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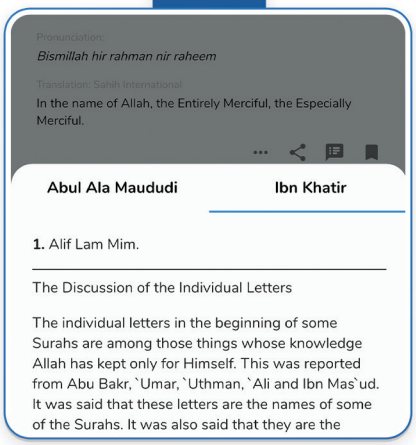

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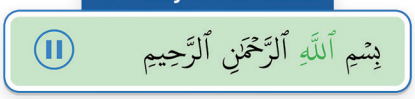

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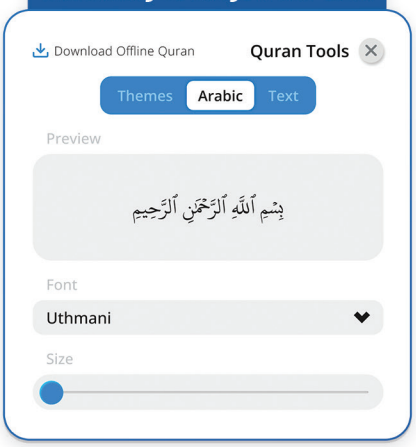
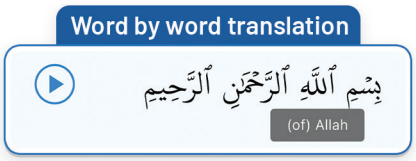


Word by word translation



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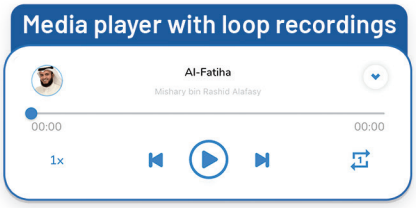
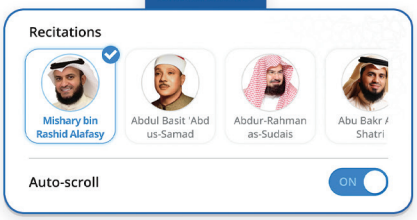


Qur'an Course

Reciters



سُورَةُ النَّمۡلِ

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

طسٓۚ تِلۡكَ ءَايَٰتُ ٱلۡقُرۡءَانِ وَكِتَابٖ مُّبِينٍ ١ هُدٗى وَبُشۡرَىٰ

Taa-Seeen; tilka Aayaatul Qur-aani wa Kitaabim Mubeen [1] Hudanw wa bushraa

لِلۡمُؤۡمِنِينَ ٢ ٱلَّذِينَ يُقِيمُونَ ٱلصَّلَوٰةَ وَيُؤۡتُونَ ٱلزَّكَوٰةَ وَهُم بِٱلۡأٓخِرَةِ

lil mu'mineen [2] Allazeena yuqeemoonas Salaata wa yu'toonaz Zakaata wa hum bil Aakhirati

هُمۡ يُوقِنُونَ ٣ إِنَّ ٱلَّذِينَ لَا يُؤۡمِنُونَ بِٱلۡأٓخِرَةِ زَيَّنَّا لَهُمۡ أَعۡمَٰلَهُمۡ فَهُمۡ

hum yooqinoon [3] Innal lazeena laa yu'minoona bil Aakhirati zaiyannaa lahum a'maalahum fahum

يَعۡمَهُونَ ٤ أُوْلَٰٓئِكَ ٱلَّذِينَ لَهُمۡ سُوٓءُ ٱلۡعَذَابِ وَهُمۡ فِي ٱلۡأٓخِرَةِ هُمُ

ya'mahoon [4] Ulaaa'ikal lazeena lahum sooo'ul 'azaabi wa hum fil Aakhirati humul-

ٱلۡأَخۡسَرُونَ ٥ وَإِنَّكَ لَتُلَقَّى ٱلۡقُرۡءَانَ مِن لَّدُنۡ حَكِيمٍ عَلِيمٍ ٦ إِذۡ قَالَ

akhsaroon [5] Wa innaka latulaqqal Qur-aana mil ladun Hakeemin 'Aleem [6] Iz qaala

مُوسَىٰ لِأَهۡلِهِۦٓ إِنِّيٓ ءَانَسۡتُ نَارٗاۖ سَـَٔاتِيكُم مِّنۡهَا بِخَبَرٍ أَوۡ ءَاتِيكُم بِشِهَابٖ قَبَسٖ

Moosaa li ahliheee inneee aanastu naaran sa'aateekum minhaa bikhabarin aw aateekum bishihaabin qabasil

لَّعَلَّكُمۡ تَصۡطَلُونَ ٧ فَلَمَّا جَآءَهَا نُودِيَ أَنۢ بُورِكَ مَن فِي ٱلنَّارِ وَمَنۡ حَوۡلَهَا

la'allakum tastaloon [7] Falammaa jaaa'ahaa noodiya am boorika man finnnnaari wa man haw lahaa

وَسُبۡحَٰنَ ٱللَّهِ رَبِّ ٱلۡعَٰلَمِينَ ٨ يَٰمُوسَىٰٓ إِنَّهُۥٓ أَنَا ٱللَّهُ ٱلۡعَزِيزُ ٱلۡحَكِيمُ ٩

wa Subhaanal laahi Rabbil 'aalameen [8] Yaa Moosaaa innahooo Anal laahul 'Azeezul Hakeem [9]

وَأَلۡقِ عَصَاكَۚ فَلَمَّا رَءَاهَا تَهۡتَزُّ كَأَنَّهَا جَآنّٞ وَلَّىٰ مُدۡبِرٗا وَلَمۡ يُعَقِّبۚ

Wa alqi 'asaak; falammmaa ra aahaa tahtazzu ka annahaa jaaannunw wallaa mudbiranw wa lam yu'aqqib;

يَٰمُوسَىٰ لَا تَخَفۡ إِنِّي لَا يَخَافُ لَدَيَّ ٱلۡمُرۡسَلُونَ ١٠ إِلَّا مَن ظَلَمَ ثُمَّ بَدَّلَ

yaa Moosaa laa takhaf innee laa yakhaafu ladaiyal mursaloon [10] Illaa man zalama summa baddala

حُسۡنَۢا بَعۡدَ سُوٓءٖ فَإِنِّي غَفُورٞ رَّحِيمٞ ١١ وَأَدۡخِلۡ يَدَكَ فِي جَيۡبِكَ تَخۡرُجۡ

husnam ba'da sooo'in fa innee Ghafoorur Raheem [11] Wa adkhil yadaka fee jaibika takhruj

بَيۡضَآءَ مِنۡ غَيۡرِ سُوٓءٖۖ فِي تِسۡعِ ءَايَٰتٍ إِلَىٰ فِرۡعَوۡنَ وَقَوۡمِهِۦٓۚ إِنَّهُمۡ كَانُواْ قَوۡمٗا

baidaaa'a min ghairisooo'in feetis'i Aayaatin ilaa Fir'awna wa qawmih; innahum kaanoo qawman

فَٰسِقِينَ ١٢ فَلَمَّا جَآءَتۡهُمۡ ءَايَٰتُنَا مُبۡصِرَةٗ قَالُواْ هَٰذَا سِحۡرٞ مُّبِينٞ ١٣

faasiqeen [12] Falammaa jaaa'at hum Aayaatunaa mubsiratan qaaloo haazaa sihrum mubeen [13]

27. An-Naml

Sahih International Translation

27. An-Naml

Ayat : 93 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ta, Seen. These are the verses of the Qur'an and a clear Book

2. As guidance and good tidings for the believers

3. Who establish prayer and give zakah, and of the Hereafter they are certain [in faith].

4. Indeed, for those who do not believe in the Hereafter, We have made pleasing to them their deeds, so they wander blindly.

5. Those are the ones for whom there will be the worst of punishment, and in the Hereafter they are the greatest losers.

6. And indeed, [O Muhammad], you receive the Qur'an from one Wise and Knowing.

7. [Mention] when Moses said to his family, "Indeed, I have perceived a fire. I will bring you from there information or will bring you a burning torch that you may warm yourselves."

8. But when he came to it, he was called, "Blessed is whoever is at the fire and whoever is around it. And exalted is Allah, Lord of the worlds.

9. O Moses, indeed it is I - Allah, the Exalted in Might, the Wise."

10. And [he was told], "Throw down your staff." But when he saw it writhing as if it were a snake, he turned in flight and did not return. [Allah said], "O Moses, fear not. Indeed, in My presence the messengers do not fear.

11. Otherwise, he who wrongs, then substitutes good after evil - indeed, I am Forgiving and Merciful.

12. And put your hand into the opening of your garment [at the breast]; it will come out white without disease. [These are] among the nine signs [you will take] to Pharaoh and his people. Indeed, they have been a people defiantly disobedient."

13. But when there came to them Our visible signs, they said, "This is obvious magic."

Sahih International Translation

14. And they rejected them, while their [inner] selves were convinced thereof, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And We had certainly given to David and Solomon knowledge, and they said, "Praise [is due] to Allah, who has favored us over many of His believing servants."

16. And Solomon inherited David. He said, "O people, we have been taught the language of birds, and we have been given from all things. Indeed, this is evident bounty."

17. And gathered for Solomon were his soldiers of the jinn and men and birds, and they were [marching] in rows.

18. Until, when they came upon the valley of the ants, an ant said, "O ants, enter your dwellings that you not be crushed by Solomon and his soldiers while they perceive not."

19. So [Solomon] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."

20. And he took attendance of the birds and said, "Why do I not see the hoopoe - or is he among the absent?

21. I will surely punish him with a severe punishment or slaughter him unless he brings me clear authorization."

22. But the hoopoe stayed not long and said, "I have encompassed [in knowledge] that which you have not encompassed, and I have come to you from Sheba with certain news.

وَجَحَدُواْ بِهَا وَٱسۡتَيۡقَنَتۡهَآ أَنفُسُهُمۡ ظُلۡمٗا وَعُلُوّٗاۚ فَٱنظُرۡ كَيۡفَ

Wa jahadoo bihaa wastaiqanat haaa anfusuhum zulmanw-wa ‘uluwwaa; fanzur kaifa

كَانَ عَٰقِبَةُ ٱلۡمُفۡسِدِينَ ١٤ وَلَقَدۡ ءَاتَيۡنَا دَاوُۥدَ وَسُلَيۡمَٰنَ عِلۡمٗاۖ

kaana ‘aaqibatul mufsidee [14] Wa laqad aatainaa Daawooda wa sulaimaana ‘ilmaa;

وَقَالَا ٱلۡحَمۡدُ لِلَّهِ ٱلَّذِي فَضَّلَنَا عَلَىٰ كَثِيرٖ مِّنۡ عِبَادِهِ ٱلۡمُؤۡمِنِينَ ١٥

wa qaalal hamdu lil laahil lazee faddalanaa ‘alaa kaseerim min ‘ibaadihil mu‘mineen [15]

وَوَرِثَ سُلَيۡمَٰنُ دَاوُۥدَۖ وَقَالَ يَٰٓأَيُّهَا ٱلنَّاسُ عُلِّمۡنَا مَنطِقَ

Wa warisa Sulaimaanu Daawooda wa qaala yaaa aiyuhan naasu ‘ullimnaa mantiqat-

ٱلطَّيۡرِ وَأُوتِينَا مِن كُلِّ شَيۡءٍۖ إِنَّ هَٰذَا لَهُوَ ٱلۡفَضۡلُ ٱلۡمُبِينُ ١٦

tairi wa ooteenaa min kulli shai‘in inna haazaa lahuwal fadlul mubeen [16]

وَحُشِرَ لِسُلَيۡمَٰنَ جُنُودُهُۥ مِنَ ٱلۡجِنِّ وَٱلۡإِنسِ وَٱلطَّيۡرِ فَهُمۡ

Wa hushira Sulaimaana junooduhoo minal jinni wal insi wattairi fahum

يُوزَعُونَ ١٧ حَتَّىٰٓ إِذَآ أَتَوۡاْ عَلَىٰ وَادِ ٱلنَّمۡلِ قَالَتۡ نَمۡلَةٞ يَٰٓأَيُّهَا

yooza‘oon [17] hattaaa izaaa ataw ‘alaa waadin namli qaalat namlatuny yaaa aiyuhan-

ٱلنَّمۡلُ ٱدۡخُلُواْ مَسَٰكِنَكُمۡ لَا يَحۡطِمَنَّكُمۡ سُلَيۡمَٰنُ وَجُنُودُهُۥ وَهُمۡ

namlud khuloo masaakinakum laa yahtimannakum Sulaimaanu wa junooduhoo wa hum

لَا يَشۡعُرُونَ ١٨ فَتَبَسَّمَ ضَاحِكٗا مِّن قَوۡلِهَا وَقَالَ رَبِّ أَوۡزِعۡنِيٓ

laa yash‘uroon [18] Fatabassama daahikam min qawlihaa wa qaala Rabbi awzi‘nee

أَنۡ أَشۡكُرَ نِعۡمَتَكَ ٱلَّتِيٓ أَنۡعَمۡتَ عَلَيَّ وَعَلَىٰ وَٰلِدَيَّ وَأَنۡ أَعۡمَلَ

an ashkura ni‘mata kal lateee an‘amta ‘alaiya wa ‘alaa waalidaiya wa an a‘mala

صَٰلِحٗا تَرۡضَىٰهُ وَأَدۡخِلۡنِي بِرَحۡمَتِكَ فِي عِبَادِكَ ٱلصَّٰلِحِينَ ١٩

saalihan tardaahu wa adkhilnee birahmatika fee ‘ibaadikas saaliheen [19]

وَتَفَقَّدَ ٱلطَّيۡرَ فَقَالَ مَا لِيَ لَآ أَرَى ٱلۡهُدۡهُدَ أَمۡ كَانَ

Wa tafaqqadat taira faqaala maa liya laaa araa al hudhuda, am kaana

مِنَ ٱلۡغَآئِبِينَ ٢٠ لَأُعَذِّبَنَّهُۥ عَذَابٗا شَدِيدًا أَوۡ لَأَاْذۡبَحَنَّهُۥٓ

minal ghaaa‘ibeen [20] La-u‘azzibanahoo ‘azaaban shadeedan aw la azbahannahoo

أَوۡ لَيَأۡتِيَنِّي بِسُلۡطَٰنٖ مُّبِينٖ ٢١ فَمَكَثَ غَيۡرَ بَعِيدٖ فَقَالَ

aw layaatiyannee bisultaanim mubeen [21] Famakasa ghaira ba‘eedin faqaala

أَحَطتُ بِمَا لَمۡ تُحِطۡ بِهِۦ وَجِئۡتُكَ مِن سَبَإِۭ بِنَبَإٖ يَقِينٍ ٢٢

ahattu bimaa lam tuhit bihee wa ji‘tuka min Sabaim binaba iny-yaqeen [22]

إِنِّي وَجَدتُّ ٱمۡرَأَةً تَمۡلِكُهُمۡ وَأُوتِيَتۡ مِن كُلِّ شَيۡءٖ وَلَهَا

Innee wajattum ra atan tamlikuhum wa ootiyat min kulli shai'inw wa lahaa

عَرۡشٌ عَظِيمٞ ٢٣ وَجَدتُّهَا وَقَوۡمَهَا يَسۡجُدُونَ لِلشَّمۡسِ

'arshun 'azeem [23] Wajattuhaa wa qawmahaa yasjudoona lishshamsi

مِن دُونِ ٱللَّهِ وَزَيَّنَ لَهُمُ ٱلشَّيۡطَٰنُ أَعۡمَٰلَهُمۡ فَصَدَّهُمۡ عَنِ ٱلسَّبِيلِ

min doonil laahi wa zaiyana lahumush Shaitaanu a'maalahum fasaddahum 'anis sabeeli

فَهُمۡ لَا يَهۡتَدُونَ ٢٤ أَلَّا يَسۡجُدُواْ لِلَّهِ ٱلَّذِي يُخۡرِجُ ٱلۡخَبۡءَ فِي

fahum laa yahtadoon [24] Allaa yasjudoo lillaahil lazee yukhrijul khab'a fis-

ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِ وَيَعۡلَمُ مَا تُخۡفُونَ وَمَا تُعۡلِنُونَ ٢٥ ٱللَّهُ

samaawaati wal ardi wa ya'lamu maa tukhfoona wa maa tu'linoon [25] Allaahu

لَآ إِلَٰهَ إِلَّا هُوَ رَبُّ ٱلۡعَرۡشِ ٱلۡعَظِيمِ ۩ ٢٦ ۞ قَالَ سَنَنظُرُ

laaa ilaaha illaa Huwa Rabbul 'Arshil Azeem (make sajda) [26] Qaala sananzuru

أَصَدَقۡتَ أَمۡ كُنتَ مِنَ ٱلۡكَٰذِبِينَ ٢٧ ٱذۡهَب بِّكِتَٰبِي هَٰذَا

asadaqta am kunta minal kaazibeen [27] Izhab bikitaabee haaza

فَأَلۡقِهۡ إِلَيۡهِمۡ ثُمَّ تَوَلَّ عَنۡهُمۡ فَٱنظُرۡ مَاذَا يَرۡجِعُونَ ٢٨ قَالَتۡ يَٰٓأَيُّهَا

fa alqih ilaihim summma tawalla 'anhum fanzur maazaa yarji'oon [28] Qaalat yaaa aiyuhal-

ٱلۡمَلَؤُاْ إِنِّيٓ أُلۡقِيَ إِلَيَّ كِتَٰبٞ كَرِيمٌ ٢٩ إِنَّهُۥ مِن سُلَيۡمَٰنَ وَإِنَّهُۥ

mala'u innee ulqiya ilaiya kitaabun kareem [29] Innahoo min Sulaimaana wa innahoo

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ ٣٠ أَلَّا تَعۡلُواْ عَلَيَّ وَأۡتُونِي مُسۡلِمِينَ ٣١

bismil laahir Rahmaanir Raheem [30] Allaa ta'loo 'alaiya waa toonee muslimeen [31]

قَالَتۡ يَٰٓأَيُّهَا ٱلۡمَلَؤُاْ أَفۡتُونِي فِيٓ أَمۡرِي مَا كُنتُ قَاطِعَةً أَمۡرًا حَتَّىٰ

Qaalat yaaa aiyuhal mala'u aftoonee fee amree maa kuntu qaati'atan amran hattaa

تَشۡهَدُونِ ٣٢ قَالُواْ نَحۡنُ أُوْلُواْ قُوَّةٖ وَأُوْلُواْ بَأۡسٖ شَدِيدٖ وَٱلۡأَمۡرُ

tashhhadoon [32] Qaaloo nahnu uloo quwwatinw wa uloo baasin shadeed; wal amru

إِلَيۡكِ فَٱنظُرِي مَاذَا تَأۡمُرِينَ ٣٣ قَالَتۡ إِنَّ ٱلۡمُلُوكَ إِذَا دَخَلُواْ قَرۡيَةً

ilaiki fanzuree maazaa taamureen [33] Qaalat innal mulooka izaa dakhaloo qaryatan

أَفۡسَدُوهَا وَجَعَلُوٓاْ أَعِزَّةَ أَهۡلِهَآ أَذِلَّةٗۖ وَكَذَٰلِكَ يَفۡعَلُونَ ٣٤

afsadoohaa wa ja'alooo a'izzata ahlihaaa azillah; wa kazaalika yaf'aloon [34]

وَإِنِّي مُرۡسِلَةٌ إِلَيۡهِم بِهَدِيَّةٖ فَنَاظِرَةُۢ بِمَ يَرۡجِعُ ٱلۡمُرۡسَلُونَ ٣٥

Wa innee mursilatun ilaihim bihadiyyatin fanaaziratum bima yarji'ul mursaloon [35]

27. An-Naml

Sahih International Translation

23. Indeed, I found [there] a woman ruling them, and she has been given of all things, and she has a great throne.

24. I found her and her people prostrating to the sun instead of Allah, and Satan has made their deeds pleasing to them and averted them from [His] way, so they are not guided,

25. [And] so they do not prostrate to Allah, who brings forth what is hidden within the heavens and the earth and knows what you conceal and what you declare -

26. Allah - there is no deity except Him, Lord of the Great Throne."

27. [Solomon] said, "We will see whether you were truthful or were of the liars.

28. Take this letter of mine and deliver it to them. Then leave them and see what [answer] they will return."

29. She said, "O eminent ones, indeed, to me has been delivered a noble letter.

30. Indeed, it is from Solomon, and indeed, it reads: 'In the name of Allah, the Entirely Merciful, the Especially Merciful,

31. Be not haughty with me but come to me in submission [as Muslims].' "

32. She said, "O eminent ones, advise me in my affair. I would not decide a matter until you witness [for] me."

33. They said, "We are men of strength and of great military might, but the command is yours, so see what you will command."

34. She said, "Indeed kings - when they enter a city, they ruin it and render the honored of its people humbled. And thus do they do.

35. But indeed, I will send to them a gift and see with what [reply] the messengers will return."

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36. So when they came to Solomon, he said, "Do you provide me with wealth? But what Allah has given me is better than what He has given you. Rather, it is you who rejoice in your gift.

37. Return to them, for we will surely come to them with soldiers that they will be powerless to encounter, and we will surely expel them therefrom in humiliation, and they will be debased."

38. [Solomon] said, "O assembly [of jinn], which of you will bring me her throne before they come to me in submission?"

39. A powerful one from among the jinn said, "I will bring it to you before you rise from your place, and indeed, I am for this [task] strong and trustworthy."

40. Said one who had knowledge from the Scripture, "I will bring it to you before your glance returns to you." And when [Solomon] saw it placed before him, he said, "This is from the favor of my Lord to test me whether I will be grateful or ungrateful. And whoever is grateful - his gratitude is only for [the benefit of] himself. And whoever is ungrateful - then indeed, my Lord is Free of need and Generous."

41. He said, "Disguise for her her throne; we will see whether she will be guided [to truth] or will be of those who is not guided."

42. So when she arrived, it was said [to her], "Is your throne like this?" She said, "[It is] as though it was it." [Solomon said], "And we were given knowledge before her, and we have been Muslims [in submission to Allah].

43. And that which she was worshipping other than Allah had averted her [from submission to Him]. Indeed, she was from a disbelieving people."

44. She was told, "Enter the palace." But when she saw it, she thought it was a body of water and uncovered her shins [to wade through]. He said, "Indeed, it is a palace [whose floor is] made smooth with glass." She said, "My Lord, indeed I have wronged myself, and I submit with Solomon to Allah, Lord of the worlds."

فَلَمَّا جَآءَ سُلَيۡمَٰنَ قَالَ أَتُمِدُّونَنِ بِمَالٖ فَمَآ ءَاتَىٰنِۦَ ٱللَّهُ خَيۡرٞ مِّمَّآ

Falammaa jaaa'a Sulaimaana qaala atumiddoonani bimaalin famaaa aataaniyal laahu khairum mimmmaaa

ءَاتَىٰكُم ۖ بَلۡ أَنتُم بِهَدِيَّتِكُمۡ تَفۡرَحُونَ ٣٦ ٱرۡجِعۡ إِلَيۡهِمۡ فَلَنَأۡتِيَنَّهُمۡ

aataakum bal antum bihadiy-yatikum tafrahoon [36] Irji' ilaihim falanaatiyan nahum

بِجُنُودٖ لَّا قِبَلَ لَهُمۡ بِهَا وَلَنُخۡرِجَنَّهُم مِّنۡهَآ أَذِلَّةٗ وَهُمۡ صَٰغِرُونَ ٣٧

bijunoodil laa qibala lahum bihaa wa lanukhri jannahum minhaaa azillatanw wa hum saaghiroon [37]

قَالَ يَٰٓأَيُّهَا ٱلۡمَلَؤُاْ أَيُّكُمۡ يَأۡتِينِي بِعَرۡشِهَا قَبۡلَ أَن يَأۡتُونِي مُسۡلِمِينَ ٣٨

Qaala yaaa aiyuhal mala'u aiyukum yaateenee bi'arshihaa qabla ai yaatoonee muslimeen [38]

قَالَ عِفۡرِيتٞ مِّنَ ٱلۡجِنِّ أَنَا۠ ءَاتِيكَ بِهِۦ قَبۡلَ أَن تَقُومَ مِن مَّقَامِكَ ۖ

Qaala 'ifreetum minal jinni ana aateeka bihee qabla an taqooma mim maqaamika

وَإِنِّي عَلَيۡهِ لَقَوِيٌّ أَمِينٞ ٣٩ قَالَ ٱلَّذِي عِندَهُۥ عِلۡمٞ مِّنَ ٱلۡكِتَٰبِ أَنَا۠

wa innee 'alaihi laqawiyyun ameen [39] Qaalal lazee indahoo 'ilmum minal Kitaabi ana

ءَاتِيكَ بِهِۦ قَبۡلَ أَن يَرۡتَدَّ إِلَيۡكَ طَرۡفُكَ ۚ فَلَمَّا رَءَاهُ مُسۡتَقِرًّا عِندَهُۥ

aateeka bihee qabla ai yartadda ilaika tarfuk; falammaa ra aahu mustaqirran 'indahoo

قَالَ هَٰذَا مِن فَضۡلِ رَبِّي لِيَبۡلُوَنِيٓ ءَأَشۡكُرُ أَمۡ أَكۡفُرُ ۖ وَمَن شَكَرَ فَإِنَّمَا

qaala haazaa min fadli Rabbee li yabluwaneee 'a-ashkuru am akfuru wa man shakara fa innamaa

يَشۡكُرُ لِنَفۡسِهِۦ ۖ وَمَن كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٞ ٤٠ قَالَ نَكِّرُواْ لَهَا

yashkuru linafsihee wa man kafara fa inna Rabbee Ghaniyyun Kareem [40] Qaala nakkiroo lahaa

عَرۡشَهَا نَنظُرۡ أَتَهۡتَدِيٓ أَمۡ تَكُونُ مِنَ ٱلَّذِينَ لَا يَهۡتَدُونَ ٤١ فَلَمَّا

'arshahaa nanzur atahtadeee am takoonu minal lazeena laa yahtadoon [41] Falammaa

جَآءَتۡ قِيلَ أَهَٰكَذَا عَرۡشُكِ ۖ قَالَتۡ كَأَنَّهُۥ هُوَ ۚ وَأُوتِينَا ٱلۡعِلۡمَ مِن قَبۡلِهَا

jaaa'at qeela ahaakaza 'arshuki qaalat ka'annahoo hoo; wa ooteenal 'ilma min qablihaa

وَكُنَّا مُسۡلِمِينَ ٤٢ وَصَدَّهَا مَا كَانَت تَّعۡبُدُ مِن دُونِ ٱللَّهِ ۖ إِنَّهَا كَانَتۡ مِن

wa kunnaa muslimeen [42] Wa saddahaa maa kaanat ta'budu min doonil laahi innahaa kaanat min

قَوۡمٖ كَٰفِرِينَ ٤٣ قِيلَ لَهَا ٱدۡخُلِي ٱلصَّرۡحَ ۖ فَلَمَّا رَأَتۡهُ حَسِبَتۡهُ لُجَّةٗ

qawmin kaafireen [43] Qeela lahad khulis sarha falammaa ra at hu hasibat hu lujjatanw-

وَكَشَفَتۡ عَن سَاقَيۡهَا ۚ قَالَ إِنَّهُۥ صَرۡحٞ مُّمَرَّدٞ مِّن قَوَارِيرَ ۗ قَالَتۡ رَبِّ

wa khashafat 'an saaqaihaa; qaala innahoo sarhum mumarradum min qawaareer; qaalat Rabbi

إِنِّي ظَلَمۡتُ نَفۡسِي وَأَسۡلَمۡتُ مَعَ سُلَيۡمَٰنَ لِلَّهِ رَبِّ ٱلۡعَٰلَمِينَ ٤٤

innee zalamtu nafsee wa aslamtu ma'a Sulaimaana lillaahi Rabbil 'aalameen [44]

وَلَقَدۡ أَرۡسَلۡنَآ إِلَىٰ ثَمُودَ أَخَاهُمۡ صَٰلِحًا أَنِ ٱعۡبُدُواْ ٱللَّهَ

Wa laqad arsalnaaa ilaa Samooda akhaahum Saalihan ani'budul laaha

فَإِذَا هُمۡ فَرِيقَانِ يَخۡتَصِمُونَ ٤٥ قَالَ يَٰقَوۡمِ لِمَ تَسۡتَعۡجِلُونَ

fa izaa hum fareeqaani yakhtasimoon [45] Qaala yaa qawmi lima tasta'jiloona

بِٱلسَّيِّئَةِ قَبۡلَ ٱلۡحَسَنَةِۖ لَوۡلَا تَسۡتَغۡفِرُونَ ٱللَّهَ لَعَلَّكُمۡ

bissaiyi'ati qablal hasanati law laa tas taghfiroonal laaha la'allakum

تُرۡحَمُونَ ٤٦ قَالُواْ ٱطَّيَّرۡنَا بِكَ وَبِمَن مَّعَكَۚ قَالَ طَٰٓئِرُكُمۡ

turhamoon [46] Qaalut taiyarnaa bika wa bimam ma'ak; qaala taaa'irukum

عِندَ ٱللَّهِۖ بَلۡ أَنتُمۡ قَوۡمٞ تُفۡتَنُونَ ٤٧ وَكَانَ فِي ٱلۡمَدِينَةِ

'indal laahi bal antum qawmun tuftanoon [47] Wa kaana fil madeenati

تِسۡعَةُ رَهۡطٖ يُفۡسِدُونَ فِي ٱلۡأَرۡضِ وَلَا يُصۡلِحُونَ ٤٨

tis'atu rahtiny yufsidoona fil ardi wa laa yuslihoon [48]

قَالُواْ تَقَاسَمُواْ بِٱللَّهِ لَنُبَيِّتَنَّهُۥ وَأَهۡلَهُۥ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِۦ

Qaaloo taqaasamoo billaahi lanubaiyitannahoo wa ahlahoo summaa lanaqoolana liwaliy yihee

مَا شَهِدۡنَا مَهۡلِكَ أَهۡلِهِۦ وَإِنَّا لَصَٰدِقُونَ ٤٩ وَمَكَرُواْ

maa shahidnaa mahlika ahlihee wa innaa lasaadiqoon [49] Wa makaroo

مَكۡرٗا وَمَكَرۡنَا مَكۡرٗا وَهُمۡ لَا يَشۡعُرُونَ ٥٠ فَٱنظُرۡ

makranw wa makarnaa makranw wa hum laa yash'uroon [50] Fanzur

كَيۡفَ كَانَ عَٰقِبَةُ مَكۡرِهِمۡ أَنَّا دَمَّرۡنَٰهُمۡ وَقَوۡمَهُمۡ

kaifa kaana 'aaqibatu makrihim annaa dammar naahum wa qawmahum

أَجۡمَعِينَ ٥١ فَتِلۡكَ بُيُوتُهُمۡ خَاوِيَةَۢ بِمَا ظَلَمُوٓاْۚ إِنَّ

ajma'een [51] Fatilka buyootuhum khaa wiyatam bimaa zalamoo; inna

فِي ذَٰلِكَ لَأٓيَةٗ لِّقَوۡمٖ يَعۡلَمُونَ ٥٢ وَأَنجَيۡنَا ٱلَّذِينَ ءَامَنُواْ

fee zaalika la Aayatal liqaw miny-ya'lamoon [52] Wa anjainal lazeena aamanoo

وَكَانُواْ يَتَّقُونَ ٥٣ وَلُوطًا إِذۡ قَالَ لِقَوۡمِهِۦٓ أَتَأۡتُونَ

wa kaanoo yattaqoon [53] Wa lootan iz qaala liqawmiheee ataatoonal-

ٱلۡفَٰحِشَةَ وَأَنتُمۡ تُبۡصِرُونَ ٥٤ أَئِنَّكُمۡ لَتَأۡتُونَ ٱلرِّجَالَ

faa hishata wa antum tubsiroon [54] A'innakum lataatoonar rijaala

27. An-Naml

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45. And We had certainly sent to Thamud their brother Salih, [saying], "Worship Allah," and at once they were two parties conflicting.

46. He said, "O my people, why are you impatient for evil instead of good? Why do you not seek forgiveness of Allah that you may receive mercy?"

47. They said, "We consider you a bad omen, you and those with you." He said, "Your omen is with Allah. Rather, you are a people being tested."

48. And there were in the city nine family heads causing corruption in the land and not amending [its affairs].

49. They said, "Take a mutual oath by Allah that we will kill him by night, he and his family. Then we will say to his executor, 'We did not witness the destruction of his family, and indeed, we are truthful.' "

50. And they planned a plan, and We planned a plan, while they perceived not.

51. Then look how was the outcome of their plan - that We destroyed them and their people, all.

52. So those are their houses, desolate because of the wrong they had done. Indeed in that is a sign for people who know.

53. And We saved those who believed and used to fear Allah.

54. And [mention] Lot, when he said to his people, "Do you commit immorality while you are seeing?

55. Do you indeed approach men -

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with desire instead of women? Rather, you are a people behaving ignorantly."

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56. But the answer of his people was not except that they said, "Expel the family of Lot from your city. Indeed, they are people who keep themselves pure."

57. So We saved him and his family, except for his wife; We destined her to be of those who remained behind.

58. And We rained upon them a rain [of stones], and evil was the rain of those who were warned.

59. Say, [O Muhammad], "Praise be to Allah, and peace upon His servants whom He has chosen. Is Allah better or what they associate with Him?"

60. [More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him].

61. Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allah? [No], but most of them do not know.

62. Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember.

63. Is He [not best] who guides you through -

شَهۡوَةً مِّن دُونِ ٱلنِّسَآءِۚ بَلۡ أَنتُمۡ قَوۡمٞ تَجۡهَلُونَ ٥٥

shahwatam min doonin nisaaa'; bal antum qawmun tajhaloon [55]

۞ فَمَا كَانَ جَوَابَ قَوۡمِهِۦٓ إِلَّآ أَن قَالُوٓاْ أَخۡرِجُوٓاْ ءَالَ

Famaa kaana jawaaba qawmiheee illaa an qaalooo akhrijooo aalaa

لُوطٖ مِّن قَرۡيَتِكُمۡۖ إِنَّهُمۡ أُنَاسٞ يَتَطَهَّرُونَ ٥٦ فَأَنجَيۡنَٰهُ

Lootim min qaryatikum innahum unaasuny yatatahharoon [56] Fa anjainaahu

وَأَهۡلَهُۥٓ إِلَّا ٱمۡرَأَتَهُۥ قَدَّرۡنَٰهَا مِنَ ٱلۡغَٰبِرِينَ ٥٧ وَأَمۡطَرۡنَا

wa ahlahooo illam ra atahoo qaddarnaahaa minal ghaabireen [57] Wa amtarnaa

عَلَيۡهِم مَّطَرٗاۖ فَسَآءَ مَطَرُ ٱلۡمُنذَرِينَ ٥٨ قُلِ ٱلۡحَمۡدُ لِلَّهِ

'alaihimm mataran fasaaa'a matarul munzareen [58] Qulil hamdu lillaahi

وَسَلَٰمٌ عَلَىٰ عِبَادِهِ ٱلَّذِينَ ٱصۡطَفَىٰٓۗ ءَآللَّهُ خَيۡرٌ أَمَّا يُشۡرِكُونَ ٥٩

wa salaamun 'alaa 'ibaadihil lazeenas tafaa; aaallaahu khairun ammmaa yushrikoon [59]

أَمَّنۡ خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضَ وَأَنزَلَ لَكُم مِّنَ ٱلسَّمَآءِ

Amman khalaqas samaawaati wal arda wa anzala lakum minas samaaa'i

مَآءٗ فَأَنۢبَتۡنَا بِهِۦ حَدَآئِقَ ذَاتَ بَهۡجَةٖ مَّا كَانَ لَكُمۡ أَن

maaa'an fa anbatnaa bihee hadaaa'iqa zaata bahjah; maa kaana lakum an

تُنۢبِتُواْ شَجَرَهَآۗ أَءِلَٰهٞ مَّعَ ٱللَّهِۚ بَلۡ هُمۡ قَوۡمٞ يَعۡدِلُونَ ٦٠

tunbitoo shajarahaa; 'a-ilaahun ma'al laah; bal hum qawmuny ya'diloon [60]

أَمَّن جَعَلَ ٱلۡأَرۡضَ قَرَارٗا وَجَعَلَ خِلَٰلَهَآ أَنۡهَٰرٗا وَجَعَلَ

Ammann ja'alal arda qaraaranw wa ja'ala khilaalahaaa anhaaranw wa ja'ala

لَهَا رَوَٰسِيَ وَجَعَلَ بَيۡنَ ٱلۡبَحۡرَيۡنِ حَاجِزًاۗ أَءِلَٰهٞ مَّعَ ٱللَّهِۚ

lahaa rawaasiya wa ja'ala bainal bahraini haajizaa; 'a-ilaahun ma'allah;

بَلۡ أَكۡثَرُهُمۡ لَا يَعۡلَمُونَ ٦١ أَمَّن يُجِيبُ ٱلۡمُضۡطَرَّ إِذَا

bal aksaruhum laa ya'lamoon [61] Ammany-yujeebul mud tarra izaa

دَعَاهُ وَيَكۡشِفُ ٱلسُّوٓءَ وَيَجۡعَلُكُمۡ خُلَفَآءَ ٱلۡأَرۡضِۗ

da'aahu wa yakshifus sooo'a wa yaj'alukum khula faaa'al ardi

أَءِلَٰهٞ مَّعَ ٱللَّهِۚ قَلِيلٗا مَّا تَذَكَّرُونَ ٦٢ أَمَّن يَهۡدِيكُمۡ فِي

'a-ilaahun ma'allah qaleelan maa tazak karoon [62] Ammany-yahdeekum fee

ظُلُمَٰتِ ٱلۡبَرِّ وَٱلۡبَحۡرِ وَمَن يُرۡسِلُ ٱلرِّيَٰحَ بُشۡرَۢا بَيۡنَ يَدَيۡ

zulumaatil barri wal bahri wa many yursilu riyaaha bushran baina yadai

رَحۡمَتِهِۦٓۗ أَءِلَٰهٞ مَّعَ ٱللَّهِۚ تَعَٰلَى ٱللَّهُ عَمَّا يُشۡرِكُونَ ٦٣

rahmatih; ‘a-ilaahun ma‘allah; Ta‘aalal laahu ‘ammaa yushrikoon [63]

أَمَّن يَبۡدَؤُاْ ٱلۡخَلۡقَ ثُمَّ يُعِيدُهُۥ وَمَن يَرۡزُقُكُم مِّنَ ٱلسَّمَآءِ وَٱلۡأَرۡضِۗ

Ammany yabda‘ul khalqa thumma yu‘eeduhoo wa many-yarzuqukum minas sammaaa‘i wal ard;

أَءِلَٰهٞ مَّعَ ٱللَّهِۚ قُلۡ هَاتُواْ بُرۡهَٰنَكُمۡ إِن كُنتُمۡ صَٰدِقِينَ ٦٤ قُل

‘a-ilaahun ma‘allah; qul haatoo burhaanakum in kuntum saadiqeen [64] Qul-

لَّا يَعۡلَمُ مَن فِي ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِ ٱلۡغَيۡبَ إِلَّا ٱللَّهُۚ وَمَا يَشۡعُرُونَ

laa ya‘lamu man fis sammaawaati wal ardil ghaiba illal laah; wa maa yash‘uroona

أَيَّانَ يُبۡعَثُونَ ٦٥ بَلِ ٱدَّٰرَكَ عِلۡمُهُمۡ فِي ٱلۡأٓخِرَةِۚ بَلۡ هُمۡ فِي

aiyaana yub‘asoon [65] Balid daaraka ‘ilmuhum fil Aakhirah; bal hum fee

شَكّٖ مِّنۡهَاۖ بَلۡ هُم مِّنۡهَا عَمُونَ ٦٦ وَقَالَ ٱلَّذِينَ كَفَرُوٓاْ أَءِذَا

shakkin minhaa bal hum minhaa ‘amoon [66] Wa qaalal lazeena kafarooo ‘a-izaa

كُنَّا تُرَٰبٗا وَءَابَآؤُنَآ أَئِنَّا لَمُخۡرَجُونَ ٦٧ لَقَدۡ وُعِدۡنَا هَٰذَا

kunnaa turaabanw wa aabaaa‘unaaa a‘innaa lamukhrajoon [67] Laqad wu‘idnaa haazaa

نَحۡنُ وَءَابَآؤُنَا مِن قَبۡلُ إِنۡ هَٰذَآ إِلَّآ أَسَٰطِيرُ ٱلۡأَوَّلِينَ ٦٨

nahnu wa aabaaa‘unaa min qablu in haazaaa illaaa asaateerul awwaleen [68]

قُلۡ سِيرُواْ فِي ٱلۡأَرۡضِ فَٱنظُرُواْ كَيۡفَ كَانَ عَٰقِبَةُ ٱلۡمُجۡرِمِينَ ٦٩

Qul seeroo fil ardi fanzuroo kaifa kaana ‘aaqibatul mujrimeen [69]

وَلَا تَحۡزَنۡ عَلَيۡهِمۡ وَلَا تَكُن فِي ضَيۡقٖ مِّمَّا يَمۡكُرُونَ ٧٠

Wa laa tahzan ‘alaihim wa laa takun fee daiqin mimmaa yamkuroon [70]

وَيَقُولُونَ مَتَىٰ هَٰذَا ٱلۡوَعۡدُ إِن كُنتُمۡ صَٰدِقِينَ ٧١ قُلۡ

Wa yaqooloona mataa haazal wa‘du in kuntum saadiqeen [71] Qul

عَسَىٰٓ أَن يَكُونَ رَدِفَ لَكُم بَعۡضُ ٱلَّذِي تَسۡتَعۡجِلُونَ ٧٢

‘asaaa any-yakoona radifa lakum ba‘dul lazee tasta‘jiloon [72]

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the darknesses of the land and sea and who sends the winds as good tidings before His mercy? Is there a deity with Allah? High is Allah above whatever they associate with Him.

64. Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allah? Say, "Produce your proof, if you should be truthful."

65. Say, "None in the heavens and earth knows the unseen except Allah, and they do not perceive when they will be resurrected."

66. Rather, their knowledge is arrested concerning the Hereafter. Rather, they are in doubt about it. Rather, they are, concerning it, blind.

67. And those who disbelieve say, "When we have become dust as well as our forefathers, will we indeed be brought out [of the graves]?

68. We have been promised this, we and our forefathers, before. This is not but legends of the former peoples."

69. Say, [O Muhammad], "Travel through the land and observe how was the end of the criminals."

70. And grieve not over them or be in distress from what they conspire.

71. And they say, "When is [the fulfillment of] this promise, if you should be truthful?"

72. Say, "Perhaps it is close behind you - some of that for which you are impatient.

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73. And indeed, your Lord is full of bounty for the people, but most of them do not show gratitude."

74. And indeed, your Lord knows what their breasts conceal and what they declare.

75. And there is nothing concealed within the heaven and the earth except that it is in a clear Register.

76. Indeed, this Qur'an relates to the Children of Israel most of that over which they disagree.

77. And indeed, it is guidance and mercy for the believers.

78. Indeed, your Lord will judge between them by His [wise] judgement. And He is the Exalted in Might, the Knowing.

79. So rely upon Allah; indeed, you are upon the clear truth.

80. Indeed, you will not make the dead hear, nor will you make the deaf hear the call when they have turned their backs retreating.

81. And you cannot guide the blind away from their error. You will only make hear those who believe in Our verses so they are Muslims [submitting to Allah].

82. And when the word befalls them, We will bring forth for them a creature from the earth speaking to them, [saying] that the people were, of Our verses, not certain [in faith].

83. And [warn of] the Day when We will gather from every nation a company of those who deny Our signs, and they will be [driven] in rows

84. Until, when they arrive [at the place of Judgement], He will say, "Did you deny My signs while you encompassed them not in knowledge, or what [was it that] you were doing?"

وَإِنَّ رَبَّكَ لَذُو فَضۡلٍ عَلَى ٱلنَّاسِ وَلَٰكِنَّ أَكۡثَرَهُمۡ لَا يَشۡكُرُونَ ٧٣

Wa inna Rabbaka lazoo fadlin ‘alan naasi wa laakinna aksarahum laa yashkuroon [73]

وَإِنَّ رَبَّكَ لَيَعۡلَمُ مَا تُكِنُّ صُدُورُهُمۡ وَمَا يُعۡلِنُونَ ٧٤ وَمَا مِنۡ

Wa inna Rabbaka la ya‘lamu maa tukinnu sudooruhum wa maa yu‘linoon [74] Wa maa min

غَآئِبَةٖ فِي ٱلسَّمَآءِ وَٱلۡأَرۡضِ إِلَّا فِي كِتَٰبٖ مُّبِينٍ ٧٥ إِنَّ هَٰذَا ٱلۡقُرۡءَانَ

ghaaa‘ibatin fis samaaa‘i wal ardi illaa fee kitaabin mubeen [75] Inna haazal Qur-aana

يَقُصُّ عَلَىٰ بَنِيٓ إِسۡرَٰٓءِيلَ أَكۡثَرَ ٱلَّذِي هُمۡ فِيهِ يَخۡتَلِفُونَ ٧٦

yaqussu ‘alaa Baneee israaa‘eela aksaral lazee hum feehi yakhtalifoon [76]

وَإِنَّهُۥ لَهُدٗى وَرَحۡمَةٞ لِّلۡمُؤۡمِنِينَ ٧٧ إِنَّ رَبَّكَ يَقۡضِي بَيۡنَهُم

Wa innahoo lahudanw wa rahmatul lilmu‘mineen [77] Inna Rabbaka yaqdee bainahum

بِحُكۡمِهِۦۚ وَهُوَ ٱلۡعَزِيزُ ٱلۡعَلِيمُ ٧٨ فَتَوَكَّلۡ عَلَى ٱللَّهِۖ إِنَّكَ عَلَى

bihukmih; wa Huwal ‘Azeezul ‘Aleem [78] Fatawakkal ‘alal laahi innaka ‘alal-

ٱلۡحَقِّ ٱلۡمُبِينِ ٧٩ إِنَّكَ لَا تُسۡمِعُ ٱلۡمَوۡتَىٰ وَلَا تُسۡمِعُ ٱلصُّمَّ ٱلدُّعَآءَ

haqqil mubeen [79] Innaka laa tusmi‘ul mawtaa wa laa tusmi‘us summad du‘aaa

إِذَا وَلَّوۡاْ مُدۡبِرِينَ ٨٠ وَمَآ أَنتَ بِهَٰدِي ٱلۡعُمۡيِ عَن ضَلَٰلَتِهِمۡۖ إِن

izaa wallaw mudbireen [80] Wa maaa anta bihaadil ‘umyi ‘an dalaalatihim in

تُسۡمِعُ إِلَّا مَن يُؤۡمِنُ بِـَٔايَٰتِنَا فَهُم مُّسۡلِمُونَ ٨١ ۞ وَإِذَا وَقَعَ

tusmi‘u illaa mai yu‘minu bi aayaatinaa fahum muslimoon [81] Wa izaa waqa‘al-

ٱلۡقَوۡلُ عَلَيۡهِمۡ أَخۡرَجۡنَا لَهُمۡ دَآبَّةٗ مِّنَ ٱلۡأَرۡضِ تُكَلِّمُهُمۡ أَنَّ

qawlu ‘alaihim akhrajnaa lahum daaabbatan minal ardi tukal limuhum annan-

ٱلنَّاسَ كَانُواْ بِـَٔايَٰتِنَا لَا يُوقِنُونَ ٨٢ وَيَوۡمَ نَحۡشُرُ مِن كُلِّ أُمَّةٖ

naasa kaanoo bi aayaatinaa laa yooqinoon [82] Wa Yawma nahshuru min kulli ummatin

فَوۡجٗا مِّمَّن يُكَذِّبُ بِـَٔايَٰتِنَا فَهُمۡ يُوزَعُونَ ٨٣ حَتَّىٰٓ إِذَا جَآءُو قَالَ

fawjan mimmany yukazzibu bi Aayaatinaa fahum yooza‘oon [83] Hattaaa izaa jaaa‘oo qaala

أَكَذَّبۡتُم بِـَٔايَٰتِي وَلَمۡ تُحِيطُواْ بِهَا عِلۡمًا أَمَّاذَا كُنتُمۡ تَعۡمَلُونَ ٨٤

akazzabtum bi Aayaatee wa lam tuheetoo bihaa ‘ilman ammaazaa kuntum ta‘maloon [84]

وَوَقَعَ ٱلۡقَوۡلُ عَلَيۡهِم بِمَا ظَلَمُواْ فَهُمۡ لَا يَنطِقُونَ ﴿٨٥﴾ أَلَمۡ

Wa waqa'al qawlu 'alaihim bimaa zalamoo fahum laa yantiqoon [85] Alam

يَرَوۡاْ أَنَّا جَعَلۡنَا ٱلَّيۡلَ لِيَسۡكُنُواْ فِيهِ وَٱلنَّهَارَ مُبۡصِرًاۚ إِنَّ فِي

yaraw annaa ja'alnal laila li yaskunoo feehi wannahaara mubsiraa; inna fee

ذَٰلِكَ لَأٓيَٰتٖ لِّقَوۡمٖ يُؤۡمِنُونَ ﴿٨٦﴾ وَيَوۡمَ يُنفَخُ فِي ٱلصُّورِ فَفَزِعَ مَن

zaalika la Aayaatil liqaw miny-yu'minoon [86] Wa Yawma yunfakhu fis Soori fafazi'a man

فِي ٱلسَّمَٰوَٰتِ وَمَن فِي ٱلۡأَرۡضِ إِلَّا مَن شَآءَ ٱللَّهُۚ وَكُلٌّ أَتَوۡهُ

fis samaawaati wa man fil ardi illaa man shaaa'al laah; wa kullun atawhu

دَٰخِرِينَ ﴿٨٧﴾ وَتَرَى ٱلۡجِبَالَ تَحۡسَبُهَا جَامِدَةٗ وَهِيَ تَمُرُّ مَرَّ ٱلسَّحَابِۚ

daakhireen [87] Wa taral jibaala tahsabuhaa jaamidatanw wa hiya tamurru marras sahaab;

صُنۡعَ ٱللَّهِ ٱلَّذِيٓ أَتۡقَنَ كُلَّ شَيۡءٍۚ إِنَّهُۥ خَبِيرُۢ بِمَا تَفۡعَلُونَ ﴿٨٨﴾

sun'al laahil lazeee atqana kulla shai'; innahoo khabeerun bimaa taf'aloon [88]

مَن جَآءَ بِٱلۡحَسَنَةِ فَلَهُۥ خَيۡرٞ مِّنۡهَا وَهُم مِّن فَزَعٖ يَوۡمَئِذٍ ءَامِنُونَ ﴿٨٩﴾

Man jaaa'a bil hasanati falahoo khairun minhaa wa hum min faza'iny Yawma'izin aaminoon [89]

وَمَن جَآءَ بِٱلسَّيِّئَةِ فَكُبَّتۡ وُجُوهُهُمۡ فِي ٱلنَّارِ هَلۡ تُجۡزَوۡنَ إِلَّا

Wa man jaaa'a bissai yi'ati fakubbat wujoohuhum fin Naari hal tujzawna illaa

مَا كُنتُمۡ تَعۡمَلُونَ ﴿٩٠﴾ إِنَّمَآ أُمِرۡتُ أَنۡ أَعۡبُدَ رَبَّ هَٰذِهِ ٱلۡبَلۡدَةِ ٱلَّذِي

maa kuntum ta'maloon [90] Innamaaa umirtu an a'buda Rabba haazihil baldatil lazee

حَرَّمَهَا وَلَهُۥ كُلُّ شَيۡءٖۖ وَأُمِرۡتُ أَنۡ أَكُونَ مِنَ ٱلۡمُسۡلِمِينَ ﴿٩١﴾

harramahaa wa lahoo kullu shai'inw wa umirtu an akoona minal muslimeen [91]

وَأَنۡ أَتۡلُوَاْ ٱلۡقُرۡءَانَۖ فَمَنِ ٱهۡتَدَىٰ فَإِنَّمَا يَهۡتَدِي لِنَفۡسِهِۦۖ

Wa an atluwal Qur-aana famanih tadaa fa innamaa yahtadee linafsihee

وَمَن ضَلَّ فَقُلۡ إِنَّمَآ أَنَا۠ مِنَ ٱلۡمُنذِرِينَ ﴿٩٢﴾ وَقُلِ ٱلۡحَمۡدُ لِلَّهِ

wa man dalla faqul innamaaa ana minal munzireen [92] Wa qulil hamdu lillaahi

سَيُرِيكُمۡ ءَايَٰتِهِۦ فَتَعۡرِفُونَهَاۚ وَمَا رَبُّكَ بِغَٰفِلٍ عَمَّا تَعۡمَلُونَ ﴿٩٣﴾

sa yureekum Aayaatihee fa ta'rifoonahaa; wa maa Rabbuka bighaafilin 'ammaa ta'maloon [93]

27. An-Naml

Sahih International Translation

85. And the decree will befall them for the wrong they did, and they will not [be able to] speak.

86. Do they not see that We made the night that they may rest therein and the day giving sight? Indeed in that are signs for a people who believe.

87. And [warn of] the Day the Horn will be blown, and whoever is in the heavens and whoever is on the earth will be terrified except whom Allah wills. And all will come to Him humbled.

88. And you see the mountains, thinking them rigid, while they will pass as the passing of clouds. [It is] the work of Allah, who perfected all things. Indeed, He is Acquainted with that which you do.

89. Whoever comes [at Judgement] with a good deed will have better than it, and they, from the terror of that Day, will be safe.

90. And whoever comes with an evil deed - their faces will be overturned into the Fire, [and it will be said], "Are you recompensed except for what you used to do?"

91. [Say, O Muhammad], "I have only been commanded to worship the Lord of this city, who made it sacred and to whom [belongs] all things. And I am commanded to be of the Muslims [those who submit to Allah]

92. And to recite the Qur'an." And whoever is guided is only guided for [the benefit of] himself; and whoever strays - say, "I am only [one] of the warners."

93. And say, "[All] praise is [due] to Allah. He will show you His signs, and you will recognize them. And your Lord is not unaware of what you do."

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