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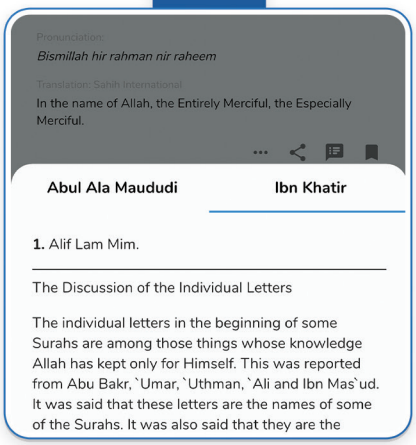
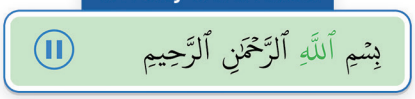
Tafseer



Word by word follow



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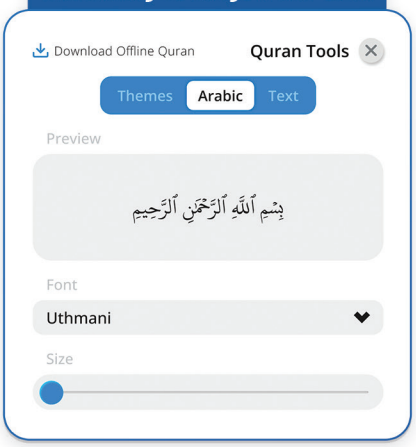
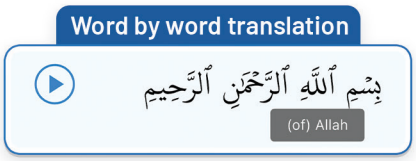


Word by word translation



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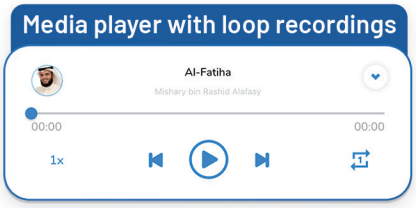
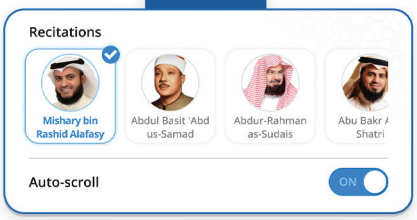


Qur'an Course

Reciters



سُورَةُ الأَحْزَابِ

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ ۚ إِنَّ اللَّهَ

Yaa aiyuhan Nabiyyut taqil laaha wa laa tuti'il kaafireena wal munaafiqeen; innal laaha

كَانَ عَلِيمًا حَكِيمًا ﴿١﴾ وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِن رَّبِّكَ ۚ

kaana 'aleeman Hakeemaa [1] Wattabi' maa yoohaaa ilaika mir Rabbik;

إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٢﴾ وَتَوَكَّلْ عَلَى اللَّهِ ۚ

innal laaha kaana bimaa ta'maloona Khabeera [2] Wa tawakkal 'alal laah;

وَكَفَىٰ بِاللَّهِ وَكِيلًا ﴿٣﴾ مَّا جَعَلَ اللَّهُ لِرَجُلٍ مِّن قَلْبَيْنِ فِي جَوْفِهِ ۖ

wa kafaa billaahi Wakeelaa [3] Maa ja'alal laahu lirajulim min qalbaini fee jawfih;

وَمَا جَعَلَ أَزْوَاجَكُمُ اللَّائِي تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۚ وَمَا جَعَلَ

wa maa ja'ala azwaajakumul laaa'ee tuzaahiroona minhunna ummahaatikum; wa maa ja'ala

أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ ذَٰلِكُمْ قَوْلُكُم بِأَفْوَاهِكُمْ ۖ وَاللَّهُ يَقُولُ الْحَقَّ

ad'iyaaa'akum abnaaa'akum; zaalikum qawlukum bi afwaa hikum wallaahu yaqoolul haqqa

وَهُوَ يَهْدِي السَّبِيلَ ﴿٤﴾ ادْعُوهُمْ لِآبَائِهِمْ هُوَ أَقْسَطُ عِندَ اللَّهِ ۚ

wa Huwa yahdis sabeel [4] Ud'oohum li aabaaa'ihim huwa aqsatu 'indal laah;

فَإِن لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۚ وَلَيْسَ

fa illam ta'lamooo aabaaa'ahum fa ikhwaanukum fid deeni wa mawaaleekum; wa laisa

عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُم بِهِ وَلَٰكِن مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۚ

'alaikum junaahun feemaaa akhtaatum bihee wa laakim maa ta'ammadat quloobukum;

وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٥﴾ النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ ۖ

wa kaanal laahu Ghafoorar Raheemaa [5] An-Nabiyyu awlaa bil mu'mineena min anfusihim

وَأَزْوَاجُهُ أُمَّهَاتُهُمْ ۗ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ

wa azwaajuhoo ummahatuhum wa ulul arhaami ba'duhum awlaa biba'din

فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَن تَفْعَلُوا إِلَىٰ

fee Kitaabil laahi minal mu'meneena wal Muhaajireena illaaa an taf'alooo ilaaa

أَوْلِيَائِكُم مَّعْرُوفًا ۚ كَانَ ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٦﴾

awliyaaa'ikum ma'roofaa; kaana zaalika fil kitaabi mastooraa [6]

33. Al-Ahzab

Sahih International Translation

33. Al-Ahzab

Ayat : 73 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O Prophet, fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is ever Knowing and Wise.

2. And follow that which is revealed to you from your Lord. Indeed Allah is ever, with what you do, Acquainted.

3. And rely upon Allah; and sufficient is Allah as Disposer of affairs.

4. Allah has not made for a man two hearts in his interior. And He has not made your wives whom you declare unlawful your mothers. And he has not made your adopted sons your [true] sons. That is [merely] your saying by your mouths, but Allah says the truth, and He guides to the [right] way.

5. Call them by [the names of] their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are [still] your brothers in religion and those entrusted to you. And there is no blame upon you for that in which you have erred but [only for] what your hearts intended. And ever is Allah Forgiving and Merciful.

6. The Prophet is more worthy of the believers than themselves, and his wives are [in the position of] their mothers. And those of [blood] relationship are more entitled [to inheritance] in the decree of Allah than the [other] believers and the emigrants, except that you may do to your close associates a kindness [through bequest]. That was in the Book inscribed.

وَإِذْ أَخَذْنَا مِنَ ٱلنَّبِيِّـۧنَ مِيثَـٰقَهُمْ وَمِنكَ وَمِن نُّوحٍ وَإِبْرَٰهِيمَ

Wa iz akhaznaa minan Nabiyyeena meesaaqahum wa minka wa min Noohinw wa Ibraaheema

وَمُوسَىٰ وَعِيسَى ٱبْنِ مَرْيَمَ ۖ وَأَخَذْنَا مِنْهُم مِّيثَـٰقًا غَلِيظًا ﴿٧﴾

wa Moosaa wa Eesab-ni-Maryama wa akhaznaa minhum meesaaqan ghaleezaa [7]

لِّيَسْـَٔلَ ٱلصَّـٰدِقِينَ عَن صِدْقِهِمْ ۚ وَأَعَدَّ لِلْكَـٰفِرِينَ عَذَابًا أَلِيمًا ﴿٨﴾

Liyas'alas saadiqeena 'an sidqihim; wa a'adda lilkaa fireena 'azaaban aleemaa [8]

يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱذْكُرُوا۟ نِعْمَةَ ٱللَّهِ عَلَيْكُمْ إِذْ جَآءَتْكُمْ

Yaaa aiyuhal lazeena aamanuz kuroo ni'matal laahi 'alaikum iz jaaa'atkum

جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ تَرَوْهَا ۚ وَكَانَ ٱللَّهُ

junoodun fa arsalnaa 'alaihim reehanw wa junoodal lam tarawhaa; wa kaanal laahu

بِمَا تَعْمَلُونَ بَصِيرًا ﴿٩﴾ إِذْ جَآءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ

bimaa ta'maloona Baseera [9] Iz jaaa'ookum min fawqikum wa min asfala

مِنكُمْ وَإِذْ زَاغَتِ ٱلْأَبْصَـٰرُ وَبَلَغَتِ ٱلْقُلُوبُ ٱلْحَنَاجِرَ

minkum wa iz zaaghatil absaaru wa balaghatil quloobul hanaajira

وَتَظُنُّونَ بِٱللَّهِ ٱلظُّنُونَا۟ ﴿١٠﴾ هُنَالِكَ ٱبْتُلِىَ ٱلْمُؤْمِنُونَ وَزُلْزِلُوا۟

wa tazunnoona billaahiz zunoonaa [10] Hunaalikab tuliyal mu'minoona wa zulziloo

زِلْزَالًا شَدِيدًا ﴿١١﴾ وَإِذْ يَقُولُ ٱلْمُنَـٰفِقُونَ وَٱلَّذِينَ فِى قُلُوبِهِم

zilzaalan shadeedaa [11] Wa iz yaqoolul munaafiqoona wallazeena fee quloobihim-

مَّرَضٌ مَّا وَعَدَنَا ٱللَّهُ وَرَسُولُهُۥٓ إِلَّا غُرُورًا ﴿١٢﴾ وَإِذْ قَالَت طَّآئِفَةٌ

maradum maa wa'adanal laahu wa Rasooluhooo illaa ghurooraa [12] Wa iz qaalat taaa'ifatum-

مِّنْهُمْ يَـٰٓأَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَٱرْجِعُوا۟ ۚ وَيَسْتَـْٔذِنُ فَرِيقٌ

minhum yaaa ahla Yasriba laa muqaamaa lakum farji'oo; wa yastaazinu fareequm-

مِّنْهُمُ ٱلنَّبِىَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِىَ بِعَوْرَةٍ ۖ إِن يُرِيدُونَ

minhumun Nabiyya yaqooloona inna buyootanaa 'awrah; wa maa hiya bi'awratin iny yureedoona

إِلَّا فِرَارًا ﴿١٣﴾ وَلَوْ دُخِلَتْ عَلَيْهِم مِّنْ أَقْطَارِهَا ثُمَّ سُئِلُوا۟ ٱلْفِتْنَةَ

illaa firaaraa [13] wa law dukhilat 'alaihim min aqtaarihaa summa su'ilul fitnata

لَـَٔاتَوْهَا وَمَا تَلَبَّثُوا۟ بِهَآ إِلَّا يَسِيرًا ﴿١٤﴾ وَلَقَدْ كَانُوا۟ عَـٰهَدُوا۟

la aatawhaa wa maa talabbasoo bihaaa illaa yaseeraa [14] Wa laqad kaanoo 'aahadul-

ٱللَّهَ مِن قَبْلُ لَا يُوَلُّونَ ٱلْأَدْبَـٰرَ ۚ وَكَانَ عَهْدُ ٱللَّهِ مَسْـُٔولًا ﴿١٥﴾

laaha min qablu laa yuwal loonal adbaar; wa kaana 'ahdul laahi mas'oolaa [15]

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33. Al-Ahzab

Sahih International Translation

7. And [mention, O Muhammad], when We took from the prophets their covenant and from you and from Noah and Abraham and Moses and Jesus, the son of Mary; and We took from them a solemn covenant.

8. That He may question the truthful about their truth. And He has prepared for the disbelievers a painful punishment.

9. O you who have believed, remember the favor of Allah upon you when armies came to [attack] you and We sent upon them a wind and armies [of angels] you did not see. And ever is Allah, of what you do, Seeing.

10. [Remember] when they came at you from above you and from below you, and when eyes shifted [in fear], and hearts reached the throats and you assumed about Allah [various] assumptions.

11. There the believers were tested and shaken with a severe shaking.

12. And [remember] when the hypocrites and those in whose hearts is disease said, "Allah and His Messenger did not promise us except delusion,"

13. And when a faction of them said, "O people of Yathrib, there is no stability for you [here], so return [home]." And a party of them asked permission of the Prophet, saying, "Indeed, our houses are unprotected," while they were not exposed. They did not intend except to flee.

14. And if they had been entered upon from all its [surrounding] regions and fitnah had been demanded of them, they would have done it and not hesitated over it except briefly.

15. And they had already promised Allah before not to turn their backs and flee. And ever is the promise to Allah [that about which one will be] questioned.

Sahih International Translation

16. Say, [O Muhammad], "Never will fleeing benefit you if you should flee from death or killing; and then [if you did], you would not be given enjoyment [of life] except for a little."

17. Say, "Who is it that can protect you from Allah if He intends for you an ill or intends for you a mercy?" And they will not find for themselves besides Allah any protector or any helper.

18. Already Allah knows the hinderers among you and those [hypocrites] who say to their brothers, "Come to us," and do not go to battle, except for a few,

19. Indisposed toward you. And when fear comes, you see them looking at you, their eyes revolving like one being overcome by death. But when fear departs, they lash you with sharp tongues, indisposed toward [any] good. Those have not believed, so Allah has rendered their deeds worthless, and ever is that, for Allah, easy.

20. They think the companies have not [yet] withdrawn. And if the companies should come [again], they would wish they were in the desert among the bedouins, inquiring [from afar] about your news. And if they should be among you, they would not fight except for a little.

21. There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.

22. And when the believers saw the companies, they said, "This is what Allah and His Messenger had promised us, and Allah and His Messenger spoke the truth." And it increased them only in faith and acceptance.

قُل لَّن يَنفَعَكُمُ ٱلْفِرَارُ إِن فَرَرْتُم مِّنَ ٱلْمَوْتِ أَوِ ٱلْقَتْلِ وَإِذًا

Qul lany yanfa'akumul firaaru in farartum minal mawti awil qatli wa izal-

لَّا تُمَتَّعُونَ إِلَّا قَلِيلًا ﴿١٦﴾ قُلْ مَن ذَا ٱلَّذِى يَعْصِمُكُم مِّنَ ٱللَّهِ

laa tumatta'oona illaa qaleelaa [16] Qul man zal lazee ya'simukum minal laahi

إِنْ أَرَادَ بِكُمْ سُوٓءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً ۚ وَلَا يَجِدُونَ لَهُم مِّن دُونِ

in araada bikum sooo'an aw araada bikum rahmah; wa laa yajidoona lahum min doonil-

ٱللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧﴾ ۞ قَدْ يَعْلَمُ ٱللَّهُ ٱلْمُعَوِّقِينَ مِنكُمْ وَٱلْقَآئِلِينَ

laahi waliyyanw wa laa naseeraa [17] Qad ya'lamul laahul mu'awwiqeena minkum walqaaa'ileena

لِإِخْوَٰنِهِمْ هَلُمَّ إِلَيْنَا ۖ وَلَا يَأْتُونَ ٱلْبَأْسَ إِلَّا قَلِيلًا ﴿١٨﴾ أَشِحَّةً

li ikhwaanihim halumma ilainaa, wa laa yaatoonal baasa illaa qaleelaa [18] Ashihhatan

عَلَيْكُمْ ۖ فَإِذَا جَآءَ ٱلْخَوْفُ رَأَيْتَهُمْ يَنظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ

'alaikum faizaa jaaa'al khawfu ra aytahum yanzuroona ilaika tadooru a'yunuhum

كَٱلَّذِى يُغْشَىٰ عَلَيْهِ مِنَ ٱلْمَوْتِ ۖ فَإِذَا ذَهَبَ ٱلْخَوْفُ سَلَقُوكُم

kallazee yughshaa 'alaihi minal mawti fa izaa zahabal khawfu salqookum

بِأَلْسِنَةٍ حِدَادٍ أَشِحَّةً عَلَى ٱلْخَيْرِ ۚ أُو۟لَٰٓئِكَ لَمْ يُؤْمِنُوا۟ فَأَحْبَطَ

bi alsinatin hidaadin ashihhatan 'alal khayr; ulaaa'ika lam yu'minoo fa ahbatal-

ٱللَّهُ أَعْمَٰلَهُمْ ۚ وَكَانَ ذَٰلِكَ عَلَى ٱللَّهِ يَسِيرًا ﴿١٩﴾ يَحْسَبُونَ

laahu a'maalahum; wa kaana zaalika 'alal laahi yaseeraa [19] Yahsaboonal-

ٱلْأَحْزَابَ لَمْ يَذْهَبُوا۟ ۖ وَإِن يَأْتِ ٱلْأَحْزَابُ يَوَدُّوا۟ لَوْ أَنَّهُم

Ahzaaba lam yazhaboo wa iny yaatil Ahzaabu yawaddoo law annahum

بَادُونَ فِى ٱلْأَعْرَابِ يَسْـَٔلُونَ عَنْ أَنۢبَآئِكُمْ ۖ وَلَوْ كَانُوا۟ فِيكُم

baadoona fil A'raabi yasaloona 'an ambaaa'ikum wa law kaanoo feekum-

مَّا قَٰتَلُوٓا۟ إِلَّا قَلِيلًا ﴿٢٠﴾ لَّقَدْ كَانَ لَكُمْ فِى رَسُولِ ٱللَّهِ أُسْوَةٌ حَسَنَةٌ

maa qaatalooo illaa qaleela [20] Laqad kaana lakum fee Rasoolil laahi uswatun hasanatul-

لِّمَن كَانَ يَرْجُوا۟ ٱللَّهَ وَٱلْيَوْمَ ٱلْءَاخِرَ وَذَكَرَ ٱللَّهَ كَثِيرًا ﴿٢١﴾

liman kaana yarjul laaha wal yawmal Aakhira wa zakaral laaha kaseeraa [21]

وَلَمَّا رَءَا ٱلْمُؤْمِنُونَ ٱلْأَحْزَابَ قَالُوا۟ هَٰذَا مَا وَعَدَنَا ٱللَّهُ وَرَسُولُهُۥ

Wa lammaa ra al mu'minoonal Ahzaaba qaaloo haazaa maa wa'adanal laahu wa Rasooluh;

وَصَدَقَ ٱللَّهُ وَرَسُولُهُۥ ۚ وَمَا زَادَهُمْ إِلَّآ إِيمَٰنًا وَتَسْلِيمًا ﴿٢٢﴾

wa sadaqal laahu wa Rasooluh; wa maa zaadahum illaaa eemaananw wa tasleemaa [22]

مِّنَ ٱلْمُؤْمِنِينَ رِجَالٌ صَدَقُوا۟ مَا عَٰهَدُوا۟ ٱللَّهَ عَلَيْهِ ۖ فَمِنْهُم مَّن

Minal mu'mineena rijaalun sadaqoo maa 'aahadul laaha 'alaihi faminhum man

قَضَىٰ نَحْبَهُۥ وَمِنْهُم مَّن يَنتَظِرُ ۖ وَمَا بَدَّلُوا۟ تَبْدِيلًا ﴿٢٣﴾ لِّيَجْزِىَ

qadaa nahbahoo wa minhum mai yantaziru wa maa baddaloo tabdeelaa [23] Li yajziyal-

ٱللَّهُ ٱلصَّٰدِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ ٱلْمُنَٰفِقِينَ إِن شَآءَ أَوْ

aahus saadiqeena bisidqihim wa yu'azzibal munaafiqeena in shaaa'a aw

يَتُوبَ عَلَيْهِمْ ۚ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿٢٤﴾ وَرَدَّ ٱللَّهُ ٱلَّذِينَ

yatooba 'alaihim; innal laaha kaana Ghafoorar Raheemaa [24] Wa raddal laahul lazeena

كَفَرُوا۟ بِغَيْظِهِمْ لَمْ يَنَالُوا۟ خَيْرًا ۚ وَكَفَى ٱللَّهُ ٱلْمُؤْمِنِينَ

kafaroo bighaizihim lam yanaaloo khairaa; wa kafal laahul mu'mineenal

ٱلْقِتَالَ ۚ وَكَانَ ٱللَّهُ قَوِيًّا عَزِيزًا ﴿٢٥﴾ وَأَنزَلَ ٱلَّذِينَ ظَٰهَرُوهُم مِّنْ

qitaal; wa kaanal laahu Qawiyyan 'Azeezaa [25] Wa anzalal lazeena zaaha roohum min

أَهْلِ ٱلْكِتَٰبِ مِن صَيَاصِيهِمْ وَقَذَفَ فِى قُلُوبِهِمُ ٱلرُّعْبَ

Ahlil Kitaabi min sa yaaseehim wa qazafa fee quloobihimm mur ru'ba

فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا ﴿٢٦﴾ وَأَوْرَثَكُمْ أَرْضَهُمْ

fareeqan taqtuloona wa taasiroona fareeqaaa [26] Wa awrasakum ardahum

وَدِيَٰرَهُمْ وَأَمْوَٰلَهُمْ وَأَرْضًا لَّمْ تَطَـُٔوهَا ۚ وَكَانَ ٱللَّهُ عَلَىٰ كُلِّ

wa diyaarahum wa amwaalahum wa ardal lam tata'oohaa; wa kaanal laahu 'alaa kulli

شَىْءٍ قَدِيرًا ﴿٢٧﴾ يَٰٓأَيُّهَا ٱلنَّبِىُّ قُل لِّأَزْوَٰجِكَ إِن كُنتُنَّ تُرِدْنَ

shai'in Qadeeraa [27] Yaa aiyuhan Nabiyyu qul li azwaajika in kuntunna turidnal

ٱلْحَيَوٰةَ ٱلدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَأُسَرِّحْكُنَّ

hayaatad dunyaa wa zeenatahaa fata'aalaina umatti'kunna wa usarrihkunna

سَرَاحًا جَمِيلًا ﴿٢٨﴾ وَإِن كُنتُنَّ تُرِدْنَ ٱللَّهَ وَرَسُولَهُۥ وَٱلدَّارَ

saraahan jameela [28] Wa in kuntunna turidnal laaha wa Rasoolahoo wad Daaral-

ٱلْءَاخِرَةَ فَإِنَّ ٱللَّهَ أَعَدَّ لِلْمُحْسِنَٰتِ مِنكُنَّ أَجْرًا عَظِيمًا ﴿٢٩﴾

Aakhirata fa innal laaha a'adda lil muhsinaati min kunna ajjran 'azeemaa [29]

يَٰنِسَآءَ ٱلنَّبِىِّ مَن يَأْتِ مِنكُنَّ بِفَٰحِشَةٍ مُّبَيِّنَةٍ يُضَٰعَفْ

Yaa nisaaa'an Nabiyyi mai yaati minkunna bifaa hishatim mubaiyinatiny yudaa'af

لَهَا ٱلْعَذَابُ ضِعْفَيْنِ ۚ وَكَانَ ذَٰلِكَ عَلَى ٱللَّهِ يَسِيرًا ﴿٣٠﴾

lahal 'azaabu di'fain wa kaana zaalika 'alal laahi yaseera [30]

33. Al-Ahzab

Sahih International Translation

23. Among the believers are men true to what they promised Allah. Among them is he who has fulfilled his vow [to the death], and among them is he who awaits [his chance]. And they did not alter [the terms of their commitment] by any alteration -

24. That Allah may reward the truthful for their truth and punish the hypocrites if He wills or accept their repentance. Indeed, Allah is ever Forgiving and Merciful.

25. And Allah repelled those who disbelieved, in their rage, not having obtained any good. And sufficient was Allah for the believers in battle, and ever is Allah Powerful and Exalted in Might.

26. And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts [so that] a party you killed, and you took captive a party.

27. And He caused you to inherit their land and their homes and their properties and a land which you have not trodden. And ever is Allah, over all things, competent.

28. O Prophet, say to your wives, "If you should desire the worldly life and its adornment, then come, I will provide for you and give you a gracious release.

29. But if you should desire Allah and His Messenger and the home of the Hereafter - then indeed, Allah has prepared for the doers of good among you a great reward."

30. O wives of the Prophet, whoever of you should commit a clear immorality - for her the punishment would be doubled two fold, and ever is that, for Allah, easy.

31. And whoever of you devoutly obeys Allah and His Messenger and does righteousness - We will give her her reward twice; and We have prepared for her a noble provision.

32. O wives of the Prophet, you are not like anyone among women. If you fear Allah, then do not be soft in speech [to men], lest he in whose heart is disease should covet, but speak with appropriate speech.

33. And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance. And establish prayer and give zakah and obey Allah and His Messenger. Allah intends only to remove from you the impurity [of sin], O people of the [Prophet's] household, and to purify you with [extensive] purification.

34. And remember what is recited in your houses of the verses of Allah and wisdom. Indeed, Allah is ever Subtle and Acquainted [with all things].

35. Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah often and the women who do so - for them Allah has prepared forgiveness and a great reward.

۞ وَمَن يَقْنُتْ مِنكُنَّ لِلَّهِ وَرَسُولِهِۦ وَتَعْمَلْ صَٰلِحًا نُّؤْتِهَآ

Wa mai yaqnut minkunna lillaahi wa Rasoolihee wa ta'mal saalihan nu'tihaaa

أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ﴿٣١﴾ يَٰنِسَآءَ ٱلنَّبِىِّ

ajrahaa marratayni wa a'tadnaa lahaa rizqan kareema [31] Yaa nisaaa'an Nabiyyi

لَسْتُنَّ كَأَحَدٍ مِّنَ ٱلنِّسَآءِ إِنِ ٱتَّقَيْتُنَّ ۚ فَلَا تَخْضَعْنَ بِٱلْقَوْلِ

lastunna ka ahadim minan nisaaa'i init taqaitunna falaa takhda'na bilqawli

فَيَطْمَعَ ٱلَّذِى فِى قَلْبِهِۦ مَرَضٌ وَقُلْنَ قَوْلًا مَّعْرُوفًا ﴿٣٢﴾ وَقَرْنَ

fa yatma'al lazee fee qalbihee maradunw wa qulna qawlam ma'roofaa [32] Wa qarna

فِى بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ ٱلْجَٰهِلِيَّةِ ٱلْأُولَىٰ ۖ وَأَقِمْنَ

fee bu yoo tikunna wa laa tabarrajna tabarrujal Jaahiliyyatil oolaa wa aqimnas-

ٱلصَّلَوٰةَ وَءَاتِينَ ٱلزَّكَوٰةَ وَأَطِعْنَ ٱللَّهَ وَرَسُولَهُۥٓ ۚ إِنَّمَا

Salaata wa aaateenaz Zakaata wa ati'nal laaha wa Rasoolah; innamaa

يُرِيدُ ٱللَّهُ لِيُذْهِبَ عَنكُمُ ٱلرِّجْسَ أَهْلَ ٱلْبَيْتِ وَيُطَهِّرَكُمْ

yureedul laahu liyuzhiba 'ankumur rijsa Ahlal Bayti wa yutahhirakum

تَطْهِيرًا ﴿٣٣﴾ وَٱذْكُرْنَ مَا يُتْلَىٰ فِى بُيُوتِكُنَّ مِنْ

tatheeraa [33] Wazkurna maa yutlaa fee bu yootikunna min

ءَايَٰتِ ٱللَّهِ وَٱلْحِكْمَةِ ۚ إِنَّ ٱللَّهَ كَانَ لَطِيفًا خَبِيرًا ﴿٣٤﴾

aayaatil laahi wal Hikmah; innal laaha kaana lateefan Khabeera [34]

إِنَّ ٱلْمُسْلِمِينَ وَٱلْمُسْلِمَٰتِ وَٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ

Innal muslimeena wal muslimaati wal mu'mineena wal mu'minaati

وَٱلْقَٰنِتِينَ وَٱلْقَٰنِتَٰتِ وَٱلصَّٰدِقِينَ وَٱلصَّٰدِقَٰتِ وَٱلصَّٰبِرِينَ

walqaaniteena walqaanitaati wassaadiqeena wassaadiqaati wassaabireena

وَٱلصَّٰبِرَٰتِ وَٱلْخَٰشِعِينَ وَٱلْخَٰشِعَٰتِ وَٱلْمُتَصَدِّقِينَ

wassaabiraati walkhaashi'eena walkhaashi'aati walmutasaddiqeena

وَٱلْمُتَصَدِّقَٰتِ وَٱلصَّٰٓئِمِينَ وَٱلصَّٰٓئِمَٰتِ وَٱلْحَٰفِظِينَ

walmutasaddiqaati wassaaa'imeena wassaaa'imaati walhaafizeena

فُرُوجَهُمْ وَٱلْحَٰفِظَٰتِ وَٱلذَّٰكِرِينَ ٱللَّهَ كَثِيرًا

furoojahum walhaafizaati waz zaakireenal laaha kaseeranw-

وَٱلذَّٰكِرَٰتِ أَعَدَّ ٱللَّهُ لَهُم مَّغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾

waz zaakiraati a'addal laahu lahum maghfiratanw wa ajran 'azeemaa [35]

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى ٱللَّهُ وَرَسُولُهُۥٓ أَمْرًا أَن يَكُونَ

Wa maa kaana limu'mininw wa laa mu'minatin izaa qadal laahu wa Rasooluhooo amran ai yakoona

لَهُمُ ٱلْخِيَرَةُ مِنْ أَمْرِهِمْ ۗ وَمَن يَعْصِ ٱللَّهَ وَرَسُولَهُۥ فَقَدْ ضَلَّ ضَلَٰلًا

lahumul khiyaratu min amrihim; wa mai ya'sil laaha wa Rasoolahoo faqad dalla dalaalam-

مُّبِينًا ﴿٣٦﴾ وَإِذْ تَقُولُ لِلَّذِىٓ أَنْعَمَ ٱللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ

mubeenaa [36] Wa iz taqoolu lillazeee an'amal laahu 'alaihi wa an'amta 'alaihi

أَمْسِكْ عَلَيْكَ زَوْجَكَ وَٱتَّقِ ٱللَّهَ وَتُخْفِى فِى نَفْسِكَ مَا ٱللَّهُ

amsik 'alaika zawjaka wattaqil laaha wa tukhfee fee nafsika mal laahu

مُبْدِيهِ وَتَخْشَى ٱلنَّاسَ وَٱللَّهُ أَحَقُّ أَن تَخْشَىٰهُ ۖ فَلَمَّا قَضَىٰ زَيْدٌ

mubdeehi wa takhshan naasa wallaahu ahaqqu an takhshaah; falammaa qadaa Zaidum-

مِّنْهَا وَطَرًا زَوَّجْنَٰكَهَا لِكَىْ لَا يَكُونَ عَلَى ٱلْمُؤْمِنِينَ حَرَجٌ فِىٓ

minhaa wataran zawwajnaa kahaa likay laa yakoona 'alal mu'mineena harajun feee

أَزْوَٰجِ أَدْعِيَآئِهِمْ إِذَا قَضَوْا۟ مِنْهُنَّ وَطَرًا ۚ وَكَانَ أَمْرُ ٱللَّهِ مَفْعُولًا ﴿٣٧﴾

azwaaji ad'iyaaa'ihim izaa qadaw minhunna wataraa; wa kaana amrul laahi maf'oolaa [37]

مَّا كَانَ عَلَى ٱلنَّبِىِّ مِنْ حَرَجٍ فِيمَا فَرَضَ ٱللَّهُ لَهُۥ ۖ سُنَّةَ ٱللَّهِ فِى

Maa kaana 'alan nabiyyyi min harajin feemaa faradal laahu lahoo sunnatal laahi fil-

ٱلَّذِينَ خَلَوْا۟ مِن قَبْلُ ۚ وَكَانَ أَمْرُ ٱللَّهِ قَدَرًا مَّقْدُورًا ﴿٣٨﴾ ٱلَّذِينَ

lazeena khalaw min qabl; wa kaana amrul laahi qadaram maqdooraa [38] Allazeena

يُبَلِّغُونَ رِسَٰلَٰتِ ٱللَّهِ وَيَخْشَوْنَهُۥ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا ٱللَّهَ ۗ وَكَفَىٰ

yuballighoona Risaalaatil laahi wa yakhshaw nahoo wa laa yakkhshawna ahadan illal laah; wa kafaa

بِٱللَّهِ حَسِيبًا ﴿٣٩﴾ مَّا كَانَ مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ وَلَٰكِن

billaahi Haseebaa [39] Maa kaana Muhammmadun abaaa ahadim mir rijaalikum wa laakir-

رَّسُولَ ٱللَّهِ وَخَاتَمَ ٱلنَّبِيِّـۧنَ ۗ وَكَانَ ٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمًا ﴿٤٠﴾

Rasoolal laahi wa Khaataman Nabiyyeen; wa kaanal laahu bikulli shai'in 'Aleema [40]

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱذْكُرُوا۟ ٱللَّهَ ذِكْرًا كَثِيرًا ﴿٤١﴾ وَسَبِّحُوهُ

Yaaa aiyuhal lazeena aamanuz kurul laaha zikran kaseera [41] Wa sabbihoohu

بُكْرَةً وَأَصِيلًا ﴿٤٢﴾ هُوَ ٱلَّذِى يُصَلِّى عَلَيْكُمْ وَمَلَٰٓئِكَتُهُۥ

bukratanw wa aseela [42] Huwal lazee yusallee 'alaikum wa malaaa'ikatuhoo

لِيُخْرِجَكُم مِّنَ ٱلظُّلُمَٰتِ إِلَى ٱلنُّورِ ۚ وَكَانَ بِٱلْمُؤْمِنِينَ رَحِيمًا ﴿٤٣﴾

liyukhrijakum minazzulumaati ilan-noor wa kaana bilmu'mineena Raheemaa [43]

33. Al-Ahzab

Sahih International Translation

36. It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error.

37. And [remember, O Muhammad], when you said to the one on whom Allah bestowed favor and you bestowed favor, "Keep your wife and fear Allah," while you concealed within yourself that which Allah is to disclose. And you feared the people, while Allah has more right that you fear Him. So when Zayd had no longer any need for her, We married her to you in order that there not be upon the believers any discomfort concerning the wives of their adopted sons when they no longer have need of them. And ever is the command of Allah accomplished.

38. There is not to be upon the Prophet any discomfort concerning that which Allah has imposed upon him. [This is] the established way of Allah with those [prophets] who have passed on before. And ever is the command of Allah a destiny decreed.

39. [Allah praises] those who convey the messages of Allah and fear Him and do not fear anyone but Allah. And sufficient is Allah as Accountant.

40. Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing.

41. O you who have believed, remember Allah with much remembrance

42. And exalt Him morning and afternoon.

43. It is He who confers blessing upon you, and His angels [ask Him to do so] that He may bring you out from darknesses into the light. And ever is He, to the believers, Merciful.

Sahih International Translation

44. Their greeting the Day they meet Him will be, "Peace." And He has prepared for them a noble reward.

45. O Prophet, indeed We have sent you as a witness and a bringer of good tidings and a warner.

46. And one who invites to Allah, by His permission, and an illuminating lamp.

47. And give good tidings to the believers that they will have from Allah great bounty.

48. And do not obey the disbelievers and the hypocrites but do not harm them, and rely upon Allah. And sufficient is Allah as Disposer of affairs.

49. O You who have believed, when you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and give them a gracious release.

50. O Prophet, indeed We have made lawful to you your wives to whom you have given their due compensation and those your right hand possesses from what Allah has returned to you [of captives] and the daughters of your paternal uncles and the daughters of your paternal aunts and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet [and] if the Prophet wishes to marry her, [this is] only for you, excluding the [other] believers. We certainly know what We have made obligatory upon them concerning their wives and those their right hands possess, [but this is for you] in order that there will be upon you no discomfort. And ever is Allah Forgiving and Merciful.

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُۥ سَلَٰمٌ ۚ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا ﴿٤٤﴾ يَٰٓأَيُّهَا

Tahiyyatuhum Yawma yalqawnahoo salaamunw wa a'adda lahum ajran kareemaa [44] Yaaa aiyuhan-

ٱلنَّبِىُّ إِنَّآ أَرْسَلْنَٰكَ شَٰهِدًا وَمُبَشِّرًا وَنَذِيرًا ﴿٤٥﴾ وَدَاعِيًا

Nabiyyu innaaa arsalnaaka shaahidanw wa mubashshiranw wa nazeeraa [45] Wa daa'iyan

إِلَى ٱللَّهِ بِإِذْنِهِۦ وَسِرَاجًا مُّنِيرًا ﴿٤٦﴾ وَبَشِّرِ ٱلْمُؤْمِنِينَ بِأَنَّ لَهُم

ilal laahi bi iznihee wa siraajam muneeraa [46] Wa bashshiril mu'mineena bi annna lahum-

مِّنَ ٱللَّهِ فَضْلًا كَبِيرًا ﴿٤٧﴾ وَلَا تُطِعِ ٱلْكَٰفِرِينَ وَٱلْمُنَٰفِقِينَ

minal laahi fadlan kabeera [47] Wa laa tuti'il kaafireena walmunaafiqeena

وَدَعْ أَذَىٰهُمْ وَتَوَكَّلْ عَلَى ٱللَّهِ ۚ وَكَفَىٰ بِٱللَّهِ وَكِيلًا ﴿٤٨﴾

wa da'azaahum wa tawakkal 'alallaah; wa kafaa billaahi Wakeelaa [48]

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِذَا نَكَحْتُمُ ٱلْمُؤْمِنَٰتِ ثُمَّ طَلَّقْتُمُوهُنَّ

Yaaa aiyuhal lazeena aamanooo izaa nakahtumul mu'minaati summa tallaqtu moohunna

مِن قَبْلِ أَن تَمَسُّوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُّونَهَا ۖ

min qabli an tamas soohunna famaa lakum 'alaihinna min 'iddatin ta'taddoonahaa

فَمَتِّعُوهُنَّ وَسَرِّحُوهُنَّ سَرَاحًا جَمِيلًا ﴿٤٩﴾ يَٰٓأَيُّهَا ٱلنَّبِىُّ

famatti'oohunna wa sarri hoohunna saraahan jameelaa [49] Yaaa aiyuhan Nabiyyu

إِنَّآ أَحْلَلْنَا لَكَ أَزْوَٰجَكَ ٱلَّٰتِىٓ ءَاتَيْتَ أُجُورَهُنَّ وَمَا مَلَكَتْ

innaaa ahlalnaa laka azwaa jakal laatee aataiyta ujoora hunna wa maa malakat

يَمِينُكَ مِمَّآ أَفَآءَ ٱللَّهُ عَلَيْكَ وَبَنَاتِ عَمِّكَ وَبَنَاتِ عَمَّٰتِكَ

yameenuka mimmaaa afaaa'al laahu 'alaika wa banaati 'ammika wa banaati 'ammaatika

وَبَنَاتِ خَالِكَ وَبَنَاتِ خَٰلَٰتِكَ ٱلَّٰتِى هَاجَرْنَ مَعَكَ وَٱمْرَأَةً

wa banaati khaalika wa banaati khaalaa tikal laatee haajarna ma'aka wamra' atan-

مُّؤْمِنَةً إِن وَهَبَتْ نَفْسَهَا لِلنَّبِىِّ إِنْ أَرَادَ ٱلنَّبِىُّ أَن يَسْتَنكِحَهَا

mu'minatan inw wahabat nafsahaa lin Nabiyyi in araadan Nabiyyu ai yastan kihahaa

خَالِصَةً لَّكَ مِن دُونِ ٱلْمُؤْمِنِينَ ۗ قَدْ عَلِمْنَا مَا فَرَضْنَا

khaalisatan laka min doonil mu'mineen; qad 'alimnaa maa faradnaa

عَلَيْهِمْ فِىٓ أَزْوَٰجِهِمْ وَمَا مَلَكَتْ أَيْمَٰنُهُمْ لِكَيْلَا

'alaihim feee azwaajihim wa maa malakat aimaanuhum li kailaa

يَكُونَ عَلَيْكَ حَرَجٌ ۗ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا ﴿٥٠﴾

yakoona 'alaika haraj; wa kaanal laahu Ghafoorar Raheema [50]

۞ تُرْجِي مَن تَشَآءُ مِنْهُنَّ وَتُـْٔوِيٓ إِلَيْكَ مَن تَشَآءُ ۖ وَمَنِ ٱبْتَغَيْتَ

Turjee man tashaaa'u minhunna wa tu'weee ilaika man tashaaa'u wa manibta ghaita

مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ ۚ ذَٰلِكَ أَدْنَىٰٓ أَن تَقَرَّ أَعْيُنُهُنَّ

mimman 'azalta falaa junaaha 'alaik; zaalika adnaaa an taqarra a'yunuhunna

وَلَا يَحْزَنَّ وَيَرْضَيْنَ بِمَآ ءَاتَيْتَهُنَّ كُلُّهُنَّ ۚ وَٱللَّهُ يَعْلَمُ

wa laa yahzanna wa yardaina bimaa aataitahunna kulluhunn; wal laahu ya'lamu

مَا فِى قُلُوبِكُمْ ۚ وَكَانَ ٱللَّهُ عَلِيمًا حَلِيمًا ﴿٥١﴾ لَّا يَحِلُّ لَكَ

maa fee quloo bikum; wa kaanal laahu 'Aleeman haleemaa [51] Laa yahillu lakan-

ٱلنِّسَآءُ مِنۢ بَعْدُ وَلَآ أَن تَبَدَّلَ بِهِنَّ مِنْ أَزْوَٰجٍ وَلَوْ أَعْجَبَكَ

nisaaa'u mim ba'du wa laaa an tabaddala bihinna min azwaajinw wa law ajabaka

حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ ۗ وَكَانَ ٱللَّهُ عَلَىٰ كُلِّ

husnuhunna illaa maa malakat yameenukk; wa kaanal laahu 'alaa kulli

شَىْءٍ رَّقِيبًا ﴿٥٢﴾ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَدْخُلُوا۟ بُيُوتَ ٱلنَّبِىِّ

shai'ir Raqeeba [52] Yaaa aiyuhal lazeena aamanoo laa tadkhuloo bu yootan Nabiyyi

إِلَّآ أَن يُؤْذَنَ لَكُمْ إِلَىٰ طَعَامٍ غَيْرَ نَٰظِرِينَ إِنَىٰهُ وَلَٰكِنْ

ilaaa ai yu'zana lakum ilaa ta'aamin ghaira naazireena inaahu wa laakin

إِذَا دُعِيتُمْ فَٱدْخُلُوا۟ فَإِذَا طَعِمْتُمْ فَٱنتَشِرُوا۟ وَلَا مُسْتَـْٔنِسِينَ

izaa du'eetum fadkhuloo fa izaa ta'imtum fantashiroo wa laa mustaaniseena

لِحَدِيثٍ ۚ إِنَّ ذَٰلِكُمْ كَانَ يُؤْذِى ٱلنَّبِىَّ فَيَسْتَحْىِۦ مِنكُمْ ۖ

lihadees; inna zaalikum kaana yu'zin Nabiyya fa yastahyee minkum

وَٱللَّهُ لَا يَسْتَحْىِۦ مِنَ ٱلْحَقِّ ۚ وَإِذَا سَأَلْتُمُوهُنَّ مَتَٰعًا فَسْـَٔلُوهُنَّ

wallaahu laa yastahyee minal haqq; wa izaa sa altumoohunna mataa'an fas'aloohunna

مِن وَرَآءِ حِجَابٍ ۚ ذَٰلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ۚ

minw waraaa'i hijaab; zaalikum atharu liquloobikum wa quloobihinn;

وَمَا كَانَ لَكُمْ أَن تُؤْذُوا۟ رَسُولَ ٱللَّهِ وَلَآ أَن تَنكِحُوٓا۟ أَزْوَٰجَهُۥ

wa maa kaana lakum an tu'zoo Rasoolal laahi wa laaa an tankihooo azwaajahoo

مِنۢ بَعْدِهِۦٓ أَبَدًا ۚ إِنَّ ذَٰلِكُمْ كَانَ عِندَ ٱللَّهِ عَظِيمًا ﴿٥٣﴾

mim ba'diheee abadaa; inna zaalikum kaana 'indal laahi 'azeema [53]

إِن تُبْدُوا۟ شَىْـًٔا أَوْ تُخْفُوهُ فَإِنَّ ٱللَّهَ كَانَ بِكُلِّ شَىْءٍ عَلِيمًا ﴿٥٤﴾

In tubdoo shai'an aw tukhfoohu fa innal laaha kaana bikulli shai'in 'Aleemaa [54]

MY ISLAM

33. Al-Ahzab

Sahih International Translation

51. You, [O Muhammad], may put aside whom you will of them or take to yourself whom you will. And any that you desire of those [wives] from whom you had [temporarily] separated - there is no blame upon you [in returning her]. That is more suitable that they should be content and not grieve and that they should be satisfied with what you have given them - all of them. And Allah knows what is in your hearts. And ever is Allah Knowing and Forbearing.

52. Not lawful to you, [O Muhammad], are [any additional] women after [this], nor [is it] for you to exchange them for [other] wives, even if their beauty were to please you, except what your right hand possesses. And ever is Allah, over all things, an Observer.

53. O you who have believed, do not enter the houses of the Prophet except when you are permitted for a meal, without awaiting its readiness. But when you are invited, then enter; and when you have eaten, disperse without seeking to remain for conversation. Indeed, that [behavior] was troubling the Prophet, and he is shy of [dismissing] you. But Allah is not shy of the truth. And when you ask [his wives] for something, ask them from behind a partition. That is purer for your hearts and their hearts. And it is not [conceivable or lawful] for you to harm the Messenger of Allah or to marry his wives after him, ever. Indeed, that would be in the sight of Allah an enormity.

54. Whether you reveal a thing or conceal it, indeed Allah is ever, of all things, Knowing.

Sahih International Translation

55. There is no blame upon women concerning their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their women or those their right hands possess. And fear Allah. Indeed Allah is ever, over all things, Witness.

56. Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.

57. Indeed, those who abuse Allah and His Messenger - Allah has cursed them in this world and the Hereafter and prepared for them a humiliating punishment.

58. And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin.

59. O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be abused. And ever is Allah Forgiving and Merciful.

60. If the hypocrites and those in whose hearts is disease and those who spread rumors in al-Madinah do not cease, We will surely incite you against them; then they will not remain your neighbors therein except for a little.

61. Accursed wherever they are found, [being] seized and massacred completely.

62. [This is] the established way of Allah with those who passed on before; and you will not find in the way of Allah any change.

لَّا جُنَاحَ عَلَيْهِنَّ فِيٓ ءَابَآئِهِنَّ وَلَآ أَبْنَآئِهِنَّ وَلَآ إِخْوَٰنِهِنَّ وَلَآ

Laa junaaha ‘alaihinna feee aabaaa‘ihinna wa laaa abnaaa‘ihinna wa laaa ikhwaanihinnna wa laaa

أَبْنَآءِ إِخْوَٰنِهِنَّ وَلَآ أَبْنَآءِ أَخَوَٰتِهِنَّ وَلَا نِسَآئِهِنَّ وَلَا مَا مَلَكَتْ

abnaaa‘i ikhwaanihinna wa laaa abnaaa‘i akhawaatihinna wa laa nisaaa‘i hinna wa laa Maa malakat

أَيْمَٰنُهُنَّ ۗ وَٱتَّقِينَ ٱللَّهَ ۚ إِنَّ ٱللَّهَ كَانَ عَلَىٰ كُلِّ شَىْءٍ شَهِيدًا ﴿٥٥﴾

aimaanuhunn; wattaqeenal laah; innal laaha kaana ‘alaa kulli shai‘in Shaheedaa [55]

إِنَّ ٱللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِىِّ ۚ يَٰٓأَيُّهَا ٱلَّذِينَ

Innal laaha wa malaaa‘i katahoo yusalloona ‘alan Nabiyy; yaaa aiyuhal lazeena

ءَامَنُوا۟ صَلُّوا۟ عَلَيْهِ وَسَلِّمُوا۟ تَسْلِيمًا ﴿٥٦﴾ إِنَّ ٱلَّذِينَ يُؤْذُونَ

aamanoo salloo ‘alaihi wa sallimoo tasleemaa [56] Innal lazeena yu‘zoonal-

ٱللَّهَ وَرَسُولَهُۥ لَعَنَهُمُ ٱللَّهُ فِى ٱلدُّنْيَا وَٱلْءَاخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا

laaha wa Rasoolahoo la‘anahumul laahu fid dunyaa wal Aakhirati wa a‘adda lahum ‘azaabam-

مُّهِينًا ﴿٥٧﴾ وَٱلَّذِينَ يُؤْذُونَ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ بِغَيْرِ

muheenaa [57] Wallazeena yu‘zoonal mu‘mineena wal mu‘minaati bighairi

مَا ٱكْتَسَبُوا۟ فَقَدِ ٱحْتَمَلُوا۟ بُهْتَٰنًا وَإِثْمًا مُّبِينًا ﴿٥٨﴾

mak tasaboo faqadih tamaloo buhtaananw wa ismam mubeenaa [58]

يَٰٓأَيُّهَا ٱلنَّبِىُّ قُل لِّأَزْوَٰجِكَ وَبَنَاتِكَ وَنِسَآءِ ٱلْمُؤْمِنِينَ

Yaaa aiyuhan Nabiyyu qul li azwaajika wa banaatika wa nisaaa‘il mu‘mineena

يُدْنِينَ عَلَيْهِنَّ مِن جَلَٰبِيبِهِنَّ ۚ ذَٰلِكَ أَدْنَىٰٓ أَن يُعْرَفْنَ فَلَا

yudneena ‘alaihinna min jalaabee bihinn; zaalika adnaaa ai yu‘rafna falaa

يُؤْذَيْنَ ۗ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا ﴿٥٩﴾ ۞ لَّئِن لَّمْ يَنتَهِ ٱلْمُنَٰفِقُونَ

yu‘zain; wa kaanal laahu Ghafoorar Raheemaa [59] La‘il lam yantahil munaafiqoona

وَٱلَّذِينَ فِى قُلُوبِهِم مَّرَضٌ وَٱلْمُرْجِفُونَ فِى ٱلْمَدِينَةِ

wallazeena fee quloobihim maradunw walmur jifoona fil madeenati

لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَآ إِلَّا قَلِيلًا ﴿٦٠﴾ مَّلْعُونِينَ ۖ

lanughri yannaka bihim summa laa yujaawiroonaka feehaaa illaa qaleela [60] Mal‘ooneena

أَيْنَمَا ثُقِفُوٓا۟ أُخِذُوا۟ وَقُتِّلُوا۟ تَقْتِيلًا ﴿٦١﴾ سُنَّةَ ٱللَّهِ فِى

ainamaa suqifoo ukhizoo wa quttiloo taqteelaa [61] Sunnatal laahi fil-

ٱلَّذِينَ خَلَوْا۟ مِن قَبْلُ ۖ وَلَن تَجِدَ لِسُنَّةِ ٱللَّهِ تَبْدِيلًا ﴿٦٢﴾

lazeena khalaw min qablu wa lan tajida lisunnatil laahi tabdeelaa [62]

يَسْـَٔلُكَ ٱلنَّاسُ عَنِ ٱلسَّاعَةِ ۖ قُلْ إِنَّمَا عِلْمُهَا عِندَ ٱللَّهِ ۚ وَمَا يُدْرِيكَ

Yas'alukan naasu 'anis Saa'ati qul innamaa 'ilmuhaa 'indal laah; wa maa yudreeka

لَعَلَّ ٱلسَّاعَةَ تَكُونُ قَرِيبًا ﴿٦٣﴾ إِنَّ ٱللَّهَ لَعَنَ ٱلْكَـٰفِرِينَ وَأَعَدَّ

la'allas Saa'ata takoonu qareebaa [63] Innal laaha la'anal kaafireena wa a'adda

لَهُمْ سَعِيرًا ﴿٦٤﴾ خَـٰلِدِينَ فِيهَآ أَبَدًا ۖ لَّا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ﴿٦٥﴾

lahum sa'eeraa [64] Khaalideena feehaaa abadaa, laa yajidoona waliyyanw wa laa naseeraa [65]

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِى ٱلنَّارِ يَقُولُونَ يَـٰلَيْتَنَآ أَطَعْنَا ٱللَّهَ

Yawma tuqallabu wujoohuhum fin Naari yaqooloona yaa laitanaaa ata'nal laaha

وَأَطَعْنَا ٱلرَّسُولَا۠ ﴿٦٦﴾ وَقَالُوا۟ رَبَّنَآ إِنَّآ أَطَعْنَا سَادَتَنَا وَكُبَرَآءَنَا

wa ata'nar Rasoolaa [66] Wa qaaloo Rabbanaaa innaaa ata'naa saadatanaa wa kubaraaa'anaa

فَأَضَلُّونَا ٱلسَّبِيلَا۠ ﴿٦٧﴾ رَبَّنَآ ءَاتِهِمْ ضِعْفَيْنِ مِنَ ٱلْعَذَابِ

fa adalloonas sabeelaa [67] Rabbanaaa aatihim di'fai ni minal 'azaabi

وَٱلْعَنْهُمْ لَعْنًا كَبِيرًا ﴿٦٨﴾ يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَكُونُوا۟ كَٱلَّذِينَ

wal'anhum la nan kabeera [68] Yaa aiyuhal lazeena aamanoo la takoonoo kalla zeena

ءَاذَوْا۟ مُوسَىٰ فَبَرَّأَهُ ٱللَّهُ مِمَّا قَالُوا۟ ۚ وَكَانَ عِندَ ٱللَّهِ وَجِيهًا ﴿٦٩﴾

aazaw Moosaa fa barra ahul laahu mimmmaa qaaloo; wa kaana 'indal laahi wajeehaa [69]

يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱتَّقُوا۟ ٱللَّهَ وَقُولُوا۟ قَوْلًا سَدِيدًا ﴿٧٠﴾ يُصْلِحْ

Yaaa aiyuhal lazeena aamanut taqul laaha wa qooloo qawlan sadeedaa [70] Yuslih

لَكُمْ أَعْمَـٰلَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَمَن يُطِعِ ٱللَّهَ وَرَسُولَهُۥ

lakum a'maalakum wa yaghfir lakum zunoobakum; wa mai yuti'il laaha wa Rasoolahoo

فَقَدْ فَازَ فَوْزًا عَظِيمًا ﴿٧١﴾ إِنَّا عَرَضْنَا ٱلْأَمَانَةَ عَلَى ٱلسَّمَـٰوَٰتِ

faqad faaza fawzan 'azeemaa [71] Innaa 'aradnal amaanata 'alas samaawaati

وَٱلْأَرْضِ وَٱلْجِبَالِ فَأَبَيْنَ أَن يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا

walardi wal jibaali fa abaina ai yahmil nahaa wa ashfaqna minhaa wa hamalahal-

ٱلْإِنسَـٰنُ ۖ إِنَّهُۥ كَانَ ظَلُومًا جَهُولًا ﴿٧٢﴾ لِّيُعَذِّبَ ٱللَّهُ ٱلْمُنَـٰفِقِينَ

insaanu innahoo kaana zalooman jahoolaa [72] Liyu 'azzibal laahul munaafiqeena

وَٱلْمُنَـٰفِقَـٰتِ وَٱلْمُشْرِكِينَ وَٱلْمُشْرِكَـٰتِ وَيَتُوبَ ٱللَّهُ

wal munaafiqaati walmushrikeena wal mushrikaati wa yatoobal laahu

عَلَى ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَـٰتِ ۗ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا ﴿٧٣﴾

'alal mu'mineena walmu'minaat; wa kaanal laahu Ghafoorar Raheema [73]

33. Al-Ahzab

Sahih International Translation

63. People ask you concerning the Hour. Say," Knowledge of it is only with Allah. And what may make you perceive? Perhaps the Hour is near."

64. Indeed, Allah has cursed the disbelievers and prepared for them a Blaze.

65. Abiding therein forever, they will not find a protector or a helper.

66. The Day their faces will be turned about in the Fire, they will say, "How we wish we had obeyed Allah and obeyed the Messenger."

67. And they will say, "Our Lord, indeed we obeyed our masters and our dignitaries, and they led us astray from the [right] way.

68. Our Lord, give them double the punishment and curse them with a great curse."

69. O you who have believed, be not like those who abused Moses; then Allah cleared him of what they said. And he, in the sight of Allah, was distinguished.

70. O you who have believed, fear Allah and speak words of appropriate justice.

71. He will [then] amend for you your deeds and forgive you your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

72. Indeed, we offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant.

73. [It was] so that Allah may punish the hypocrite men and hypocrite women and the men and women who associate others with Him and that Allah may accept repentance from the believing men and believing women. And ever is Allah Forgiving and Merciful.

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