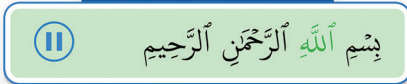


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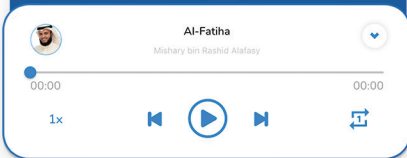
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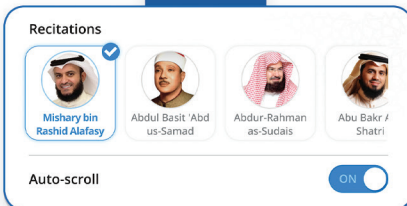
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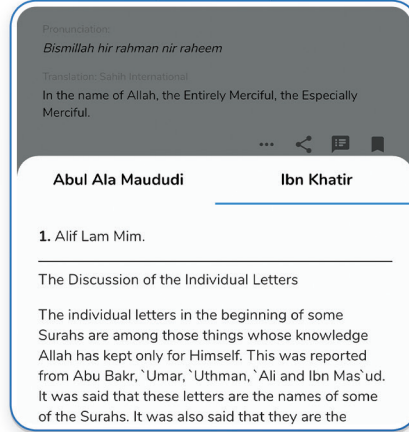


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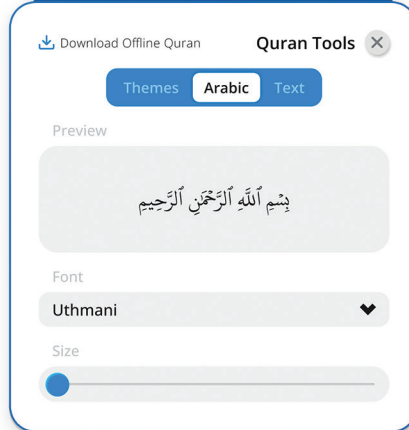


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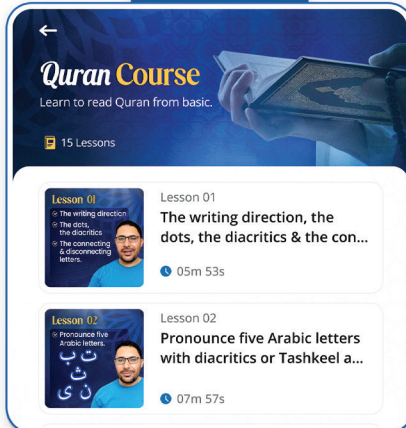
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**Qur'an Course**



## 20. Taha

Ayat : 135 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ta, Ha.
2. We have not sent down to you the Qur'an that you be distressed
3. But only as a reminder for those who fear [Allah] -
4. A revelation from He who created the earth and highest heavens,
5. The Most Merciful [who is] above the Throne established.
6. To Him belongs what is in the heavens and what is on the earth and what is between them and what is under the soil.
7. And if you speak aloud - then indeed, He knows the secret and what is [even] more hidden.
8. Allah - there is no deity except Him. To Him belong the best names.
9. And has the story of Moses reached you? -
10. When he saw a fire and said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a torch or find at the fire some guidance."
11. And when he came to it, he was called, "O Moses,
12. Indeed, I am your Lord, so remove your sandals. Indeed, you are in the sacred valley of Tuwa.
13. And I have chosen you, so listen to what is revealed [to you].
14. Indeed, I am Allah. There is no deity except Me, so worship Me and establish prayer for My remembrance.
15. Indeed, the Hour is coming -

## سُورَةُ طه

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

طه ﴿١﴾ مَا أَنْزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَى ﴿٢﴾ إِلَّا تَذَكَّرَ

Taa-Haa [1] Maaa anzalnaa 'alaikal Qur-aana litashqaaa [2] Illaa tazkiratal-

لِمَنْ يَخْشَى ﴿٣﴾ تَنْزِيلًا مِمَّنْ خَلَقَ الْأَرْضَ وَالسَّمَوَاتِ الْعُلَى ﴿٤﴾

limany yakshaa [3] Tanzeelam mimman khalaqal arda was samaawaatil 'ulaa [4]

الرَّحْمَنُ عَلَى الْعَرْشِ أُسْتَوَى ﴿٥﴾ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي

Ar-Rahmaan 'alal 'Arshis tawaa [5] Lahoo maa fis samaawaati wa maa fil-

الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَى ﴿٦﴾ وَإِنْ تَجَهَّرَ بِالْقَوْلِ

ardi wa maa bainahumaa wa maa tahtassaraa [6] Wa in tajhar bilqawli-

فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى ﴿٧﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ

fainnahoo ya'lamus sirra wa akhfaa [7] Allaahu laa ilaaha illaa huwa lahul asmaa'ul-

الْحُسْنَى ﴿٨﴾ وَهَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿٩﴾ إِذْ رَأَى نَارًا

husnaa [8] Wa hal ataaka hadeesu Moosa [9] Iz ra aa naaran

فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَعَلِّي آتِيكُمْ مِنْهَا بِقَبَسٍ

faqaala li ahlihim kusoo innee aanastu naaral la'allee aateekum minhaa biqabasin

أَوْ أَجِدُ عَلَى النَّارِ هُدًى ﴿١٠﴾ فَلَمَّا أَتَاهَا نُودِيَ يَمْوَسَى ﴿١١﴾ إِنِّي

aw ajidu 'alan naari huda [10] Falammaaa ataahaa noodiya yaa Moosaa [11] Innee

أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٢﴾

Ana Rabbuka fakhla' na'laika innaka bilwaadil muqaddasi Tuwaa [12]

وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَى ﴿١٣﴾ إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا

Wa anakhtartuka fastami' limaa yoojaa [13] Innanee Anal laahu laa ilaaha illaa Ana

فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي ﴿١٤﴾ إِنَّ السَّاعَةَ آتِيَةٌ

fa'budnee wa aqimis-salaata lizikree [14] Innas Saa'ata aatiyatun

أَكَادُ أَخْفِيهَا لِتُجْزَى كُلُّ نَفْسٍ بِمَا تَسْعَى ﴿١٥﴾ فَلَا يَصُدُّكَ

akaadu ukhfeehaa litujzaa kullu nafsin bimaa tas'aa [15] Falaa yasuddannaka

عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا وَاتَّبَعَ هَوَاهُ فَتَرْدَى ﴿١٦﴾ وَمَا تِلْكَ

'anhaa mal laa yu'minu bihaa wattaba'a hawaahu fatardaa [16] Wa maa tilka

بِیَمِينِكَ يَمْوَسَى ﴿١٧﴾ قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا

bi yamee nika yaa Moosaa [17] Qaala hiya 'asaaya atawakka'u alaihaa

وَأَهْشُ بِهَا عَلَى غَنَمِي وَلِي فِيهَا مَعَارِبٌ أُخْرَى ﴿١٨﴾ قَالَ أَلْقِهَا

wa ahushhu bihaa 'alaa ghanamee wa liya feehaa ma aaribu ukhraa [18] Qaala alqihaa

يَمْوَسَى ﴿١٩﴾ فَأَلْقَاهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَى ﴿٢٠﴾ قَالَ خُذْهَا

yaa Moosaa [19] Fa-alqaahaa fa-izaa hiya haiyatun tas'aa [20] Qaala khuzhaa

وَلَا تَخَفْ سَنُعِيدُهَا سِيرَتَهَا الْأُولَى ﴿٢١﴾ وَأَضْمُمْ يَدَكَ

wa laa ta khaf sanu'eeduhaa seeratahal oolaa [21] Wadmum yadaka

إِلَى جَنَاحِكَ تَخْرُجُ بَيْضَاءَ مِنْ غَيْرِ سَوْءٍ ءَايَةٌ أُخْرَى ﴿٢٢﴾ لِنُرِيكَ

ilaa janaahika takhruj baidaa'a min ghairi sooo'in Aayatan ukhraa [22] Linuriyaka

مِنْ ءَايَاتِنَا الْكُبْرَى ﴿٢٣﴾ أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿٢٤﴾ قَالَ

min Aayaatinal Kubra [23] Izhab ilaa Fir'awna innahoo taghaa [24] Qaala

رَبِّ أَسْرَحْ لِي صَدْرِي ﴿٢٥﴾ وَيَسِّرْ لِي أَمْرِي ﴿٢٦﴾ وَأَحْلِلْ عُقْدَةَ مَنِ

Rabbish rah lee sadree [25] Wa yassir lee amree [26] Wahlul 'uqdatan mil-

لِسَانِي ﴿٢٧﴾ يَفْقَهُوا قَوْلِي ﴿٢٨﴾ وَأَجْعَلْ لِي وَزِيرًا مِّنْ أَهْلِي ﴿٢٩﴾ هَرُونَ

li saanee [27] Yafqahoo qawlee [28] Waj'al lee wazeeran min ahlee [29] Haaroonaa

أَخِي ﴿٣٠﴾ أَشَدُّ بِهِ أَزْرَى ﴿٣١﴾ وَأَشْرِكُهُ فِي أَمْرِي ﴿٣٢﴾ كَيْ نُسَبِّحَكَ

akhee [30] Ushdud biheee azree [31] Wa ashrik hu fee amree [32] Kai nusabbihaka

كَثِيرًا ﴿٣٣﴾ وَنَذُرُكَ كَثِيرًا ﴿٣٤﴾ إِنَّكَ كُنْتَ بِنَا بَصِيرًا ﴿٣٥﴾ قَالَ قَدْ

kaseeraa [33] Wa nazkuraka kaseeraa [34] Innaka kunta binaa baseeraa [35] Qaala qad

أُوتِيتَ سُؤْلَكَ يَمْوَسَى ﴿٣٦﴾ وَلَقَدْ مَنَّا عَلَيْكَ مَرَّةً أُخْرَى ﴿٣٧﴾

oteeta su'laka yaa Moosaa [36] Wa laqad manannaa 'alaika marratan ukhraa [37]

إِذَا وَحِينَا إِلَى أُمَّكَ مَا يُوحَى ﴿٣٨﴾ أَنْ أَقْدِفِيهِ فِي التَّابُوتِ فَأَقْدِفِيهِ

Iz awhainaaa ilaau ummika maa yoohaaa [38] Aniqzifeehi fit Taabooti faqzifeehi

I almost conceal it - so that every soul may be recompensed according to that for which it strives.

16. So do not let one avert you from it who does not believe in it and follows his desire, for you [then] would perish.

17. And what is that in your right hand, O Moses?"

18. He said, "It is my staff; I lean upon it, and I bring down leaves for my sheep and I have therein other uses."

19. [Allah] said, "Throw it down, O Moses."

20. So he threw it down, and thereupon it was a snake, moving swiftly.

21. [Allah] said, "Seize it and fear not; We will return it to its former condition.

22. And draw in your hand to your side; it will come out white without disease - another sign,

23. That We may show you [some] of Our greater signs.

24. Go to Pharaoh. Indeed, he has transgressed."

25. [Moses] said, "My Lord, expand for me my breast [with assurance]

26. And ease for me my task

27. And untie the knot from my tongue

28. That they may understand my speech.

29. And appoint for me a minister from my family -

30. Aaron, my brother.

31. Increase through him my strength

32. And let him share my task

33. That we may exalt You much

34. And remember You much.

35. Indeed, You are of us ever Seeing."

36. [Allah] said, "You have been granted your request, O Moses.

37. And We had already conferred favor upon you another time,

38. When We inspired to your mother what We inspired,

39. [Saying], 'Cast him into the chest and cast it -

## Sahih International Translation

into the river, and the river will throw it onto the bank; there will take him an enemy to Me and an enemy to him.' And I bestowed upon you love from Me that you would be brought up under My eye.

40. [And We favored you] when your sister went and said, 'Shall I direct you to someone who will be responsible for him?' So We restored you to your mother that she might be content and not grieve. And you killed someone, but We saved you from retaliation and tried you with a [severe] trial. And you remained [some] years among the people of Madyan. Then you came [here] at the decreed time, O Moses.

41. And I produced you for Myself.

42. Go, you and your brother, with My signs and do not slacken in My remembrance.

43. Go, both of you, to Pharaoh. Indeed, he has transgressed.

44. And speak to him with gentle speech that perhaps he may be reminded or fear [Allah]."

45. They said, "Our Lord, indeed we are afraid that he will hasten [punishment] against us or that he will transgress."

46. [Allah] said, "Fear not. Indeed, I am with you both; I hear and I see.

47. So go to him and say, 'Indeed, we are messengers of your Lord, so send with us the Children of Israel and do not torment them. We have come to you with a sign from your Lord. And peace will be upon he who follows the guidance.

48. Indeed, it has been revealed to us that the punishment will be upon whoever denies and turns away.' "

49. [Pharaoh] said, "So who is the Lord of you two, O Moses?"

50. He said, "Our Lord is He who gave each thing its form and then guided [it]."

51. [Pharaoh] said, "Then what is the case of the former generations?"

فِي الْيَمِّ فَلْيَلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِي وَعَدُوٌّ لَّهُ وَالْقَيْتُ

fil yammi fal yul qihil yammu bis saahili ya'khuzhu 'aduwul lee wa 'aduwul lah; wa alqaitu

عَلَيْكَ مَحَبَّةً مِّنِّي وَلِتُصْنَعَ عَلَى عَيْنِي ﴿٣٩﴾ إِذْ تَمْشِي أُخْتُكَ فَتَقُولُ

'alaika mahabbatan minnee wa litusna'a 'alaa 'ainee [39] Iz tamsheee ukhtuka fataqoolu

هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ ۗ فَرَجَعْنَاكَ إِلَىٰ أُمِّكَ كَيْ تَقَرَّ عَيْنُهَا

hal adullukum 'alaa mai yakfuluhoo faraja 'naaka ilaaa ummika kai taqarra 'ainuhaa

وَلَا تَحْزَنَ ۗ وَكَتَلْتَ نَفْسًا فَنَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ فُتُونًا

wa laa tahzan; wa qatalta nafsan fanajjainaka minal ghammi wa fatannaaka futoonaa;

فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَمْوَسَىٰ ﴿٤٠﴾

falabista sineena fee ahli Madyana summa ji'ta 'alaa qadariny yaa Moosa [40]

وَأَصْطَنَعْتُكَ لِنَفْسِي ﴿٤١﴾ أَذْهَبَ أَنْتَ وَأَخُوكَ بِآيَاتِي وَلَا

Wastana' tuka linafsee [41] Izhah anta wa akhooka bi Aayaatee wa laa

تَنِيَّافِي ذِكْرِي ﴿٤٢﴾ أَذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٤٣﴾ فَقَوْلَا لَهُ قَوْلًا

taniyaa fee zikree [42] Izhabaaa ilaa Fir'awna innahoo taghaa [43] Faqoolaa laahoo qawlal-

لَيْنَا لَعَلَّهُ يَتَذَكَّرُ أَوْ يَحْشَىٰ ﴿٤٤﴾ قَالَا رَبَّنَا إِنَّا نَخَافُ أَنْ يُفْرِطَ

laiyinal la allahoo yatazakkaru 'aw yakhshaa [44] Qaalaa Rabbanaaa innanaa nakhaafu ai yafruta

عَلَيْنَا أَوْ أَنْ يَطْغَىٰ ﴿٤٥﴾ قَالَ لَا تَخَافَا إِنِّي مَعَكُمَا أَسْمَعُ وَأَرَىٰ ﴿٤٦﴾

'alainaaa aw ai yatghaa [45] Qaala laa takhaafaaa innanee ma'akumaa asma'u wa araa [46]

فَأْتِيَاهُ فَقَوْلَا إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِي إِسْرَائِيلَ

Faatiyaahu faqoolaaa innaa Rasoolaa Rabbika fa arsil ma'anaa Banee Israaaa'eela

وَلَا تُعَذِّبْهُمْ قَدْ جِئْنَاكَ بِآيَةٍ مِّن رَّبِّكَ ۗ وَالسَّلَامُ عَلَيَّ مَنِ اتَّبَعَ

wa laa tu'azzibhum qad ji'naaka bi Aayatim mir Rabbika wassa laamu 'alaa manit taba'al-

الْهُدَىٰ ﴿٤٧﴾ إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ الْعَذَابَ عَلَىٰ مَن كَذَّبَ

hudaah [47] Innaa qad oohiya ilainaaa annnal 'azaaba 'alaa man kaz zaba

وَتَوَلَّىٰ ﴿٤٨﴾ قَالَ فَمَنْ رَبُّكُمَا يَمْوَسَىٰ ﴿٤٩﴾ قَالَ رَبُّنَا الَّذِي أَعْطَىٰ

wa tawalla [48] Qaala famar Rabbu kumaa yaa Moosa [49] Qaala Rabbunal lazeee a'taa

كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَىٰ ﴿٥٠﴾ قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَىٰ ﴿٥١﴾

kulla shai'in khalqahoo summa hadaa [50] Qaala fama baalul quroonil oolaa [51]

قَالَ عَلَّمَهَا عِنْدَ رَبِّي فِي كِتَابٍ لَا يَضِلُّ رَبِّي وَلَا يَنْسَى ﴿٥٢﴾ الَّذِي

Qaala 'ilmuhaa 'inda Rabbee fee kitaab, laa yadillu Rabbee wa laa yansaa [52] Allazee

جَعَلَ لَكُمْ الْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنْزَلَ مِنْ

ja'ala lakumul arda mahdanw wa salaka lakum feehaa subulanw wa anzala minas-

السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِّن نَّبَاتٍ شَتَّى ﴿٥٣﴾ كُلُوا

samaaa'i maaa'an fa akhrajnaa biheee azwaajam min nabaatin shatta [53] Kuloo

وَأَرْعَوْا أَنْعَمَكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِأُولِي النُّهَى ﴿٥٤﴾ \* مِنْهَا

war'aw an'aamakum; inna fee zaalika la Aayaati li ulin nuhaa [54] Minhaa

خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى ﴿٥٥﴾ وَلَقَدْ

khalaaqnaakum wa feehaa nu'eedukum wa minhaa nukhrijukum taaratan ukhrra [55] Wa laqad

أَرَيْنَاهُ آيَاتِنَا كُلَّهَا فَكَذَّبَ وَأَبَى ﴿٥٦﴾ قَالَ أَجِئْتَنَا لِتُخْرِجَنَا

arainaahu Aayaatinaa kullahaa fakaz zaba wa abaa [56] Qaala aji'tanaa litukhri janaa

مِّنْ أَرْضِنَا بِسِحْرِكَ يَا مُوسَى ﴿٥٧﴾ فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِّثْلِهِ

min arдинаa bisihrika yaa Moosa [57] Falanaatiyannaka bisihrim mislihee

فَأَجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَا نُخْلِفُهُ وَنَحْنُ وَلَا أَنْتَ مَكَانًا

faj'al bainanaa wa bainaka maw'idal laa nukhlifuhoo nahnu wa laaa anta makaanan

سَوْى ﴿٥٨﴾ قَالَ مَوْعِدُكُمْ يَوْمَ الزَّيْنَةِ وَأَنْ يُحْشَرَ النَّاسُ ضُحَى ﴿٥٩﴾

suwaa [58] Qaala maw'idukum yawmuz zeenati wa ai yuhsharan naasu duhaa [59]

فَتَوَلَّى فِرْعَوْنُ فَجَمَعَ كَيْدَهُ ثُمَّ أَتَى ﴿٦٠﴾ قَالَ لَهُمْ

Fatawallaa Fir'awnu fajjama'a kaidahoo summa ataa [60] Qaala lahum

مُوسَى وَيَلِكُمْ لَا تَفْتَرُوا عَلَيَّ اللَّهُ كَذِبًا فَيُسْحِتَكُمْ بِعَذَابٍ

Moosaa wailakum laa taftaroo 'alal laahi kaziban fa yus hitakum bi 'azaab,

وَقَدْ خَابَ مَنْ أَفْتَرَى ﴿٦١﴾ فَتَنَزَعُوا أَمْرَهُم بَيْنَهُمْ وَأَسْرُوا

wa qad khaaba manif taraa [61] Fatanaaza'oo amrahum bainahum wa asarrun-

النَّجْوَى ﴿٦٢﴾ قَالُوا إِنْ هَذَا لَسِحْرَانِ يُرِيدَانِ أَنْ يُخْرِجَاكُمْ

najwaa [62] Qaaloo in haaazaani lasaahiraani yureedaani ai yukhrijaakum

مِّنْ أَرْضِكُمْ بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمُ الْمُثَلَى ﴿٦٣﴾

min ardikum bisihrihimaa wa yazhabaa bitareeqatikumul muslaa [63]

فَأَجْمِعُوا كَيْدَكُمْ ثُمَّ اتُّوَصَفُوا وَقَدْ أَفْلَحَ الْيَوْمَ مَنْ أَسْتَعَلَى ﴿٦٤﴾

Fa ajmi'oo kaidakum summma'too saffaa; wa qad aflahal yawma manis ta'laa [64]

**52.** [Moses] said, "The knowledge thereof is with my Lord in a record. My Lord neither errs nor forgets."

**53.** [It is He] who has made for you the earth as a bed [spread out] and inserted therein for you roadways and sent down from the sky, rain and produced thereby categories of various plants.

**54.** Eat [therefrom] and pasture your livestock. Indeed, in that are signs for those of intelligence.

**55.** From the earth We created you, and into it We will return you, and from it We will extract you another time.

**56.** And We certainly showed Pharaoh Our signs - all of them - but he denied and refused.

**57.** He said, "Have you come to us to drive us out of our land with your magic, O Moses?"

**58.** Then we will surely bring you magic like it, so make between us and you an appointment, which we will not fail to keep and neither will you, in a place assigned."

**59.** [Moses] said, "Your appointment is on the day of the festival when the people assemble at mid-morning."

**60.** So Pharaoh went away, put together his plan, and then came [to Moses].

**61.** Moses said to the magicians summoned by Pharaoh, "Woe to you! Do not invent a lie against Allah or He will exterminate you with a punishment; and he has failed who invents [such falsehood]."

**62.** So they disputed over their affair among themselves and concealed their private conversation.

**63.** They said, "Indeed, these are two magicians who want to drive you out of your land with their magic and do away with your most exemplary way.

**64.** So resolve upon your plan and then come [forward] in line. And he has succeeded today who overcomes."

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65. They said, "O Moses, either you throw or we will be the first to throw."

66. He said, "Rather, you throw." And suddenly their ropes and staffs seemed to him from their magic that they were moving [like snakes].

67. And he sensed within himself apprehension, did Moses.

68. Allah said, "Fear not. Indeed, it is you who are superior.

69. And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is but the trick of a magician, and the magician will not succeed wherever he is."

70. So the magicians fell down in prostration. They said, "We have believed in the Lord of Aaron and Moses."

71. [Pharaoh] said, "You believed him before I gave you permission. Indeed, he is your leader who has taught you magic. So I will surely cut off your hands and your feet on opposite sides, and I will crucify you on the trunks of palm trees, and you will surely know which of us is more severe in [giving] punishment and more enduring."

72. They said, "Never will we prefer you over what has come to us of clear proofs and [over] He who created us. So decree whatever you are to decree. You can only decree for this worldly life.

73. Indeed, we have believed in our Lord that He may forgive us our sins and what you compelled us [to do] of magic. And Allah is better and more enduring."

74. Indeed, whoever comes to his Lord as a criminal - indeed, for him is Hell; he will neither die therein nor live.

75. But whoever comes to Him as a believer having done righteous deeds - for those will be the highest degrees [in position]:

76. Gardens of perpetual residence beneath which rivers flow, wherein they abide eternally. And that is the reward of one who purifies himself.

قَالُوا يَا مُوسَى إِمَّا أَنْ تُلْقَى وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَى ﴿٦٥﴾ قَالَ بَلْ

Qaaloo yaa Moosaaa immaa an tulqiya wa immaa an nakoona awala man alqaa [65] Qaala bal

أَلْقُوا فَإِذَا جَبَّالَهُمْ وَعَصِيَّهُمْ يُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهَا

alqoo fa iza hibaaluhum wa 'isiyyuhum yukhaiyalu ilaihi min sihrihim annahaa

تَسَعَى ﴿٦٦﴾ فَأَوْجَسَ فِي نَفْسِهِ خِيفَةَ مُوسَى ﴿٦٧﴾ فَلَمَّا لَا تَخَفُ بِإِنَّكَ

tas'aa [66] Fa awjasa fee nafsisee kheefatam Moosa [67] Qulnaa laa takhaf innaka

أَنْتَ الْأَعْلَى ﴿٦٨﴾ وَأَلْقَى مَا فِي يَمِينِكَ تَلْقَفُ مَا صَنَعُوا إِنَّمَا صَنَعُوا

antal a'laa [68] Wa alqi maa fee yamee nika talqaf maa sana'oo; innamaa sana'oo

كَيْدَ سِحْرٍ وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَى ﴿٦٩﴾ فَأَلْقَى السَّحْرَةَ سُجَّدًا

kaidu saahir; wa laa yuflihush saahiru haisu ataa [69] Fa ulqiyas saharatu sujjadan

قَالُوا آمَنَّا بِرَبِّ هَارُونَ وَمُوسَى ﴿٧٠﴾ قَالَ آمَنْتُمْ لَهُ وَقَبْلَ أَنْ آذَنَ

qaalooo aamannaa bi Rabbi Haaroona wa Moosa [70] Qaala aamantum laahoo qabla an aazana

لَكُمْ إِنَّهُ لَكَبِيرِكُمْ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَا تُقِطِعَنَّ أَيْدِيَكُمْ

lakum; innahoo lakabeerukumul lazee 'allama kumus sihra fala uqatti'anna aidiyakum

وَأَرْجُلَكُمْ مِنْ خَلْفٍ وَلَا أُصَلِّبَنَّكُمْ فِي جُذُوعِ النَّخْلِ وَلَتَعْلَمَنَّ

wa arjulakum min khilaafinw wa la usallibannakum fee juzoo'in nakhli wa lata'lamunna

أَيْنَا أَشَدُّ عَذَابًا وَأَبْقَى ﴿٧١﴾ قَالُوا لَنْ نُؤْتِيَكَ عَلَى مَا جَاءَنَا مِنْ

aiyunaaa ashaddu 'azaabanw wa abqaa [71] Qaaloo lan nu'siraka 'alaa maa jaaa'anaa minal-

الْبَيِّنَاتِ وَالَّذِي فَطَرَنَا فَاقْضِ مَا أَنْتَ قَاضٍ إِنَّمَا تَقْضِي هَذِهِ

baiyinaati wallazee fataranaa faqdimaaa anta qaad; innamaa taqdee haazihil-

الْحَيَاةَ الدُّنْيَا ﴿٧٢﴾ إِنَّا آمَنَّا بِرَبِّنَا لِنَعْفِرَ لَنَا خَطِيئَتَنَا وَمَا أَكْرَهْتَنَا

hayaatad dunyaa [72] Innaaa aamannaa bi Rabbinnaa liyaghfira lanaa khataayaanaa wa maaa akrahtanaa

عَلَيْهِ مِنَ السِّحْرِ وَاللَّهِ خَيْرٌ وَأَبْقَى ﴿٧٣﴾ إِنَّهُ وَمَنْ يَأْتِ رَبَّهُ مُجْرِمًا

'alaihi minas sihr; wallaahu khairunw wa abqaa [73] Innahoo mai ya'ti Rabbahoo mujriman

فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ﴿٧٤﴾ وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ

fa inna laahoo Jahannama laa yamootu feehaa wa laa yahyaa [74] Wa mai ya'tihe mu'minan qad

عَمِلَ الصَّالِحَاتِ فَأُولَئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَى ﴿٧٥﴾ جَنَّاتُ عَدْنٍ

'amilas saalihaati fa ulaaa'ika lahumud darajaatul 'ulaa [75] Jannaatu 'Adnin

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ مَنْ تَزَكَّى ﴿٧٦﴾

tajree min tahtihal anhaaru khaalideena feehaa; wa zaalika jazaaa'u man tazakka [76]

وَلَقَدْ أَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي فَاصْرِبْ لَهُمْ طَرِيقًا

Wa laqad awhainaaa ilaa Moosaaa an asri bi'ibaadee fadrib lahum tareeqan

فِي الْبَحْرِ يَبَسًا لَا تَخَفُ دَرَكًا وَلَا تَخْشَى ۖ ﴿٧٧﴾ فَاتَّبَعَهُمْ فِرْعَوْنُ

fil bahri yabasal laa takhaafu darakanw wa laa takhshaa [77] Fa atba'ahum Fir'awnu

بِجُنُودِهِ ۚ فَغَشِيَهُمْ مِّنَ الْيَمِّ مَا غَشِيَهُمْ ۖ ﴿٧٨﴾ وَأَضَلَّ فِرْعَوْنُ قَوْمَهُ

bijunoodihee faghashiyahum minal yammmi maa ghashi yahum [78] Wa adalla fir'awnu qawmahoo

وَمَا هَدَىٰ ۖ ﴿٧٩﴾ يَبْنِي إِسْرَاءَ يَلْ قَدْ أَنْجَيْنَاكُمْ مِّنْ عَدُوِّكُمْ وَوَعَدْنَاكُمْ

wa maa hadaa [79] Yaa Baneee Israaa'eela qad anjainakum min 'aduw wikum wa wa'adnaakum

جَانِبَ الطُّورِ الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ ۖ ﴿٨٠﴾ كُلُوا مِنْ

jaanibat Tooril aimana wa nazzalnaa 'alaikumul Manna was Salwaa [80] Kuloo min

طَيِّبَاتٍ مَا رَزَقْنَاكُمْ وَلَا تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي ۖ

taiyibaati maa razaqnaakum wa laa tatghaw feehi fa yahilla 'alaikum ghadabee

وَمَنْ يَحِلَّلْ عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ ۖ ﴿٨١﴾ وَإِنِّي لَغَفَّارٌ لِّمَنْ تَابَ

wa mai yahliil 'alaihi ghadabee faqad hawaa [81] Wa innee la Ghaffaarul liman taaba

وَأَمِنْ وَعَمِلْ صَالِحًا ثُمَّ اهْتَدَىٰ ۖ ﴿٨٢﴾ وَمَا أَعْجَلَكَ عَنِ

wa aamana wa 'amila saalihan summah tadaa [82] Wa maaa a'jalaka 'an

قَوْمِكَ يَمْوَسَىٰ ۖ ﴿٨٣﴾ قَالَ هُمْ أَوْلَاءٌ عَلَيَّ أَثَرِي وَعَجَلْتُ إِلَيْكَ

qawmika yaa Moosa [83] Qaala hum ulaaa'i 'alaaa asaree wa 'ajiltu ilaika

رَبِّ لِيَرْضَىٰ ۖ ﴿٨٤﴾ قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ وَأَضَلَّهُمْ

Rabbi litardaa [84] Qaala fa innaa qad fatannaa qawmaka mim ba'dika wa adallahumus-

السَّامِرِيُّ ۖ ﴿٨٥﴾ فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ

Saamiriyy [85] Faraja'a Moosaaa ilaa qawmihee ghadbaana asifaa; qaala

يَقَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعَدًّا حَسَنًا أَفَطَالَ عَلَيْكُمُ الْعَهْدُ

yaa qawmi alam ya'idkum Rabbukum wa'dan hasanaa; afataala 'alaikumul 'ahdu

أَمْ أَرَدْتُمْ أَنْ يَحِلَّ عَلَيْكُمْ غَضَبٌ مِّنْ رَبِّكُمْ فَأَخْلَفْتُمْ

am arattum ai yahilla 'alaikum ghadabum mir Rabbikum fa akhlaftum

مَوْعِدِي ۖ ﴿٨٦﴾ قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حُمِلْنَا

maw'idee [86] Qaaloo maaa akhlaftaa maw'idaka bimalkinna wa laakinna hummilnaa

أَوْزَارًا مِّنْ زِينَةِ الْقَوْمِ فَقَذَفْنَاهَا فَكَذَلِكَ أَلْقَى السَّامِرِيُّ ۖ ﴿٨٧﴾

awzaaram min zeenatil qawmi faqazafnaahaa fakazaalika alqas Saamiriyy [87]

77. And We had inspired to Moses, "Travel by night with My servants and strike for them a dry path through the sea; you will not fear being overtaken [by Pharaoh] nor be afraid [of drowning]."

78. So Pharaoh pursued them with his soldiers, and there covered them from the sea that which covered them,

79. And Pharaoh led his people astray and did not guide [them].

80. O Children of Israel, We delivered you from your enemy, and We made an appointment with you at the right side of the mount, and We sent down to you manna and quails,

81. [Saying], "Eat from the good things with which We have provided you and do not transgress [or oppress others] therein, lest My anger should descend upon you. And he upon whom My anger descends has certainly fallen."

82. But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance.

83. [Allah] said, "And what made you hasten from your people, O Moses?"

84. He said, "They are close upon my tracks, and I hastened to You, my Lord, that You be pleased."

85. [Allah] said, "But indeed, We have tried your people after you [departed], and the Samiri has led them astray."

86. So Moses returned to his people, angry and grieved. He said, "O my people, did your Lord not make you a good promise? Then, was the time [of its fulfillment] too long for you, or did you wish that wrath from your Lord descend upon you, so you broke your promise [of obedience] to me?"

87. They said, "We did not break our promise to you by our will, but we were made to carry burdens from the ornaments of the people [of Pharaoh], so we threw them [into the fire], and thus did the Samiri throw."



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88. And he extracted for them [the statue of] a calf which had a lowing sound, and they said, "This is your god and the god of Moses, but he forgot."

89. Did they not see that it could not return to them any speech and that it did not possess for them any harm or benefit?

90. And Aaron had already told them before [the return of Moses], "O my people, you are only being tested by it, and indeed, your Lord is the Most Merciful, so follow me and obey my order."

91. They said, "We will never cease being devoted to the calf until Moses returns to us."

92. [Moses] said, "O Aaron, what prevented you, when you saw them going astray,

93. From following me? Then have you disobeyed my order?"

94. [Aaron] said, "O son of my mother, do not seize [me] by my beard or by my head. Indeed, I feared that you would say, 'You caused division among the Children of Israel, and you did not observe [or await] my word.'"

95. [Moses] said, "And what is your case, O Samiri?"

96. He said, "I saw what they did not see, so I took a handful [of dust] from the track of the messenger and threw it, and thus did my soul entice me."

97. [Moses] said, "Then go. And indeed, it is [decreed] for you in [this] life to say, 'No contact.' And indeed, you have an appointment [in the Hereafter] you will not fail to keep. And look at your 'god' to which you remained devoted. We will surely burn it and blow it into the sea with a blast.

98. Your god is only Allah, except for whom there is no deity. He has encompassed all things in knowledge."

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَّهُ خُورٌ فَقَالُوا هَذَا إِلَهُكُمْ

Fa akhrajah lahum 'ijlan jasadah lahoo khuwaarun faqaaloo haazaaa ilaahukum

وَاللَّهُ مُوسَىٰ فَنَسِيَ ﴿٨٨﴾ أَفَلَا يَرَوْنَ إِلَّا يَرْجِعُ إِلَيْهِمْ قَوْلًا

wa ilaahu Moosaa fanasee [88] Afalaa yarawna allaa yarji'u ilaihim qawlanw-

وَلَا يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا ﴿٨٩﴾ وَلَقَدْ قَالَ لَهُمْ هَارُونُ

wa laa yamliku lahum darranw wa laa naf'aa [89] Wa laqad qaala lahum Haaroonu

مِن قَبْلُ يَقَوْمِ إِنَّمَا فُتِنْتُمْ بِهِ وَإِنَّ رَبَّكُمُ الرَّحْمَنُ فَاتَّبِعُونِي

min qablu yaa qawmi innamaa futintum bihee wa inna Rabbakumur Rahmaanuu fattabi'oonee

وَأَطِيعُوا أَمْرِي ﴿٩٠﴾ قَالُوا لَنْ نَبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّىٰ يَرْجِعَ

wa atee'ooo amree [90] Qaaloo lan nabraha 'alaihii 'aakifeena hattaa yarji'a

إِلَيْنَا مُوسَىٰ ﴿٩١﴾ قَالَ يَهْرُونَ مِمَّا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا ﴿٩٢﴾

ilainaa Moosaa [91] Qaala Yaa Haaroonu maa mana 'aka iz ra aithahum dallooo [92]

أَلَّا تَتَّبِعَنِ أَفَعَصَيْتَ أَمْرِي ﴿٩٣﴾ قَالَ يَبْنَؤُمْرًا لَا تَأْخُذُ بِدِيحَتِي

Allaa tattabi'ani afa'asaita amree [93] Qaala yabna'umra laa ta'khuz bi dihyatee

وَلَا بِرَأْسِي إِنِّي خَشِيتُ أَنْ تَقُولَ فَرَّقْتَ بَيْنَ بَنِي إِسْرَائِيلَ

wa laa bi ra'see innee khasheetu an taqoola farraqta baina Banee Israaa'eela

وَلَمْ تَرْقُبْ قَوْلِي ﴿٩٤﴾ قَالَ فَمَا خَطْبُكَ يَا سَمِيرِيُّ ﴿٩٥﴾ قَالَ

wa lam tarqub qawlee [94] Qaala fama khatbuka yaa Saamiriyy [95] Qaala

بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ

basurtu bima lam yabsuroo bihee faqabadtuu qabdatam min asarir-

الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي ﴿٩٦﴾ قَالَ

Rasooli fanabaztuhaa wa kazaalika sawwalat lee nafsee [96] Qaala

فَأَذْهَبَ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسَ وَإِنَّ لَكَ

fazhab fa inna laka fil hayaati an taqoola laa misaasa wa inna laka

مَوْعِدًا لَّنْ تُخَلَّفُهُ وَانظُرْ إِلَىٰ إِلَهِكَ الَّذِي ظَلْتَ عَلَيْهِ

maw'idal lan tukhlafahoo wanzur ilaaa ilaahikal lazee zalta 'alaihii

عَاكِفًا لَّنَحْرِقَنَّهُ وَثُمَّ لَنَنْسِفَنَّهُ فِي الْيَمِّ نَسْفًا ﴿٩٧﴾ إِنَّمَا

'aakifaa; la nuharriqannahoo thumma la nansifannahoo fil yammi nasfaa [97] Innamaaa

إِلَهُكُمْ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا ﴿٩٨﴾

ilaahu kumul laahul lazee laa ilaaha illaa Hoo; wasi'a kulla shai'in ilmaa [98]

كَذَلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ وَقَدْ آتَيْنَاكَ مِنْ لَدُنَّا

Kazaalika naqussu 'alaika min anbaaa'i maa qad sabaq; wa qad aatainaaka mil ladunnaa

ذِكْرًا ﴿٩٩﴾ مَنْ أَعْرَضَ عَنْهُ فَإِنَّهُ يَحْمِلُ يَوْمَ الْقِيَامَةِ وِزْرًا ﴿١٠٠﴾

Zikraa [99] Man a'rada 'anhu, fa innahoo yahmilu Yawmal Qiyaamati wizraa [100]

خَالِدِينَ فِيهِ وَسَاءَ لَهُمْ يَوْمَ الْقِيَامَةِ حِمْلًا ﴿١٠١﴾ يَوْمَ يُنْفَخُ

Khaalideena feehee wa saaa'a lahum Yawmal Qiyaamati himlaa [101] Yawma yunfakhu

فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ﴿١٠٢﴾ يَتَخَفَتُونَ

fissoori wa nahshurul mujrimeena Yawma 'izin zurqaa [102] Yatakhaafatoota

بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا عَشْرًا ﴿١٠٣﴾ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ

bainahum il labistum illaa 'ashraa [103] nahnu a'lamu bimaa yaqooloona iz yaqoolu

أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا ﴿١٠٤﴾ وَيَسْأَلُونَكَ عَنِ الْجِبَالِ

amsaluhum tareeqatan illabistum illaa yawmaa [104] Wa yas'aloonaka 'anil jibaali

فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ﴿١٠٥﴾ فَيَذَرُهَا قَاعًا صَفْصَفًا ﴿١٠٦﴾

faqul yansifuhaa Rabbee nasfaa [105] Fa yazaruhaa qaa'an safsafaa [106]

لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا ﴿١٠٧﴾ يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ

Laa taraa feehaa 'iwajanw wa laaa amtaa [107] Yawma iziny yattabi'oonad daa'iyaa laa 'iwaja

لَهُ وَوَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا ﴿١٠٨﴾

lahoo wa khasha'atil aswaatu lir Rahmaani falaa tasma'u illaa hamsaa [108]

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ

Yawma 'izil laa tanfa'ush shafaa'atu illaa man azina lahur Rahmaanu wa radiya lahoo

قَوْلًا ﴿١٠٩﴾ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ

qawlaa [109] Ya'lamu maa bainaa aideehim wa maa khalfahum wa laa yuheetoona bihee

عِلْمًا ﴿١١٠﴾ \* وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ

'ilmaa [110] Wa 'anatil wujoohu lil Haiiyil Qaiyoomi wa qad khaaba man hamala

ظُلْمًا ﴿١١١﴾ وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ

zulmaa [111] Wa mai ya'mal minas saalihaati wa huwa mu'minun falaa yakhaafu

ظُلْمًا وَلَا هَضْمًا ﴿١١٢﴾ وَكَذَلِكَ أَنْزَلْنَاهُ قُرْءَانًا عَرَبِيًّا وَصَرَّفْنَا

zulmanw wa laa hadmaa [112] Wa kazaalika anzalnaahu Qur-aanan 'Arabiyyanw wa sarrafnaa

فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ يُحَدِّثُ لَهُمْ ذِكْرًا ﴿١١٣﴾

fee hi minal wa'eedi la'allahum yattaqoona aw yuhdisu lahum zikraa [113]

99. Thus, [O Muhammad], We relate to you from the news of what has preceded. And We have certainly given you from Us the Qur'an.

100. Whoever turns away from it - then indeed, he will bear on the Day of Resurrection a burden,

101. [Abiding] eternally therein, and evil it is for them on the Day of Resurrection as a load -

102. The Day the Horn will be blown. And We will gather the criminals, that Day, blue-eyed.

103. They will murmur among themselves, "You remained not but ten [days in the world]."

104. We are most knowing of what they say when the best of them in manner will say, "You remained not but one day."

105. And they ask you about the mountains, so say, "My Lord will blow them away with a blast.

106. And He will leave the earth a level plain;

107. You will not see therein a depression or an elevation."

108. That Day, everyone will follow [the call of] the Caller [with] no deviation therefrom, and [all] voices will be stilled before the Most Merciful, so you will not hear except a whisper [of footsteps].

109. That Day, no intercession will benefit except [that of] one to whom the Most Merciful has given permission and has accepted his word.

110. Allah knows what is [presently] before them and what will be after them, but they do not encompass it in knowledge.

111. And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he will have failed who carries injustice.

112. But he who does of righteous deeds while he is a believer - he will neither fear injustice nor deprivation.

113. And thus We have sent it down as an Arabic Qur'an and have diversified therein the warnings that perhaps they will avoid [sin] or it would cause them remembrance.

## Sahih International Translation

**114.** So high [above all] is Allah, the Sovereign, the Truth. And, [O Muhammad], do not hasten with [recitation of] the Qur'an before its revelation is completed to you, and say, "My Lord, increase me in knowledge."

**115.** And We had already taken a promise from Adam before, but he forgot; and We found not in him determination.

**116.** And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except Iblees; he refused.

**117.** So We said, "O Adam, indeed this is an enemy to you and to your wife. Then let him not remove you from Paradise so you would suffer.

**118.** Indeed, it is [promised] for you not to be hungry therein or be unclothed.

**119.** And indeed, you will not be thirsty therein or be hot from the sun."

**120.** Then Satan whispered to him; he said, "O Adam, shall I direct you to the tree of eternity and possession that will not deteriorate?"

**121.** And Adam and his wife ate of it, and their private parts became apparent to them, and they began to fasten over themselves from the leaves of Paradise. And Adam disobeyed his Lord and erred.

**122.** Then his Lord chose him and turned to him in forgiveness and guided [him].

**123.** [Allah] said, "Descend from Paradise - all, [your descendants] being enemies to one another. And if there should come to you guidance from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter].

**124.** And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind."

**125.** He will say, "My Lord, why have you raised me blind while I was [once] seeing?"

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ

Fata'aal laahul Malikul Haqq; wa laa ta'jal bil Quraani min qabli ai-

يُقْضَىٰ إِلَيْكَ وَحْيُهُ وَقُلْ رَبِّ زِدْنِي عِلْمًا ﴿١١٤﴾ وَقَدْ عَاهَدْنَا

yuqdaaa ilaika wahyuhoo wa qur Rabbi zidnee 'ilmaa [114] Wa laqad 'ahidnaaa

إِلَىٰ آدَمَ مِنْ قَبْلِ فَنَسِيَ وَلَمْ نَجِدْ لَهُ عَزْمًا ﴿١١٥﴾ وَإِذْ قُلْنَا

ilaaa Aadama min qablu fanasiya wa lam najid lahoo 'azmaa [115] Wa iz qulnaa

لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ ﴿١١٦﴾

liilma laaa'ikatis judoo li Aadama fasajadooo illaaa Ibleesa; abaa [116]

فَقُلْنَا يَا آدَمُ إِنَّ هَذَا عَدُوٌّ لَكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَمَا

Faqulnaa yaaa Adamu inna haazaa 'aduwul laka wa lizawjika falaa yukhrijan nakumaa

مِنَ الْجَنَّةِ فَتَشَقَىٰ ﴿١١٧﴾ إِنَّ لَكَ الْأَتَّجُوعَ فِيهَا وَلَا تَعْرَىٰ ﴿١١٨﴾

minal Jannati fatashqaa [117] Innaa laka allaa tajoo'a feeha wa laa ta'raa [118]

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَىٰ ﴿١١٩﴾ فَوَسَّوَسَ إِلَيْهِ

Wa annaka laa tazma'u feehaa wa laa tadhaa [119] Fa waswasa ilaishish-

الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَىٰ شَجَرَةِ الْخُلْدِ وَمُلْكٍ

Shaitaanu qaala yaaa Adamu hal adulluka 'alaa shajaratil khuldi wa mulkil

لَا يَبْلَىٰ ﴿١٢٠﴾ فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفِقَا

laa yablaa [120] Fa akalaa minhaa fabadat lahumaa saw aatuhumaa wa tafiqaa

يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ ﴿١٢١﴾

yakhsifaani 'alaihama minw waraqil jannah; wa 'asaaa Adamu Rabbahoo faghawaa [121]

ثُمَّ اجْتَبَاهُ رَبُّهُ فَتَابَ عَلَيْهِ وَهَدَىٰ ﴿١٢٢﴾ قَالَ أَهْبِطْ مِنْهَا

Summaj tabbahu Rabbuhoo fataaba 'alaihi wa hadaa [122] Qaalah bita minhaa

جَمِيعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ﴿١٢٣﴾ فِيمَا يَأْتِيَنَّكُمْ مِنِّي هُدًى

jamee'am ba'dukum liba'din 'aduww; fa immaa ya'tiyannakum minnee hudan

فَمَنْ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ ﴿١٢٣﴾ وَمَنْ أَعْرَضَ

famanit taba'a hudaaya falaa yadillu wa laa yashqaa [123] Wa man a'rada

عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَمَةِ

'an Zikree fa inna lahoo ma'eeshatan dankanw wa nahshuruhoo Yawmal Qiyaamati

أَعْمَىٰ ﴿١٢٤﴾ قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَىٰ وَقَدْ كُنْتُ بَصِيرًا ﴿١٢٥﴾

a'maa [124] Qaala Rabbi lima hashar tanee a'maa wa qad kuntu baseeraa [125]

قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيَتْهَا كَذَلِكَ الْيَوْمَ تُنسَى ﴿١٢٦﴾

Qaala kazaalika atatka Aayaatunaa fanaseetahaa wa kazaalikal Yawma tunsaa [126]

وَكَذَلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِآيَاتِ رَبِّهِ ۗ وَلَعَذَابُ الْآخِرَةِ

Wa kazaalika najzee man asrafa wa lam yu'min bi Aayaati Rabbih; wa la'azaabul Aakhirati

أَشَدُّ وَأَبْقَى ﴿١٢٧﴾ أَفَلَمْ يَهْدِ لَهُمْ كَمَا أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ

ashaddu wa abqaa [127] Afalam yahdi lahum kam ahlaknaa qablahum minal qurooni

يَمْشُونَ فِي مَسَاكِينِهِمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النُّهَى ﴿١٢٨﴾

yamshoon fee masaakinihim; inna fee zaalika la Aayaatil li ulinnuhaa [128]

وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزِمَامِهَا وَأَجَلٌ مُّسَمًّى ﴿١٢٩﴾

Wa law laa Kalimatun sabaqat mir Rabbika lakaana lizaamanw wa 'ajalun musammaa [129]

فَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ

Fasbir 'alaa maa yaqooloon wa sabbih bihamdi Rabbika qabla tuloo'ish shamsi

وَقَبْلَ غُرُوبِهَا وَمِنْ أَانَائِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافِ النَّهَارِ لَعَلَّكَ

wa qabla ghuroobihaa wa min aanaaa'il laili fasabbih wa atraafan nahaari la 'allaka

تَرْضَى ﴿١٣٠﴾ وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ

tardaa [130] Wa laa tamuddanna 'ainaika ilaa ma matta'na bihee azwajam minhum zahratal-

الْحَيَاةِ الدُّنْيَا لِنَفْتِنَهُمْ فِيهَا وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَى ﴿١٣١﴾ وَأَمْرٌ أَهْلَكَ

hayaatid dunya linaftinahum feeh; wa rizqu Rabbika khairunw wa abqaa [131] Wa'mur ahlaka

بِالصَّلَاةِ وَأَصْطَبِرْ عَلَيْهَا لَا تَسْأَلُكَ رِزْقًا مِّنْ رِّزْقِكَ ۗ وَالْعَاقِبَةُ

bis Salaati wastabir 'alaihaa laa nas'aluka rizqaa; nahnu narzuquk; wal 'aaqibatu

لِلتَّقْوَى ﴿١٣٢﴾ وَقَالُوا لَوْلَا يَأْتِينَا بِآيَةٍ مِنْ رَبِّهِ ۗ أَوَلَمْ تَأْتِهِم

littaqwaa [132] Wa qaaloo law laa ya'teenaa bi aayatin mir Rabbih; awa lam ta'tihim-

بَيِّنَةٌ مَّا فِي الصُّحُفِ الْأُولَىٰ ﴿١٣٣﴾ وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ

baiyinatun maa fis suhufil oolaa [133] Wa law annaaa ahlaknaahum bi 'azaabin

مِّن قَبْلِهِ ۗ لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ

min qablihee laqaaloo Rabbanaa law laaa arsalta ilainaa Rasoolan fanattabi'a

آيَاتِكَ مِنْ قَبْلِ أَنْ نَذِلَّ وَنَخْزَىٰ ﴿١٣٤﴾ قُلْ كُلٌّ مُّتَرَبِّصٌ فَتَرَبَّصُوا ۗ

Aayaatika min qabli an nazilla wa nakhzaa [134] Qul kullum mutarabbisun fa tarabbasoo

فَسَتَعْلَمُونَ مَنْ أَصْحَابُ الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَىٰ ﴿١٣٥﴾

fa sa ta'lamoona man Ashaabus Siraatis Sawiyyi wa manih tadaa [135]

**126.** [Allah] will say, "Thus did Our signs come to you, and you forgot them; and thus will you this Day be forgotten."

**127.** And thus do We recompense he who transgressed and did not believe in the signs of his Lord. And the punishment of the Hereafter is more severe and more enduring.

**128.** Then, has it not become clear to them how many generations We destroyed before them as they walk among their dwellings? Indeed in that are signs for those of intelligence.

**129.** And if not for a word that preceded from your Lord, punishment would have been an obligation [due immediately], and [if not for] a specified term [decreed].

**130.** So be patient over what they say and exalt [Allah] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied.

**131.** And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [its being but] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring.

**132.** And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.

**133.** And they say, "Why does he not bring us a sign from his Lord?" Has there not come to them evidence of what was in the former scriptures?

**134.** And if We had destroyed them with a punishment before him, they would have said, "Our Lord, why did You not send to us a messenger so we could have followed Your verses before we were humiliated and disgraced?"

**135.** Say, "Each [of us] is waiting; so wait. For you will know who are the companions of the sound path and who is guided."



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