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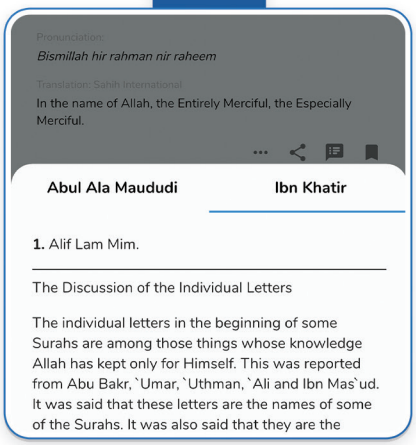


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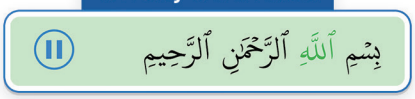


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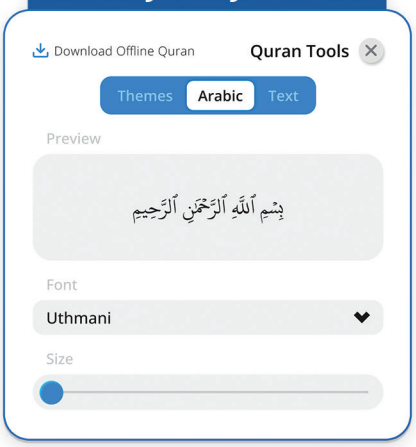


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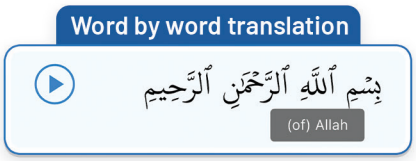


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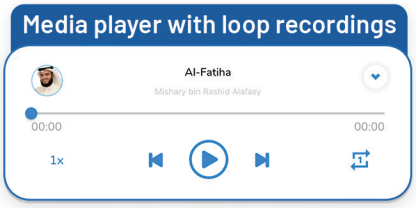


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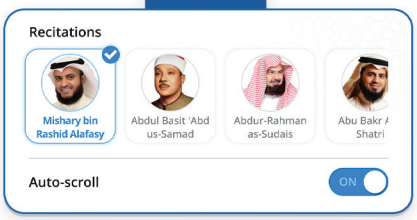

Sahih International Translation

JUZ 15

## 17. Al-Isra

Ayat : 111 | Makiyyah

*In the name of Allah, the Entirely Merciful, the Especially Merciful.*

**1.** Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing.

**2.** And We gave Moses the Scripture and made it a guidance for the Children of Israel that you not take other than Me as Disposer of affairs,

**3.** O descendants of those We carried [in the ship] with Noah. Indeed, he was a grateful servant.

**4.** And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness.

**5.** So when the [time of] promise came for the first of them, We sent against you servants of Ours - those of great military might, and they probed [even] into the homes, and it was a promise fulfilled.

**6.** Then We gave back to you a return victory over them. And We reinforced you with wealth and sons and made you more numerous in manpower

**7.** [And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to yourselves." Then when the final promise came, [We sent your enemies] to sadden your faces and to enter the temple in Jerusalem, as they entered it the first time, and to destroy what they had taken over with [total] destruction.



# سُورَةُ الإِسْرَاءِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

سُبْحَٰنَ ٱلَّذِىٓ أَسْرَىٰ بِعَبْدِهِۦ لَيْلًا مِّنَ ٱلْمَسْجِدِ ٱلْحَرَامِ إِلَى

Subhaanal lazeee asraa bi'abdihee lailam minal Masjidil Haraami ilal-

ٱلْمَسْجِدِ ٱلْأَقْصَا ٱلَّذِى بَٰرَكْنَا حَوْلَهُۥ لِنُرِيَهُۥ مِنْ ءَايَٰتِنَآ ۚ إِنَّهُۥ

Masjidil Aqsal-lazee baaraknaa haw lahoo linuriyahoo min aayaatinaa; innahoo

هُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ ﴿١﴾ وَءَاتَيْنَا مُوسَى ٱلْكِتَٰبَ وَجَعَلْنَٰهُ

Huwas Samee'ul-Baseer [1] Wa aatainaa Moosal-Kitaaba wa ja'alnaahu

هُدًى لِّبَنِىٓ إِسْرَٰٓءِيلَ أَلَّا تَتَّخِذُوا۟ مِن دُونِى وَكِيلًا ﴿٢﴾

hudal-liBaneee Israaa'eel; allaa tat-takhizoo min doonee wakeelaa [2]

ذُرِّيَّةَ مَنْ حَمَلْنَا مَعَ نُوحٍ ۚ إِنَّهُۥ كَانَ عَبْدًا شَكُورًا ﴿٣﴾

Zurriyyata man hamalnaa ma'a Noohin innahoo kaana 'abdan shakooraa [3]

وَقَضَيْنَآ إِلَىٰ بَنِىٓ إِسْرَٰٓءِيلَ فِى ٱلْكِتَٰبِ لَتُفْسِدُنَّ فِى ٱلْأَرْضِ

Wa qadainaaa ilaa Baneee Israaa'eela fil Kitaabi latufsidunna fil ardi

مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا ﴿٤﴾ فَإِذَا جَآءَ وَعْدُ أُولَىٰهُمَا

marratain; wa lata'lunna'uluwwan kabeeraa [4] Fa-izaa jaaa'a wa'duoolaahumaa

بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَآ أُو۟لِى بَأْسٍ شَدِيدٍ فَجَاسُوا۟ خِلَٰلَ

ba'asnaaa 'alykum 'ibaadal-lanaaa ulee baasin shadeedin fajaasoo khilaalad-

ٱلدِّيَارِ ۚ وَكَانَ وَعْدًا مَّفْعُولًا ﴿٥﴾ ثُمَّ رَدَدْنَا لَكُمُ ٱلْكَرَّةَ

diyaar; wa kaana wa'dam maf'oolaa [5] Summa radadnaa lakumul karrata

عَلَيْهِمْ وَأَمْدَدْنَٰكُم بِأَمْوَٰلٍ وَبَنِينَ وَجَعَلْنَٰكُمْ أَكْثَرَ نَفِيرًا ﴿٦﴾

'alaihim wa amdad-naakum-bi amwaalinuw wa baneen; wa ja'alnaakum aksara nafeeraa [6]

إِنْ أَحْسَنتُمْ أَحْسَنتُمْ لِأَنفُسِكُمْ ۖ وَإِنْ أَسَأْتُمْ فَلَهَا ۚ فَإِذَا

In ahsantum ahsantum li anfusikum wa in asaatum falahaa; fa izaa

جَآءَ وَعْدُ ٱلْءَاخِرَةِ لِيَسُۥٓـُٔوا۟ وُجُوهَكُمْ وَلِيَدْخُلُوا۟ ٱلْمَسْجِدَ

jaaa'a wa'dul aakhirati liyasooo'oo wujoo hakum wa liyadkhulul masjida

كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا۟ مَا عَلَوْا۟ تَتْبِيرًا ﴿٧﴾

kamaa dakhaloohu awwala marratinw wa liyutabbiroo maa a'law tatbeera [7]

عَسَىٰ رَبُّكُمْ أَن يَرْحَمَكُمْ ۚ وَإِنْ عُدتُّمْ عُدْنَا ۘ وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ

'Asaa rabbukum anyyarhamakum; wa in 'uttum 'udnaa; wa ja'alnaa jahannama lilkaafireena

حَصِيرًا ﴿٨﴾ إِنَّ هَٰذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ

haseera [8] Inna haazal Quraana yahdee lillatee hiya aqwamu wa yubashshirul-

الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا ﴿٩﴾

mu'mineenal lazeena ya'maloonas saalihaati anna lahum ajran kabeeraa [9]

وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿١٠﴾

Wa annal lazeena laa yu'minoona bil aakhirati a'tadnaa lahum 'azaaban aleemaa [10]

وَيَدْعُ الْإِنسَانُ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ ۖ وَكَانَ الْإِنسَانُ عَجُولًا ﴿١١﴾

Wa yad'ul insaanu bishsharri du'aaa 'ahoo bilkhayr; wa kaanal insaanu 'ajoola [11]

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَتَيْنِ ۖ فَمَحَوْنَا آيَةَ اللَّيْلِ وَجَعَلْنَا آيَةَ

Wa ja'alnal laila wannahaara Aayatayni famahawnaaa Aayatal laili wa ja'alnaaa Aayatan-

النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ وَلِتَعْلَمُوا عَدَدَ

nahaari mubsiratal litabtaghoo fadlam mir Rabbikum wa lita'lamoo 'adadas-

السِّنِينَ وَالْحِسَابَ ۚ وَكُلَّ شَيْءٍ فَصَّلْنَاهُ تَفْصِيلًا ﴿١٢﴾ وَكُلَّ إِنسَانٍ

sineena walhisaab; wa kulla shai'in fassalnaahu tafseelaa [12] Wa kulla insaanin

أَلْزَمْنَاهُ طَائِرَهُ فِي عُنُقِهِ ۖ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَامَةِ كِتَابًا يَلْقَاهُ

alzamnaahu taaa'irahoo fee 'unuqihee wa nukhriji lahoo Yawmal Qiyaamati kitaabany yalqaahu

مَنشُورًا ﴿١٣﴾ اقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ﴿١٤﴾

manshooraa [13] Iqra kitaabaka kafaa bi nafsikal Yawma 'alaika haseebaa [14]

مَّنِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ

Manihtadaa fa innamaa yahtadee linafsihee wa man dalla fa innamaa yadillu

عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ

'alaihaa; wa laa taziru waaziratunw wizra ukhraa; wa maa kunnaa mu'azzibeena hatta nab'asa

رَسُولًا ﴿١٥﴾ وَإِذَا أَرَدْنَا أَن نُّهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا

Rasoola [15] Wa izaaa aradnaaa an nuhlika qaryatan amarnaa mutrafeehaa fafasaqoo feehaa

فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا ﴿١٦﴾ وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ

fahaqqa 'alaihal qawlu fadammarnaahaa tadmeeraa [16] Wa kam ahlaknaa minal qurooni

مِن بَعْدِ نُوحٍ ۗ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ عِبَادِهِ خَبِيرًا بَصِيرًا ﴿١٧﴾

min ba'di Nooh; wa kafaa bi Rabbika bizunoobi 'ibaadihee Khabeeram Baseeraa [17]



## 17. Al-Isra

**Sahih International Translation**

**8.** [Then Allah said], "It is expected, [if you repent], that your Lord will have mercy upon you. But if you return [to sin], We will return [to punishment]. And We have made Hell, for the disbelievers, a prison-bed."

**9.** Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward.

**10.** And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.

**11.** And man supplicates for evil as he supplicates for good, and man is ever hasty.

**12.** And We have made the night and day two signs, and We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account [of time]. And everything We have set out in detail.

**13.** And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open.

**14.** [It will be said], "Read your record. Sufficient is yourself against you this Day as accountant."

**15.** Whoever is guided is only guided for [the benefit of] his soul. And whoever errs only errs against it. And no bearer of burdens will bear the burden of another. And never would We punish until We sent a messenger.

**16.** And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word comes into effect upon it, and We destroy it with [complete] destruction.

**17.** And how many have We destroyed from the generations after Noah. And sufficient is your Lord, concerning the sins of His servants, as Acquainted and Seeing.

**Sahih International Translation**

**18.** Whoever should desire the immediate - We hasten for him from it what We will to whom We intend. Then We have made for him Hell, which he will [enter to] burn, censured and banished.

**19.** But whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is ever appreciated [by Allah].

**20.** To each [category] We extend - to these and to those - from the gift of your Lord. And never has the gift of your Lord been restricted.

**21.** Look how We have favored [in provision] some of them over others. But the Hereafter is greater in degrees [of difference] and greater in distinction.

**22.** Do not make [as equal] with Allah another deity and [thereby] become censured and forsaken.

**23.** And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word.

**24.** And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."

**25.** Your Lord is most knowing of what is within yourselves. If you should be righteous [in intention] - then indeed He is ever, to the often returning [to Him], Forgiving.

**26.** And give the relative his right, and [also] the poor and the traveler, and do not spend wastefully.

**27.** Indeed, the wasteful are brothers of the devils, and ever has Satan been to his Lord ungrateful.

مَّن كَانَ يُرِيدُ ٱلْعَاجِلَةَ عَجَّلْنَا لَهُۥ فِيهَا مَا نَشَآءُ لِمَن نُّرِيدُ ثُمَّ

Man kaana yureedul ‘aajilata ‘ajjalnaa lahoo feehaa maa nashaaa‘u liman nureedu summa

جَعَلْنَا لَهُۥ جَهَنَّمَ يَصْلَىٰهَا مَذْمُومًا مَّدْحُورًا ﴿١٨﴾ وَمَنْ أَرَادَ

ja‘alnaa lahoo Jahannama yaslaahaa mazmoomammad hooraa [18] Wa man araadal-

ٱلْءَاخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُو۟لَٰٓئِكَ كَانَ

Aakhirata wa sa‘aa lahaa sa‘yahaa wa huwa mu‘minun fa ulaaa‘ika kaana

سَعْيُهُم مَّشْكُورًا ﴿١٩﴾ كُلًّا نُّمِدُّ هَٰٓؤُلَآءِ وَهَٰٓؤُلَآءِ مِنْ

sa‘yuhum mashkooraa [19] Kullan numiddu haaa ‘ulaaa‘i wa haaa‘ulaaa‘i min

عَطَآءِ رَبِّكَ ۚ وَمَا كَانَ عَطَآءُ رَبِّكَ مَحْظُورًا ﴿٢٠﴾ ٱنظُرْ كَيْفَ

‘ataaa‘i rabbik; wa maa kaana ‘ataaa‘u rabbika mahzooraa [20] Unzur kaifa

فَضَّلْنَا بَعْضَهُمْ عَلَىٰ بَعْضٍ ۚ وَلَلْءَاخِرَةُ أَكْبَرُ دَرَجَٰتٍ وَأَكْبَرُ

faddalnaa ba‘dahum ‘alaa ba‘d; wa lal Aakhiratu akbaru darajaatinw wa akbaru

تَفْضِيلًا ﴿٢١﴾ لَّا تَجْعَلْ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ فَتَقْعُدَ مَذْمُومًا

tafdeelaa [21] Laa taj‘al ma‘al laahi ilaahan aakhara fataq‘uda mazoomam-

مَّخْذُولًا ﴿٢٢﴾ ۞ وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوٓا۟ إِلَّآ إِيَّاهُ وَبِٱلْوَٰلِدَيْنِ إِحْسَٰنًا ۚ

makhzoolaa [22] Wa qadaa Rabbuka allaa ta‘budooo illaaa iyyaahu wa bilwaalidaini ihsaanaa;

إِمَّا يَبْلُغَنَّ عِندَكَ ٱلْكِبَرَ أَحَدُهُمَآ أَوْ كِلَاهُمَا فَلَا تَقُل لَّهُمَآ

immaa yablughanna ‘indakal kibara ahaduhumaaa aw kilaahumaa falaa taqul lahumaaa

أُفٍّ وَلَا تَنْهَرْهُمَا وَقُل لَّهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾ وَٱخْفِضْ لَهُمَا

uffinw wa laa tanharhumaa wa qullahumaa qawlan kareemaa [23] Wakhfid lahumaa

جَنَاحَ ٱلذُّلِّ مِنَ ٱلرَّحْمَةِ وَقُل رَّبِّ ٱرْحَمْهُمَا كَمَا رَبَّيَانِى

janaahaz zulli minar rahmati wa qur Rabbir hamhumaa kamaa rabbayaanee

صَغِيرًا ﴿٢٤﴾ رَّبُّكُمْ أَعْلَمُ بِمَا فِى نُفُوسِكُمْ ۚ إِن تَكُونُوا۟ صَٰلِحِينَ

sagheera [24] Rabbukum a‘lamu bimaa fee nufoosikum; in takoonoo saaliheena

فَإِنَّهُۥ كَانَ لِلْأَوَّٰبِينَ غَفُورًا ﴿٢٥﴾ وَءَاتِ ذَا ٱلْقُرْبَىٰ حَقَّهُۥ

fa innahoo kaana lil awwaabeena Ghafooraa [25] Wa aati zal qurbaa haqqahoo

وَٱلْمِسْكِينَ وَٱبْنَ ٱلسَّبِيلِ وَلَا تُبَذِّرْ تَبْذِيرًا ﴿٢٦﴾ إِنَّ ٱلْمُبَذِّرِينَ

walmiskeena wabnas sabeeli wa laa tubazzir tabzeeraa [26] Innal mubazzireena

كَانُوٓا۟ إِخْوَٰنَ ٱلشَّيَٰطِينِ ۖ وَكَانَ ٱلشَّيْطَٰنُ لِرَبِّهِۦ كَفُورًا ﴿٢٧﴾

kaanoo ikhwaanash shayaateeni wa kaanash shaytaanu li Rabbihee kafooraa [27]

وَإِمَّا تُعْرِضَنَّ عَنْهُمُ ٱبْتِغَآءَ رَحْمَةٍ مِّن رَّبِّكَ تَرْجُوهَا فَقُل لَّهُمْ قَوْلًا

Wa immaa tu'ridanna 'anhum ubtighaaa'a rahmatim mir rabbika tarjoohaa faqul lahum qawlam-

مَّيْسُورًا ﴿٢٨﴾ وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا

maisooraa [28] Wa laa taj'al yadaka maghloolatan ilaa 'unuqika wa laa tabsut haa

كُلَّ ٱلْبَسْطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ﴿٢٩﴾ إِنَّ رَبَّكَ يَبْسُطُ ٱلرِّزْقَ

kullal basti fataq'uda maloomam mahsooraa [29] Inna Rabbaka yabsuturrizqa

لِمَن يَشَآءُ وَيَقْدِرُ ۚ إِنَّهُۥ كَانَ بِعِبَادِهِۦ خَبِيرًۢا بَصِيرًا ﴿٣٠﴾ وَلَا تَقْتُلُوٓا۟

limai yashaaa'u wa yaqdir; innahoo kaana bi'ibaadihee Khabeeran Baseera [30] Wa laa taqtulooo

أَوْلَٰدَكُمْ خَشْيَةَ إِمْلَٰقٍ ۖ نَّحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۚ إِنَّ قَتْلَهُمْ كَانَ

awlaadakum khashyata imlaaqin nahnu narzuquhum wa iyyaakum; inna qatlahum kaana

خِطْـًٔا كَبِيرًا ﴿٣١﴾ وَلَا تَقْرَبُوا۟ ٱلزِّنَىٰٓ ۖ إِنَّهُۥ كَانَ فَٰحِشَةً وَسَآءَ

khit 'an kabeeraa [31] Wa laa taqrabuz zinaaa innahoo kaana faahishatanw wa saaa'a

سَبِيلًا ﴿٣٢﴾ وَلَا تَقْتُلُوا۟ ٱلنَّفْسَ ٱلَّتِى حَرَّمَ ٱللَّهُ إِلَّا بِٱلْحَقِّ ۗ

sabeelaa [32] Wa laa taqtulun nafsal latee harramal laahu illaa bilhaqq;

وَمَن قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لِوَلِيِّهِۦ سُلْطَٰنًا فَلَا يُسْرِف فِّى

wa man qutila mazlooman faqad ja'alnaa liwaliyyihee sultaanan falaa yusrif fil-

ٱلْقَتْلِ ۖ إِنَّهُۥ كَانَ مَنصُورًا ﴿٣٣﴾ وَلَا تَقْرَبُوا۟ مَالَ ٱلْيَتِيمِ إِلَّا بِٱلَّتِى

qatli innahoo kaana mansooraa [33] Wa laa taqraboo maalal yateemi illaa billatee

هِىَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُۥ ۚ وَأَوْفُوا۟ بِٱلْعَهْدِ ۖ إِنَّ ٱلْعَهْدَ كَانَ

hiya ahsanu hattaa yablugha ashuddah; wa awfoo bil'ahd, innal 'ahda kaana

مَسْـُٔولًا ﴿٣٤﴾ وَأَوْفُوا۟ ٱلْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا۟ بِٱلْقِسْطَاسِ ٱلْمُسْتَقِيمِ ۚ

mas'oolaa [34] Wa awful kaila izaa kiltum wa zinoo bilqistaasil mustaqeem;

ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٣٥﴾ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِۦ عِلْمٌ ۚ إِنَّ

zaalika khairunw wa ahsanu ta'weelaa [35] Wa laa taqfu maa laisa laka bihee 'ilm; innas-

ٱلسَّمْعَ وَٱلْبَصَرَ وَٱلْفُؤَادَ كُلُّ أُو۟لَٰٓئِكَ كَانَ عَنْهُ مَسْـُٔولًا ﴿٣٦﴾

sam'a walbasara walfu'aada kullu ulaaa'ika kaana 'anhu mas'oolaa [36]

وَلَا تَمْشِ فِى ٱلْأَرْضِ مَرَحًا ۖ إِنَّكَ لَن تَخْرِقَ ٱلْأَرْضَ وَلَن تَبْلُغَ

Wa laa tamshi fil ardi marahan innaka lan takhriqal arda wa lan tablughal-

ٱلْجِبَالَ طُولًا ﴿٣٧﴾ كُلُّ ذَٰلِكَ كَانَ سَيِّئُهُۥ عِندَ رَبِّكَ مَكْرُوهًا ﴿٣٨﴾

jibaala toola [37] Kullu zaalika kaana sayyi'uhoo inda Rabbika makroohaa [38]



## 17. Al-Isra

**Sahih International Translation**

**28.** And if you [must] turn away from the needy awaiting mercy from your Lord which you expect, then speak to them a gentle word.

**29.** And do not make your hand [as] chained to your neck or extend it completely and [thereby] become blamed and insolvent.

**30.** Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed He is ever, concerning His servants, Acquainted and Seeing.

**31.** And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is ever a great sin.

**32.** And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.

**33.** And do not kill the soul which Allah has forbidden, except by right. And whoever is killed unjustly - We have given his heir authority, but let him not exceed limits in [the matter of] taking life. Indeed, he has been supported [by the law].

**34.** And do not approach the property of an orphan, except in the way that is best, until he reaches maturity. And fulfill [every] commitment. Indeed, the commitment is ever [that about which one will be] questioned.

**35.** And give full measure when you measure, and weigh with an even balance. That is the best [way] and best in result.

**36.** And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - about all those [one] will be questioned.

**37.** And do not walk upon the earth exultantly. Indeed, you will never tear the earth [apart], and you will never reach the mountains in height.

**38.** All that - its evil is ever, in the sight of your Lord, detested.

ذَٰلِكَ مِمَّآ أَوۡحَىٰٓ إِلَيۡكَ رَبُّكَ مِنَ ٱلۡحِكۡمَةِۗ وَلَا تَجۡعَلۡ مَعَ ٱللَّهِ إِلَٰهًا

Zaalika mimmaaa awhaaa ilaika Rabbuka minal hikmah; wa laa taj'al ma'allaahi ilaahan

ءَاخَرَ فَتُلۡقَىٰ فِي جَهَنَّمَ مَلُومٗا مَّدۡحُورًا ٣٩ أَفَأَصۡفَىٰكُمۡ رَبُّكُم

aakhara fatulqaa fee Jahannama maloomam mad hooraa [39] Afa asfaakum rabbukum

بِٱلۡبَنِينَ وَٱتَّخَذَ مِنَ ٱلۡمَلَٰٓئِكَةِ إِنَٰثًاۚ إِنَّكُمۡ لَتَقُولُونَ قَوۡلًا عَظِيمٗا ٤٠

bilbaneena wattakhaza minal malaaa'ikati inaasaa; innakum lataqooloona qawlan 'azeema [40]

وَلَقَدۡ صَرَّفۡنَا فِي هَٰذَا ٱلۡقُرۡءَانِ لِيَذَّكَّرُواْ وَمَا يَزِيدُهُمۡ إِلَّا نُفُورٗا ٤١

Wa laqad sarrafnaa fee haazal Quraani liyazzakkaroo wa maa yazeeduhum illaa nufooraa [41]

قُل لَّوۡ كَانَ مَعَهُۥٓ ءَالِهَةٞ كَمَا يَقُولُونَ إِذٗا لَّٱبۡتَغَوۡاْ إِلَىٰ ذِي ٱلۡعَرۡشِ سَبِيلٗا ٤٢

Qul law kaana ma'ahooo aalihatun kamaa yaqooloona izal labtaghaw ilaa zil 'Arshi Sabeela [42]

سُبۡحَٰنَهُۥ وَتَعَٰلَىٰ عَمَّا يَقُولُونَ عُلُوّٗا كَبِيرٗا ٤٣ تُسَبِّحُ لَهُ ٱلسَّمَٰوَٰتُ

Subhaanahoo wa Ta'aalaa 'ammaa yaqooloona 'uluwwan kabeeraa [43] Tusabbihu lahus samaawaatus

ٱلسَّبۡعُ وَٱلۡأَرۡضُ وَمَن فِيهِنَّۚ وَإِن مِّن شَيۡءٍ إِلَّا يُسَبِّحُ بِحَمۡدِهِۦ وَلَٰكِن

sab'u wal ardu wa man feehinn; wa im min shai'in illaa yusabbihu bihamdihee wa laakil-

لَّا تَفۡقَهُونَ تَسۡبِيحَهُمۡۚ إِنَّهُۥ كَانَ حَلِيمًا غَفُورٗا ٤٤ وَإِذَا قَرَأۡتَ

laa tafqahoona tasbeehahum; innahoo kaana Haleeman Ghafooraa [44] Wa izaa qara' tal-

ٱلۡقُرۡءَانَ جَعَلۡنَا بَيۡنَكَ وَبَيۡنَ ٱلَّذِينَ لَا يُؤۡمِنُونَ بِٱلۡأٓخِرَةِ حِجَابٗا

Quraana ja'alnaa bainaka wa bainal lazeena laa yu'minoona bil aakhirati hijaabam-

مَّسۡتُورٗا ٤٥ وَجَعَلۡنَا عَلَىٰ قُلُوبِهِمۡ أَكِنَّةً أَن يَفۡقَهُوهُ وَفِيٓ ءَاذَانِهِمۡ

mastooraa [45] Wa ja'alnaa 'alaa quloo bihim akinnatan any yafqahoohu wa feee aazaanihim

وَقۡرٗاۚ وَإِذَا ذَكَرۡتَ رَبَّكَ فِي ٱلۡقُرۡءَانِ وَحۡدَهُۥ وَلَّوۡاْ عَلَىٰٓ أَدۡبَٰرِهِمۡ نُفُورٗا ٤٦

waqraa; wa izaa zakarta Rabbaka fil Quraani wahdahoo wallaw 'alaaa adbaarihim nufooraa [46]

نَّحۡنُ أَعۡلَمُ بِمَا يَسۡتَمِعُونَ بِهِۦٓ إِذۡ يَسۡتَمِعُونَ إِلَيۡكَ وَإِذۡ هُمۡ نَجۡوَىٰٓ

Nahnu a'lamu bimaa yastami'oona biheee iz yastami'oona ilaika wa iz hum najwaaa

إِذۡ يَقُولُ ٱلظَّٰلِمُونَ إِن تَتَّبِعُونَ إِلَّا رَجُلٗا مَّسۡحُورًا ٤٧ ٱنظُرۡ

iz yaqooluz zaalimoona in tattabi'oona illaa rajulam mas hooraa [47] Unzur

كَيۡفَ ضَرَبُواْ لَكَ ٱلۡأَمۡثَالَ فَضَلُّواْ فَلَا يَسۡتَطِيعُونَ سَبِيلٗا ٤٨

kaifa daraboo lakal amsaala fadalloo falaa yastatee'oona sabeelaa [48]

وَقَالُوٓاْ أَءِذَا كُنَّا عِظَٰمٗا وَرُفَٰتًا أَءِنَّا لَمَبۡعُوثُونَ خَلۡقٗا جَدِيدٗا ٤٩

Wa qaalooo 'a izaa kunnaa 'izaamanw wa rufaatan 'a innaa lamab'oosoona khalqan jadeedaa [49]



## 17. Al-Isra

### Sahih International Translation

**39.** That is from what your Lord has revealed to you, [O Muhammad], of wisdom. And, [O mankind], do not make [as equal] with Allah another deity, lest you be thrown into Hell, blamed and banished.

**40.** Then, has your Lord chosen you for [having] sons and taken from among the angels daughters? Indeed, you say a grave saying.

**41.** And We have certainly diversified [the contents] in this Qur'an that mankind may be reminded, but it does not increase the disbelievers except in aversion.

**42.** Say, [O Muhammad], "If there had been with Him [other] gods, as they say, then they [each] would have sought to the Owner of the Throne a way."

**43.** Exalted is He and high above what they say by great sublimity.

**44.** The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [Allah] by His praise, but you do not understand their [way of] exalting. Indeed, He is ever Forbearing and Forgiving.

**45.** And when you recite the Qur'an, We put between you and those who do not believe in the Hereafter a concealed partition.

**46.** And We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord alone in the Qur'an, they turn back in aversion.

**47.** We are most knowing of how they listen to it when they listen to you and [of] when they are in private conversation, when the wrongdoers say, "You follow not but a man affected by magic."

**48.** Look how they strike for you comparisons; but they have strayed, so they cannot [find] a way.

**49.** And they say, "When we are bones and crumbled particles, will we [truly] be resurrected as a new creation?"

۞ قُلْ كُونُوا۟ حِجَارَةً أَوْ حَدِيدًا ﴿٥٠﴾ أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِى

Qul koonoo hijaaratan aw hadeedaa [50] Aw khalqam mimmaa yakburu fee

صُدُورِكُمْ ۚ فَسَيَقُولُونَ مَن يُعِيدُنَا ۖ قُلِ ٱلَّذِى فَطَرَكُمْ أَوَّلَ مَرَّةٍ ۚ

sudoorikum; fasa yaqooloona mai yu'eedunaa qulil lazee fatarakum awwala marrah;

فَسَيُنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَىٰ هُوَ ۖ قُلْ عَسَىٰٓ أَن

fasa yunghidoona ilaika ru'oosahum wa yaqooloona mataahoo; qul 'asaaa any-

يَكُونَ قَرِيبًا ﴿٥١﴾ يَوْمَ يَدْعُوكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِۦ وَتَظُنُّونَ

yakoona qareeba [51] Yawma yad'ookum fatastajeeboona bihamdihee wa tazunnoona

إِن لَّبِثْتُمْ إِلَّا قَلِيلًا ﴿٥٢﴾ وَقُل لِّعِبَادِى يَقُولُوا۟ ٱلَّتِى هِىَ أَحْسَنُ ۚ

il labistum illaa qaleela [52] Wa qul li'ibaadee yaqoolul latee hiya ahsan;

إِنَّ ٱلشَّيْطَٰنَ يَنزَغُ بَيْنَهُمْ ۚ إِنَّ ٱلشَّيْطَٰنَ كَانَ لِلْإِنسَٰنِ عَدُوًّا

innash shaitaana yanzaghu bainahum; innash shaitaana kaana lil insaani 'aduwwam-

مُّبِينًا ﴿٥٣﴾ رَّبُّكُمْ أَعْلَمُ بِكُمْ ۖ إِن يَشَأْ يَرْحَمْكُمْ أَوْ إِن يَشَأْ

mubeenaa [53] Rabbukum a'lamu bikum iny yasha' yarhamkum aw iny yasha'

يُعَذِّبْكُمْ ۚ وَمَآ أَرْسَلْنَٰكَ عَلَيْهِمْ وَكِيلًا ﴿٥٤﴾ وَرَبُّكَ أَعْلَمُ

yu'azzibkum; wa maaa arsalnaaka 'alaihim wakeelaa [54] Wa Rabbuka a'lamu

بِمَن فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۗ وَلَقَدْ فَضَّلْنَا بَعْضَ ٱلنَّبِيِّۦنَ عَلَىٰ

biman fis samaawaati wal ard; wa laqad faddalnaa ba'dan Nabiyyeena 'alaa

بَعْضٍ ۖ وَءَاتَيْنَا دَاوُۥدَ زَبُورًا ﴿٥٥﴾ قُلِ ٱدْعُوا۟ ٱلَّذِينَ زَعَمْتُم مِّن

ba'dinw wa aatainaaa Daawooda Zabooraa [55] Qulid 'ul lazeena za'amtum min

دُونِهِۦ فَلَا يَمْلِكُونَ كَشْفَ ٱلضُّرِّ عَنكُمْ وَلَا تَحْوِيلًا ﴿٥٦﴾ أُو۟لَٰٓئِكَ

doonihee falaa yamlikoona kashfad durri'ankum wa laa tahweelaa [56] Ulaaa'ikal-

ٱلَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَىٰ رَبِّهِمُ ٱلْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ

lazeena yad'oona yabtaghoona ilaa Rabbihimul waseelata ayyuhum aqrabu

وَيَرْجُونَ رَحْمَتَهُۥ وَيَخَافُونَ عَذَابَهُۥٓ ۚ إِنَّ عَذَابَ رَبِّكَ كَانَ

wa yarjoona rahmatahoo wa yakhaafoona 'azaabah; inna 'azaaba rabbika kaana

مَحْذُورًا ﴿٥٧﴾ وَإِن مِّن قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ ٱلْقِيَٰمَةِ

mahzooraa [57] Wa in min qaryatin illaa Nahnu muhlikoohaa qabla Yawmil Qiyaamati

أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا ۚ كَانَ ذَٰلِكَ فِى ٱلْكِتَٰبِ مَسْطُورًا ﴿٥٨﴾

aw mu'az ziboohaa 'azaaban shadeedaa; kaana zaalika fil Kitaabi mastooraa [58]

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**50.** Say, "Be you stones or iron

**51.** Or [any] creation of that which is great within your breasts." And they will say, "Who will restore us?" Say, "He who brought you forth the first time." Then they will nod their heads toward you and say, "When is that?" Say, "Perhaps it will be soon -

**52.** On the Day He will call you and you will respond with praise of Him and think that you had not remained [in the world] except for a little."

**53.** And tell My servants to say that which is best. Indeed, Satan induces [dissension] among them. Indeed Satan is ever, to mankind, a clear enemy.

**54.** Your Lord is most knowing of you. If He wills, He will have mercy upon you; or if He wills, He will punish you. And We have not sent you, [O Muhammad], over them as a manager.

**55.** And your Lord is most knowing of whoever is in the heavens and the earth. And We have made some of the prophets exceed others [in various ways], and to David We gave the book [of Psalms].

**56.** Say, "Invoke those you have claimed [as gods] besides Him, for they do not possess the [ability for] removal of adversity from you or [for its] transfer [to someone else]."

**57.** Those whom they invoke seek means of access to their Lord, [striving as to] which of them would be nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared.

**58.** And there is no city but that We will destroy it before the Day of Resurrection or punish it with a severe punishment. That has ever been in the Register inscribed.

MW ISLAM

**Sahih International Translation**

**59.** And nothing has prevented Us from sending signs except that the former peoples denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We send not the signs except as a warning.

**60.** And [remember, O Muhammad], when We told you, "Indeed, your Lord has encompassed the people." And We did not make the sight which We showed you except as a trial for the people, as was the accursed tree [mentioned] in the Qur'an. And We threaten them, but it increases them not except in great transgression.

**61.** And [mention] when We said to the angles, "Prostrate to Adam," and they prostrated, except for Iblees. He said, "Should I prostrate to one You created from clay?"

**62.** [Iblees] said, "Do You see this one whom You have honored above me? If You delay me until the Day of Resurrection, I will surely destroy his descendants, except for a few."

**63.** [Allah] said, "Go, for whoever of them follows you, indeed Hell will be the recompense of you - an ample recompense.

**64.** And incite [to senselessness] whoever you can among them with your voice and assault them with your horses and foot soldiers and become a partner in their wealth and their children and promise them." But Satan does not promise them except delusion.

**65.** Indeed, over My [believing] servants there is for you no authority. And sufficient is your Lord as Disposer of affairs.

**66.** It is your Lord who drives the ship for you through the sea that you may seek of His bounty. Indeed, He is ever, to you, Merciful.

وَمَا مَنَعَنَآ أَن نُّرْسِلَ بِٱلْءَايَٰتِ إِلَّآ أَن كَذَّبَ بِهَا ٱلْأَوَّلُونَ ۚ

Wa maa mana'anaaa an nursila bil aayaati illaaa an kazzaba bihal awwaloon;

وَءَاتَيْنَا ثَمُودَ ٱلنَّاقَةَ مُبْصِرَةً فَظَلَمُوا۟ بِهَا ۚ وَمَا نُرْسِلُ بِٱلْءَايَٰتِ

wa aatainaa Samoodan naaqata mubsiratan fazalamoo bihaa; wa maa nursilu bil aayaati

إِلَّا تَخْوِيفًا ﴿٥٩﴾ وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِٱلنَّاسِ ۚ وَمَا جَعَلْنَا

illaa takhweefaa [59] Wa iz qulnaa laka inna rabbaka ahaata binnaas; wa maa ja'alnar-

ٱلرُّءْيَا ٱلَّتِىٓ أَرَيْنَٰكَ إِلَّا فِتْنَةً لِّلنَّاسِ وَٱلشَّجَرَةَ ٱلْمَلْعُونَةَ

ru'yal lateee arainaaka illaa fitnatal linnaasi washshajaratal mal'oonata

فِى ٱلْقُرْءَانِ ۚ وَنُخَوِّفُهُمْ فَمَا يَزِيدُهُمْ إِلَّا طُغْيَٰنًا كَبِيرًا ﴿٦٠﴾

fil quraan; wa nukhaw wifuhum famaa yazeeduhum illa tughyaanan kabeeraa [60]

وَإِذْ قُلْنَا لِلْمَلَٰٓئِكَةِ ٱسْجُدُوا۟ لِءَادَمَ فَسَجَدُوٓا۟ إِلَّآ إِبْلِيسَ

Wa iz qulnaa lil malaaa'ikatis judoo li Aadama fasajadooo illaaa Ibleesa

قَالَ ءَأَسْجُدُ لِمَنْ خَلَقْتَ طِينًا ﴿٦١﴾ قَالَ أَرَءَيْتَكَ هَٰذَا ٱلَّذِى

qaala 'a-asjudu liman khalaqta teena [61] Qaala ara'aytaka haazal lazee

كَرَّمْتَ عَلَىَّ لَئِنْ أَخَّرْتَنِ إِلَىٰ يَوْمِ ٱلْقِيَٰمَةِ لَأَحْتَنِكَنَّ

karramta 'alaiya la'in akhartani ilaa Yawmil Qiyaamati la ahtanikanna

ذُرِّيَّتَهُۥٓ إِلَّا قَلِيلًا ﴿٦٢﴾ قَالَ ٱذْهَبْ فَمَن تَبِعَكَ مِنْهُمْ فَإِنَّ

zurriyyatahooo illaa qaleelaa [62] Qaalaz hab faman tabi'aka minhum fa inna

جَهَنَّمَ جَزَآؤُكُمْ جَزَآءً مَّوْفُورًا ﴿٦٣﴾ وَٱسْتَفْزِزْ مَنِ ٱسْتَطَعْتَ

Jahannama jazaaa'ukum jazaaa'am mawfooraa [63] Wastafziz manis tata'ta

مِنْهُم بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِم بِخَيْلِكَ وَرَجِلِكَ وَشَارِكْهُمْ

minhum bisawtika wa ajlib 'alaihim bikhailika wa rajilika wa shaarik hum

فِى ٱلْأَمْوَٰلِ وَٱلْأَوْلَٰدِ وَعِدْهُمْ ۚ وَمَا يَعِدُهُمُ ٱلشَّيْطَٰنُ إِلَّا

fil amwaali wal awlaadi wa 'idhum; wa maa ya'iduhumush Shaitaanu illaa

غُرُورًا ﴿٦٤﴾ إِنَّ عِبَادِى لَيْسَ لَكَ عَلَيْهِمْ سُلْطَٰنٌ ۚ وَكَفَىٰ

ghurooraa [64] Inna 'ibaadee laisa laka 'alaihim sultaan; wa kafaa

بِرَبِّكَ وَكِيلًا ﴿٦٥﴾ رَّبُّكُمُ ٱلَّذِى يُزْجِى لَكُمُ ٱلْفُلْكَ فِى

bi Rabbika Wakeelaa [65] Rabbukumul lazee yuzjee lakumul fulka fil-

ٱلْبَحْرِ لِتَبْتَغُوا۟ مِن فَضْلِهِۦٓ ۚ إِنَّهُۥ كَانَ بِكُمْ رَحِيمًا ﴿٦٦﴾

bahri litabtaghoo min fadlih; innahoo kaana bikum Raheemaa [66]

وَإِذَا مَسَّكُمُ ٱلضُّرُّ فِى ٱلْبَحْرِ ضَلَّ مَن تَدْعُونَ إِلَّآ إِيَّاهُ ۖ فَلَمَّا

Wa izaa massakumuddurru fil bahri dalla man tad'oona illaaa iyyaahu falammaa

نَجَّىٰكُمْ إِلَى ٱلْبَرِّ أَعْرَضْتُمْ ۚ وَكَانَ ٱلْإِنسَٰنُ كَفُورًا ﴿٦٧﴾ أَفَأَمِنتُمْ

najjaakum ilal barri a'radtum; wa kaanal insaanu kafooraa [67] Afa amintum

أَن يَخْسِفَ بِكُمْ جَانِبَ ٱلْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ

any yakhsifa bikum jaanibal barri aw yursila 'alaikum haasiban summa

لَا تَجِدُوا۟ لَكُمْ وَكِيلًا ﴿٦٨﴾ أَمْ أَمِنتُمْ أَن يُعِيدَكُمْ فِيهِ تَارَةً

laa tajidoo lakum wakeelaa [68] Am amintum any yu'eedakum feehi taaratan

أُخْرَىٰ فَيُرْسِلَ عَلَيْكُمْ قَاصِفًا مِّنَ ٱلرِّيحِ فَيُغْرِقَكُم بِمَا كَفَرْتُمْ

ukhraa fa yursila 'alaikum qaasifam minar reehi fa yugh riqakum bimaa kafartum

ثُمَّ لَا تَجِدُوا۟ لَكُمْ عَلَيْنَا بِهِۦ تَبِيعًا ﴿٦٩﴾ ۞ وَلَقَدْ كَرَّمْنَا بَنِىٓ

summa laa tajidoo lakum 'alainaa bihee tabee'aa [69] Wa laqad karramnaa Baneee

ءَادَمَ وَحَمَلْنَٰهُمْ فِى ٱلْبَرِّ وَٱلْبَحْرِ وَرَزَقْنَٰهُم مِّنَ ٱلطَّيِّبَٰتِ

aadama wa hamalnaahum fil barri walbahri wa razaqnaahum minat taiyibaati

وَفَضَّلْنَٰهُمْ عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٧٠﴾ يَوْمَ نَدْعُوا۟

wa faddalnaahum 'alaa kaseerim mimman khalaqnaa tafdeelaa [70] Yawma nad'oo

كُلَّ أُنَاسٍۭ بِإِمَٰمِهِمْ ۖ فَمَنْ أُوتِىَ كِتَٰبَهُۥ بِيَمِينِهِۦ فَأُو۟لَٰٓئِكَ

kulla unaasim bi imaamihim faman ootiya kitaabahoo bi yameenihee fa ulaaa'ika

يَقْرَءُونَ كِتَٰبَهُمْ وَلَا يُظْلَمُونَ فَتِيلًا ﴿٧١﴾ وَمَن كَانَ

yaqra'oona kitaabahum wa laa yuzlamoona fateelaa [71] Wa man kaana

فِى هَٰذِهِۦٓ أَعْمَىٰ فَهُوَ فِى ٱلْءَاخِرَةِ أَعْمَىٰ وَأَضَلُّ سَبِيلًا ﴿٧٢﴾ وَإِن

fee haaziheee a'maa fahuwa fil aakhirati a'maa wa adallu sabeelaa [72] Wa in

كَادُوا۟ لَيَفْتِنُونَكَ عَنِ ٱلَّذِىٓ أَوْحَيْنَآ إِلَيْكَ لِتَفْتَرِىَ

kaadoo la yaftinoonaka 'anil lazeee awhainaaa ilaika litaftariya

عَلَيْنَا غَيْرَهُۥ ۖ وَإِذًا لَّٱتَّخَذُوكَ خَلِيلًا ﴿٧٣﴾ وَلَوْلَآ أَن ثَبَّتْنَٰكَ

'alainaa ghairahoo wa izallat takhazooka khaleelaa [73] Wa law laaa an sabbatnaaka

لَقَدْ كِدتَّ تَرْكَنُ إِلَيْهِمْ شَيْـًٔا قَلِيلًا ﴿٧٤﴾ إِذًا لَّأَذَقْنَٰكَ ضِعْفَ

laqad kitta tarkanu ilaihim shai'an qaleela [74] Izal la azaqnaaka di'fal-

ٱلْحَيَوٰةِ وَضِعْفَ ٱلْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا ﴿٧٥﴾

hayaati wa di'fal mamaati summa laa tajidu laka 'alainaa naseeraa [75]



## 17. Al-Isra

**Sahih International Translation**

**67.** And when adversity touches you at sea, lost are [all] those you invoke except for Him. But when He delivers you to the land, you turn away [from Him]. And ever is man ungrateful.

**68.** Then do you feel secure that [instead] He will not cause a part of the land to swallow you or send against you a storm of stones? Then you would not find for yourselves an advocate.

**69.** Or do you feel secure that He will not send you back into the sea another time and send upon you a hurricane of wind and drown you for what you denied? Then you would not find for yourselves against Us an avenger.

**70.** And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.

**71.** [Mention, O Muhammad], the Day We will call forth every people with their record [of deeds]. Then whoever is given his record in his right hand - those will read their records, and injustice will not be done to them, [even] as much as a thread [inside the date seed].

**72.** And whoever is blind in this [life] will be blind in the Hereafter and more astray in way.

**73.** And indeed, they were about to tempt you away from that which We revealed to you in order to [make] you invent about Us something else; and then they would have taken you as a friend.

**74.** And if We had not strengthened you, you would have almost inclined to them a little.

**75.** Then [if you had], We would have made you taste double [punishment in] life and double [after] death. Then you would not find for yourself against Us a helper.

## 17. Al-Isra

### Sahih International Translation

**76.** And indeed, they were about to drive you from the land to evict you therefrom. And then [when they do], they will not remain [there] after you, except for a little.

**77.** [That is Our] established way for those We had sent before you of Our messengers; and you will not find in Our way any alteration.

**78.** Establish prayer at the decline of the sun [from its meridian] until the darkness of the night and [also] the Qur'an of dawn. Indeed, the recitation of dawn is ever witnessed.

**79.** And from [part of] the night, pray with it as additional [worship] for you; it is expected that your Lord will resurrect you to a praised station.

**80.** And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority."

**81.** And say, "Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart."

**82.** And We send down of the Qur'an that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss.

**83.** And when We bestow favor upon the disbeliever, he turns away and distances himself; and when evil touches him, he is ever despairing.

**84.** Say, "Each works according to his manner, but your Lord is most knowing of who is best guided in way."

**85.** And they ask you, [O Muhammad], about the soul. Say, "The soul is of the affair of my Lord. And mankind have not been given of knowledge except a little."

**86.** And if We willed, We could surely do away with that which We revealed to you. Then you would not find for yourself concerning it an advocate against Us.

وَإِن كَادُوا۟ لَيَسْتَفِزُّونَكَ مِنَ ٱلْأَرْضِ لِيُخْرِجُوكَ مِنْهَا ۖ

Wa in kaadoo la yastafizzoonaka minal ardi liyukhri jooka minhaa

وَإِذًا لَّا يَلْبَثُونَ خِلَٰفَكَ إِلَّا قَلِيلًا ﴿٧٦﴾ سُنَّةَ مَن قَدْ أَرْسَلْنَا

wa izal laa yalbasoona khilaafaka illaa qaleelaa [76] Sunnata man qad arsalnaa

قَبْلَكَ مِن رُّسُلِنَا ۖ وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٧٧﴾ أَقِمِ

qablakamir Rusulinaa wa laa tajidu lisunnatinaa tahweelaa [77] Aqimis-

ٱلصَّلَوٰةَ لِدُلُوكِ ٱلشَّمْسِ إِلَىٰ غَسَقِ ٱلَّيْلِ وَقُرْءَانَ ٱلْفَجْرِ ۖ

Salaata liduloo kish shamsi ilaa ghasaqil laili wa quraanal Fajri

إِنَّ قُرْءَانَ ٱلْفَجْرِ كَانَ مَشْهُودًا ﴿٧٨﴾ وَمِنَ ٱلَّيْلِ فَتَهَجَّدْ

inna quraa nal Fajri kaana mashhoodaa [78] Wa minal laili fatahajjad

بِهِۦ نَافِلَةً لَّكَ عَسَىٰٓ أَن يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا ﴿٧٩﴾

bihee naafilatal laka 'asaaa any yab'asaka Rabbuka Maqaamam Mahmoodaa [79]

وَقُل رَّبِّ أَدْخِلْنِى مُدْخَلَ صِدْقٍ وَأَخْرِجْنِى مُخْرَجَ صِدْقٍ

Wa qur Rabbi adkhilnee mudkhala sidqinw wa akhrijnee mukhraja sidqinw-

وَٱجْعَل لِّى مِن لَّدُنكَ سُلْطَٰنًا نَّصِيرًا ﴿٨٠﴾ وَقُلْ جَآءَ ٱلْحَقُّ وَزَهَقَ

waj'al lee milladunka sultaanan naseeraa [80] Wa qul jaaa'al haqqu wa zahaqal-

ٱلْبَٰطِلُ ۚ إِنَّ ٱلْبَٰطِلَ كَانَ زَهُوقًا ﴿٨١﴾ وَنُنَزِّلُ مِنَ ٱلْقُرْءَانِ مَا هُوَ

baatil; innal baatila kaana zahooqaa [81] Wa nunazzilu minal quraani maa huwa

شِفَآءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ ٱلظَّٰلِمِينَ إِلَّا خَسَارًا ﴿٨٢﴾

shifaaa'unw wa rahmatullil mu'mineena wa laa yazeeduz zaalimeena illaa khasaaraa [82]

وَإِذَآ أَنْعَمْنَا عَلَى ٱلْإِنسَٰنِ أَعْرَضَ وَنَـَٔا بِجَانِبِهِۦ وَإِذَا مَسَّهُ

Wa izaaa an'amnaa 'alal insaani a'rada wa na-aa bijaani bihee wa izaa massahush-

ٱلشَّرُّ كَانَ يَـُٔوسًا ﴿٨٣﴾ قُلْ كُلٌّ يَعْمَلُ عَلَىٰ شَاكِلَتِهِۦ ۖ فَرَبُّكُمْ أَعْلَمُ

sharru kaana ya'oosaa [83] Qul kulluny ya'malu 'alaa shaakilatihee fa rabbukum a'lamu

بِمَنْ هُوَ أَهْدَىٰ سَبِيلًا ﴿٨٤﴾ وَيَسْـَٔلُونَكَ عَنِ ٱلرُّوحِ ۖ قُلِ ٱلرُّوحُ مِنْ

biman huwa ahdaa sabeelaa [84] Wa yas'aloonaka 'anirrooh; qulir roohu min

أَمْرِ رَبِّى وَمَآ أُوتِيتُم مِّنَ ٱلْعِلْمِ إِلَّا قَلِيلًا ﴿٨٥﴾ وَلَئِن شِئْنَا لَنَذْهَبَنَّ

amri rabbee wa maaa ooteetum minal 'ilmi illaa qaleelaa [85] Wa la'in shi'naa lanaz habanna

بِٱلَّذِىٓ أَوْحَيْنَآ إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِۦ عَلَيْنَا وَكِيلًا ﴿٨٦﴾

billazeee awhainaaa ilaika summa laa tajidu laka bihee 'alainaa wakeelaa [86]

إِلَّا رَحْمَةً مِّن رَّبِّكَ ۚ إِنَّ فَضْلَهُۥ كَانَ عَلَيْكَ كَبِيرًا ﴿٨٧﴾ قُل

Illaa rahmatam mir Rabbik; inna fadlahoo kaana ‘alaika kabeeraa [87] Qul-

لَّئِنِ ٱجْتَمَعَتِ ٱلْإِنسُ وَٱلْجِنُّ عَلَىٰٓ أَن يَأْتُوا۟ بِمِثْلِ هَٰذَا ٱلْقُرْءَانِ

la’inij tama’atil insu waljinnu ‘alaaa any ya’too bimisli haazal quraani

لَا يَأْتُونَ بِمِثْلِهِۦ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ﴿٨٨﴾

laa ya’toona bimislihee wa law kaana ba’duhum liba ‘din zaheeraa [88]

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِى هَٰذَا ٱلْقُرْءَانِ مِن كُلِّ مَثَلٍ فَأَبَىٰٓ أَكْثَرُ

Wa laqad sarrafnaa linnaasi fee haazal quraani min kulli masalin fa abaaa aksarun-

ٱلنَّاسِ إِلَّا كُفُورًا ﴿٨٩﴾ وَقَالُوا۟ لَن نُّؤْمِنَ لَكَ حَتَّىٰ تَفْجُرَ

naasi illaa kufooraa [89] Wa qaaloo lan nu’mina laka hattaa tafjura

لَنَا مِنَ ٱلْأَرْضِ يَنۢبُوعًا ﴿٩٠﴾ أَوْ تَكُونَ لَكَ جَنَّةٌ مِّن نَّخِيلٍ

lanaa minal ardi yamboo’aa [90] Aw takoona laka jannatum min nakheelinw-

وَعِنَبٍ فَتُفَجِّرَ ٱلْأَنْهَٰرَ خِلَٰلَهَا تَفْجِيرًا ﴿٩١﴾ أَوْ تُسْقِطَ ٱلسَّمَآءَ

wa ‘inabin fatufajjiral anhaara khilaalahaa tafjeeraa [91] Aw tusqitas samaaa’a

كَمَا زَعَمْتَ عَلَيْنَا كِسَفًا أَوْ تَأْتِىَ بِٱللَّهِ وَٱلْمَلَٰٓئِكَةِ

kamaa za’amta ‘alainaa kisafan aw ta’tiya billaahi wal malaaa’ikati

قَبِيلًا ﴿٩٢﴾ أَوْ يَكُونَ لَكَ بَيْتٌ مِّن زُخْرُفٍ أَوْ تَرْقَىٰ فِى ٱلسَّمَآءِ

qabeelaa [92] Aw yakoona laka baitum min zukhrufin aw tarqaa fis samaaa’i

وَلَن نُّؤْمِنَ لِرُقِيِّكَ حَتَّىٰ تُنَزِّلَ عَلَيْنَا كِتَٰبًا نَّقْرَؤُهُۥ ۗ قُلْ

wa lan nu’mina liruqiyyika hatta tunazzila ‘alainaa kitaaban naqra’uh; qul

سُبْحَانَ رَبِّى هَلْ كُنتُ إِلَّا بَشَرًا رَّسُولًا ﴿٩٣﴾ وَمَا مَنَعَ ٱلنَّاسَ

Subhaana Rabbee hal kuntu illaa basharar Rasoolaa [93] Wa maa mana’an naasa

أَن يُؤْمِنُوٓا۟ إِذْ جَآءَهُمُ ٱلْهُدَىٰٓ إِلَّآ أَن قَالُوٓا۟ أَبَعَثَ ٱللَّهُ بَشَرًا

any yu’minooo iz jaaa’ahumul hudaaa illaaa an qaalooo aba’asal laahu basharar-

رَّسُولًا ﴿٩٤﴾ قُل لَّوْ كَانَ فِى ٱلْأَرْضِ مَلَٰٓئِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ

Rasoolaa [94] Qul law kaana fil ardi malaaa ‘ikatuny yamshoona mutma’in neena





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**87.** Except [We have left it with you] as a mercy from your Lord. Indeed, His favor upon you has ever been great.

**88.** Say, "If mankind and the jinn gathered in order to produce the like of this Qur'an, they could not produce the like of it, even if they were to each other assistants."

**89.** And We have certainly diversified for the people in this Qur'an from every [kind] of example, but most of the people refused [anything] except disbelief.

**90.** And they say, "We will not believe you until you break open for us from the ground a spring.

**91.** Or [until] you have a garden of palm tress and grapes and make rivers gush forth within them in force [and abundance]

**92.** Or you make the heaven fall upon us in fragments as you have claimed or you bring Allah and the angels before [us]

**93.** Or you have a house of gold or you ascend into the sky. And [even then], we will not believe in your ascension until you bring down to us a book we may read." Say, "Exalted is my Lord! Was I ever but a human messenger?"

**94.** And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human messenger?"

**95.** Say, "If there were upon the earth angels walking securely, -

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We would have sent down to them from the heaven an angel [as a] messenger."

**96.** Say, "Sufficient is Allah as Witness between me and you. Indeed he is ever, concerning His servants, Acquainted and Seeing."

**97.** And whoever Allah guides - he is the [rightly] guided; and whoever He sends astray - you will never find for them protectors besides Him, and We will gather them on the Day of Resurrection [fallen] on their faces - blind, dumb and deaf. Their refuge is Hell; every time it subsides We increase them in blazing fire.

**98.** That is their recompense because they disbelieved in Our verses and said, "When we are bones and crumbled particles, will we [truly] be resurrected [in] a new creation?"

**99.** Do they not see that Allah, who created the heavens and earth, is [the one] Able to create the likes of them? And He has appointed for them a term, about which there is no doubt. But the wrongdoers refuse [anything] except disbelief.

**100.** Say [to them], "If you possessed the depositories of the mercy of my Lord, then you would withhold out of fear of spending." And ever has man been stingy.

**101.** And We had certainly given Moses nine evident signs, so ask the Children of Israel [about] when he came to them and Pharaoh said to him, "Indeed I think, O Moses, that you are affected by magic."

**102.** [Moses] said, "You have already known that none has sent down -

لَنَزَّلْنَا عَلَيْهِم مِّنَ ٱلسَّمَآءِ مَلَكًا رَّسُولًا ﴿٩٥﴾ قُلْ كَفَىٰ بِٱللَّهِ

lanazzalnaa ‘alaihim minas samaaa‘i malakar Rasoolaa [95] Qul kafaa billaahi

شَهِيدًۢا بَيْنِى وَبَيْنَكُمْ ۚ إِنَّهُۥ كَانَ بِعِبَادِهِۦ خَبِيرًۢا بَصِيرًا ﴿٩٦﴾

shaheedam bainee wa bainakum; innahoo kaana bi‘ibaadihee Khabeeram Baseeraa [96]

وَمَن يَهْدِ ٱللَّهُ فَهُوَ ٱلْمُهْتَدِ ۖ وَمَن يُضْلِلْ فَلَن تَجِدَ لَهُمْ أَوْلِيَآءَ

Wa mai yahdil laahu fahuwal muhtad; wa mai yudlil falan tajida lahum awliyaaa‘a

مِن دُونِهِۦ ۖ وَنَحْشُرُهُمْ يَوْمَ ٱلْقِيَٰمَةِ عَلَىٰ وُجُوهِهِمْ عُمْيًا وَبُكْمًا

min doonih; wa nahshuruhum Yawmal Qiyaamati ‘alaa wujoohihim umyanw wa bukmanw-

وَصُمًّا ۖ مَّأْوَىٰهُمْ جَهَنَّمُ ۖ كُلَّمَا خَبَتْ زِدْنَٰهُمْ سَعِيرًا ﴿٩٧﴾

wa summaa; ma‘waahum Jahannamu kullamaa khabat zidnaahum sa‘eeraa [97]

ذَٰلِكَ جَزَآؤُهُم بِأَنَّهُمْ كَفَرُوا۟ بِـَٔايَٰتِنَا وَقَالُوٓا۟ أَءِذَا كُنَّا عِظَٰمًا

Zaalika jazaa‘uhum bi annahum kafaroo bi aayaatinaa wa qaalooo ‘a izaa kunnaa ‘izaamanw-

وَرُفَٰتًا أَءِنَّا لَمَبْعُوثُونَ خَلْقًا جَدِيدًا ﴿٩٨﴾ ۞ أَوَلَمْ يَرَوْا۟ أَنَّ ٱللَّهَ

wa rufaatan ‘a innaa la mab‘oosoona khalqan jadeedaa [98] Awalam yaraw annal laahal-

ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ قَادِرٌ عَلَىٰٓ أَن يَخْلُقَ مِثْلَهُمْ

lazee khalaqas samaawaati wal arda qaadirun ‘alaaa any yakhluqa mislahum

وَجَعَلَ لَهُمْ أَجَلًا لَّا رَيْبَ فِيهِ فَأَبَى ٱلظَّٰلِمُونَ إِلَّا كُفُورًا ﴿٩٩﴾

wa ja‘ala lahum ajalal laa raiba fee; fa abaz zaalimoona illaa kufooraa [99]

قُل لَّوْ أَنتُمْ تَمْلِكُونَ خَزَآئِنَ رَحْمَةِ رَبِّىٓ إِذًا لَّأَمْسَكْتُمْ خَشْيَةَ

Qul law antum tamlikoona khazaaa‘ina rahmati Rabbeee izal la amsaktum khash yatal-

ٱلْإِنفَاقِ ۚ وَكَانَ ٱلْإِنسَٰنُ قَتُورًا ﴿١٠٠﴾ وَلَقَدْ ءَاتَيْنَا مُوسَىٰ تِسْعَ

infaaq; wa kaanal insaanu qatooraa [100] Wa laqad aatainaa Moosaa tis‘a

ءَايَٰتٍۭ بَيِّنَٰتٍ ۖ فَسْـَٔلْ بَنِىٓ إِسْرَٰٓءِيلَ إِذْ جَآءَهُمْ فَقَالَ لَهُۥ فِرْعَوْنُ

Aayaatim baiyinaatin fas‘al Baneee Israaa‘eela iz jaaa‘ahum faqaala lahoo Fir‘awnu

إِنِّى لَأَظُنُّكَ يَٰمُوسَىٰ مَسْحُورًا ﴿١٠١﴾ قَالَ لَقَدْ عَلِمْتَ مَآ أَنزَلَ

inee la azunnuka yaa Moosaa mas hooraa [101] Qaala laqad ‘alimta maaa anzala

هَٰٓؤُلَآءِ إِلَّا رَبُّ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ بَصَآئِرَ وَإِنِّى لَأَظُنُّكَ

haaa'ulaaa'i illaa Rabbus samaawaati wal ardi basaaa'ira wa innee la azun nuka

يَٰفِرْعَوْنُ مَثْبُورًا ﴿١٠٢﴾ فَأَرَادَ أَن يَسْتَفِزَّهُم مِّنَ ٱلْأَرْضِ

yaa Fir'awnu masbooraa [102] Fa araada any yastafizzahum minal ardi

فَأَغْرَقْنَٰهُ وَمَن مَّعَهُۥ جَمِيعًا ﴿١٠٣﴾ وَقُلْنَا مِنۢ بَعْدِهِۦ لِبَنِىٓ إِسْرَٰٓءِيلَ

fa aghraqnaahu wa mam ma'ahoo jamee'aa [103] Wa qulnaa min ba'dihee li Baneee Israaa'eelas-

ٱسْكُنُوا۟ ٱلْأَرْضَ فَإِذَا جَآءَ وَعْدُ ٱلْءَاخِرَةِ جِئْنَا بِكُمْ لَفِيفًا ﴿١٠٤﴾

kunul arda fa izaa jaaa'a wa'dul aakhirati ji'naa bikum lafeefaa [104]

وَبِٱلْحَقِّ أَنزَلْنَٰهُ وَبِٱلْحَقِّ نَزَلَ ۗ وَمَآ أَرْسَلْنَٰكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿١٠٥﴾

Wa bilhaqqi anzalnaahu wa bilhaqqi nazal; wa maaa arsalnaaka illaa mubash shiranw wa nazeeraa [105]

وَقُرْءَانًا فَرَقْنَٰهُ لِتَقْرَأَهُۥ عَلَى ٱلنَّاسِ عَلَىٰ مُكْثٍ وَنَزَّلْنَٰهُ تَنزِيلًا ﴿١٠٦﴾

Wa quraanan faraqnaahu litaqra ahoo 'alan naasi 'alaa muksinw wa nazzalnaahu tanzeelaa [106]

قُلْ ءَامِنُوا۟ بِهِۦٓ أَوْ لَا تُؤْمِنُوٓا۟ ۚ إِنَّ ٱلَّذِينَ أُوتُوا۟ ٱلْعِلْمَ مِن قَبْلِهِۦٓ إِذَا يُتْلَىٰ

Qul aaminoo biheee aw laa tu'minoo; innal lazeena ootul 'ilma min qabliheee izaa yutlaa

عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا ﴿١٠٧﴾ وَيَقُولُونَ سُبْحَٰنَ رَبِّنَآ إِن كَانَ

'alaihim yakhirroona lil azqaani sujjadaa [107] Wa yaqooloona Subhaana Rabbinaaa in kaana

وَعْدُ رَبِّنَا لَمَفْعُولًا ﴿١٠٨﴾ وَيَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ

wa'du Rabbinaa lamaf'oolaa [108] Wa yakhirroona lil azqaani yabkoona wa yazeeduhum

خُشُوعًا ۩ ﴿١٠٩﴾ قُلِ ٱدْعُوا۟ ٱللَّهَ أَوِ ٱدْعُوا۟ ٱلرَّحْمَٰنَ ۖ أَيًّا مَّا تَدْعُوا۟ فَلَهُ

khushoo'aa (make sajda) [109] Qulid'ul laaha awid'ur Rahmaana ayyam maa tad'oo falahul-

ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ ۚ وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَٱبْتَغِ

asmaaa'ul Husnaa; wa laa tajhar bi Salaatika wa laa tukhaafit bihaa wabtaghi

بَيْنَ ذَٰلِكَ سَبِيلًا ﴿١١٠﴾ وَقُلِ ٱلْحَمْدُ لِلَّهِ ٱلَّذِى لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن

baina zaalika sabeela [110] Wa qulil hamdu lillaahil lazee lam yattakhiz waladanw wa lam yakul-

لَّهُۥ شَرِيكٌ فِى ٱلْمُلْكِ وَلَمْ يَكُن لَّهُۥ وَلِىٌّ مِّنَ ٱلذُّلِّ ۖ وَكَبِّرْهُ تَكْبِيرًا ﴿١١١﴾

lahoo shareekun fil mulki wa lam yakul lahoo waliyyum minaz zulli wa kabbirhu takbeeraa [111]



## 17. Al-Isra

**Sahih International Translation**

these [signs] except the Lord of the heavens and the earth as evidence, and indeed I think, O Pharaoh, that you are destroyed."

**103.** So he intended to drive them from the land, but We drowned him and those with him all together.

**104.** And We said after Pharaoh to the Children of Israel, "Dwell in the land, and when there comes the promise of the Hereafter, We will bring you forth in [one] gathering."

**105.** And with the truth We have sent the Qur'an down, and with the truth it has descended. And We have not sent you, [O Muhammad], except as a bringer of good tidings and a warner.

**106.** And [it is] a Qur'an which We have separated [by intervals] that you might recite it to the people over a prolonged period. And We have sent it down progressively.

**107.** Say, "Believe in it or do not believe. Indeed, those who were given knowledge before it - when it is recited to them, they fall upon their faces in prostration,

**108.** And they say, "Exalted is our Lord! Indeed, the promise of our Lord has been fulfilled."

**109.** And they fall upon their faces weeping, and the Qur'an increases them in humble submission.

**110.** Say, "Call upon Allah or call upon the Most Merciful. Whichever [name] you call - to Him belong the best names." And do not recite [too] loudly in your prayer or [too] quietly but seek between that an [intermediate] way.

**111.** And say, "Praise to Allah, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification."

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