾

wa tafseela kulli shai'inw wa hudanw wa rahmatal liqawminy yu'minoon [111]