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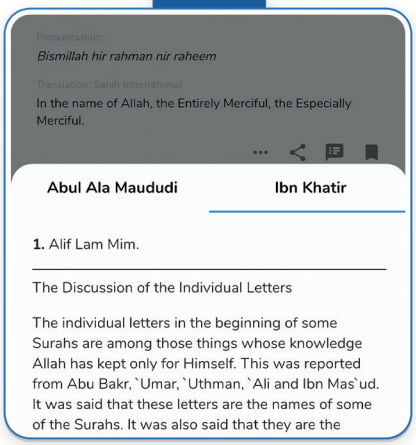

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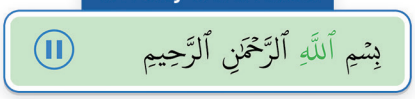

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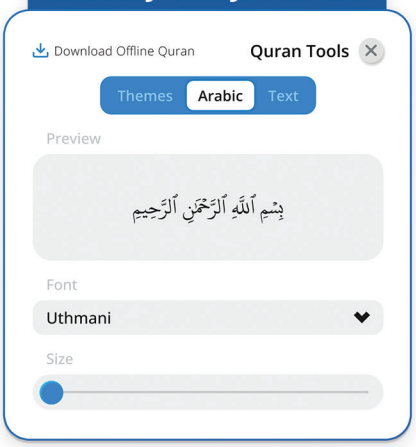
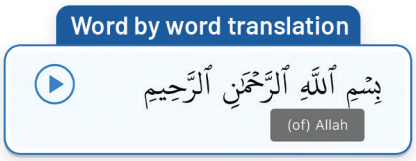


Word by word translation



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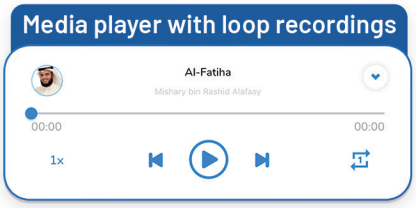

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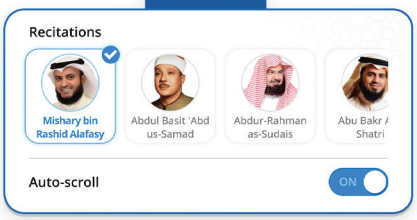

سُورَةُ يٰسٓ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

يٰسٓ ﴿١﴾ وَٱلْقُرْءَانِ ٱلْحَكِيمِ ﴿٢﴾ إِنَّكَ لَمِنَ ٱلْمُرْسَلِينَ ﴿٣﴾ عَلَىٰ

Yaa-Seeen [1] Wal-Qur-aanil-Hakeem [2] Innaka laminal mursaleen [3] 'Alaa

صِرَٰطٍ مُّسْتَقِيمٍ ﴿٤﴾ تَنزِيلَ ٱلْعَزِيزِ ٱلرَّحِيمِ ﴿٥﴾ لِتُنذِرَ قَوْمًا

Siraatim Mustaqeem [4] Tanzeelal 'Azeezir Raheem [5] Litunzira qawmam-

مَّآ أُنذِرَ ءَابَآؤُهُمْ فَهُمْ غَٰفِلُونَ ﴿٦﴾ لَقَدْ حَقَّ ٱلْقَوْلُ عَلَىٰٓ أَكْثَرِهِمْ

maaa unzira aabaaa'uhum fahum ghaafiloon [6] Laqad haqqal qawlu 'alaaa aksarihim

فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾ إِنَّا جَعَلْنَا فِىٓ أَعْنَٰقِهِمْ أَغْلَٰلًا فَهِىَ إِلَى

fahum laa yu'minoon [7] Innaa ja'alnaa feee a'naaqihim aghlaalan fahiya ilal-

ٱلْأَذْقَانِ فَهُم مُّقْمَحُونَ ﴿٨﴾ وَجَعَلْنَا مِنۢ بَيْنِ أَيْدِيهِمْ سَدًّا

azqaani fahum muqmahoon [8] Wa ja'alnaa mim baini aydeehim saddanw-

وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَٰهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾ وَسَوَآءٌ

wa min khalfihim saddan fa aghshai naahum fahum laa yubsiroon [9] Wa sawaaa'un

عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿١٠﴾ إِنَّمَا تُنذِرُ

'alaihim 'a-anzartahum am lam tunzirhum laa yu'minoon [10] Innamaa tunziru

مَنِ ٱتَّبَعَ ٱلذِّكْرَ وَخَشِىَ ٱلرَّحْمَٰنَ بِٱلْغَيْبِ ۖ فَبَشِّرْهُ بِمَغْفِرَةٍ

manit taba 'az-Zikra wa khashiyar Rahmaana bilghaib, fabashshirhu bimaghfiratinw-

وَأَجْرٍ كَرِيمٍ ﴿١١﴾ إِنَّا نَحْنُ نُحْىِ ٱلْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا۟

wa ajrin kareem [11] Innaa Nahnu nuhyil mawtaa wa naktubu maa qaddamoo

وَءَاثَٰرَهُمْ ۚ وَكُلَّ شَىْءٍ أَحْصَيْنَٰهُ فِىٓ إِمَامٍ مُّبِينٍ ﴿١٢﴾

wa aasaarahum; wa kulla shai'in ahsainaahu feee Imaamim Mubeen [12]

36. Yasin

Sahih International Translation

36. Yasin

Ayat : 83 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ya, Seen.

2. By the wise Qur'an.

3. Indeed you, [O Muhammad], are from among the messengers,

4. On a straight path.

5. [This is] a revelation of the Exalted in Might, the Merciful,

6. That you may warn a people whose forefathers were not warned, so they are unaware.

7. Already the word has come into effect upon most of them, so they do not believe.

8. Indeed, We have put shackles on their necks, and they are to their chins, so they are with heads [kept] aloft.

9. And We have put before them a barrier and behind them a barrier and covered them, so they do not see.

10. And it is all the same for them whether you warn them or do not warn them - they will not believe.

11. You can only warn one who follows the message and fears the Most Merciful unseen. So give him good tidings of forgiveness and noble reward.

12. Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and all things We have enumerated in a clear register.

وَٱضۡرِبۡ لَهُم مَّثَلًا أَصۡحَٰبَ ٱلۡقَرۡيَةِ إِذۡ جَآءَهَا ٱلۡمُرۡسَلُونَ ١٣

Wadrib lahum masalan Ashaabal Qaryatih; iz jaaa'ahal mursaloon [13]

إِذۡ أَرۡسَلۡنَآ إِلَيۡهِمُ ٱثۡنَيۡنِ فَكَذَّبُوهُمَا فَعَزَّزۡنَا بِثَالِثٖ فَقَالُوٓاْ

Iz arsalnaaa ilaihimusnaini fakazzaboohumaa fa'azzaznaa bisaalisin faqaalooo

إِنَّآ إِلَيۡكُم مُّرۡسَلُونَ ١٤ قَالُواْ مَآ أَنتُمۡ إِلَّا بَشَرٞ مِّثۡلُنَا

innaaa ilaikum mursaloon [14] Qaaloo maaa antum illaa basharum mislunaa

وَمَآ أَنزَلَ ٱلرَّحۡمَٰنُ مِن شَيۡءٍ إِنۡ أَنتُمۡ إِلَّا تَكۡذِبُونَ ١٥ قَالُواْ

wa maaa anzalar Rahmaanu min shai'in in antum illaa takziboon [15] Qaaloo

رَبُّنَا يَعۡلَمُ إِنَّآ إِلَيۡكُمۡ لَمُرۡسَلُونَ ١٦ وَمَا عَلَيۡنَآ إِلَّا ٱلۡبَلَٰغُ

Rabbunaa ya'lamu innaaa ilaikum lamursaloon [16] Wa maa 'alainaaa illal balaaghul-

ٱلۡمُبِينُ ١٧ قَالُوٓاْ إِنَّا تَطَيَّرۡنَا بِكُمۡۖ لَئِن لَّمۡ تَنتَهُواْ لَنَرۡجُمَنَّكُمۡ

mubeen [17] Qaaloo innaa tataiyarnaa bikum la'il-lam tantahoo lanar jumannakum

وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٞ ١٨ قَالُواْ طَٰٓئِرُكُم مَّعَكُمۡ أَئِن

wa la-yamassan nakum minnaa 'azaabun aleem [18] Qaaloo taaa'irukum ma'akum; a'in

ذُكِّرۡتُمۚ بَلۡ أَنتُمۡ قَوۡمٞ مُّسۡرِفُونَ ١٩ وَجَآءَ مِنۡ أَقۡصَا ٱلۡمَدِينَةِ

zukkirtum; bal antum qawmum musrifoon [19] Wa jaaa'a min aqsal madeenati

رَجُلٞ يَسۡعَىٰ قَالَ يَٰقَوۡمِ ٱتَّبِعُواْ ٱلۡمُرۡسَلِينَ ٢٠ ٱتَّبِعُواْ

rajuluny yas'aa qaala yaa qawmit tabi'ul mursaleen [20] Ittabi'oo

مَن لَّا يَسۡـَٔلُكُمۡ أَجۡرٗا وَهُم مُّهۡتَدُونَ ٢١ وَمَا لِيَ لَآ أَعۡبُدُ

mal-laa yas'alukum ajranw-wa hum muhtadoon [21] Wa maa liya laaa a'budul-

ٱلَّذِي فَطَرَنِي وَإِلَيۡهِ تُرۡجَعُونَ ٢٢ ءَأَتَّخِذُ مِن دُونِهِۦٓ ءَالِهَةً

lazee fataranee wa ilaihi turja'oon [22] 'A-attakhizu min dooniheee aalihatan

إِن يُرِدۡنِ ٱلرَّحۡمَٰنُ بِضُرّٖ لَّا تُغۡنِ عَنِّي شَفَٰعَتُهُمۡ شَيۡـٔٗا

iny-yuridnir Rahmaanu bidurril-laa tughni 'annee shafaa 'atuhum shai 'anw-

وَلَا يُنقِذُونِ ٢٣ إِنِّيٓ إِذٗا لَّفِي ضَلَٰلٖ مُّبِينٍ ٢٤ إِنِّيٓ ءَامَنتُ

wa laa yunqizoon [23] Inneee izal-lafee dalaa-lim-mubeen [24] Inneee aamantu

بِرَبِّكُمۡ فَٱسۡمَعُونِ ٢٥ قِيلَ ٱدۡخُلِ ٱلۡجَنَّةَۖ قَالَ يَٰلَيۡتَ قَوۡمِي

bi Rabbikum fasma'oon [25] Qeelad khulil Jannah; qaala yaa laita qawmee

يَعۡلَمُونَ ٢٦ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ ٱلۡمُكۡرَمِينَ ٢٧

ya'lamoon [26] Bimaa ghafara lee Rabbee wa ja'alanee minal mukrameen [27]

36. Yasin

Sahih International Translation

13. And present to them an example: the people of the city, when the messengers came to it -

14. When We sent to them two but they denied them, so We strengthened them with a third, and they said, "Indeed, we are messengers to you."

15. They said, "You are not but human beings like us, and the Most Merciful has not revealed a thing. You are only telling lies."

16. They said, "Our Lord knows that we are messengers to you,

17. And we are not responsible except for clear notification."

18. They said, "Indeed, we consider you a bad omen. If you do not desist, we will surely stone you, and there will surely touch you, from us, a painful punishment."

19. They said, "Your omen is with yourselves. Is it because you were reminded? Rather, you are a transgressing people."

20. And there came from the farthest end of the city a man, running. He said, "O my people, follow the messengers.

21. Follow those who do not ask of you [any] payment, and they are [rightly] guided.

22. And why should I not worship He who created me and to whom you will be returned?

23. Should I take other than Him [false] deities [while], if the Most Merciful intends for me some adversity, their intercession will not avail me at all, nor can they save me?

24. Indeed, I would then be in manifest error.

25. Indeed, I have believed in your Lord, so listen to me."

26. It was said, "Enter Paradise." He said, "I wish my people could know

27. Of how my Lord has forgiven me and placed me among the honored."

Sahih International Translation

JUZ 23

28. And We did not send down upon his people after him any soldiers from the heaven, nor would We have done so.

29. It was not but one shout, and immediately they were extinguished.

30. How regretful for the servants. There did not come to them any messenger except that they used to ridicule him.

31. Have they not considered how many generations We destroyed before them - that they to them will not return?

32. And indeed, all of them will yet be brought present before Us.

33. And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat.

34. And We placed therein gardens of palm trees and grapevines and caused to burst forth therefrom some springs -

35. That they may eat of His fruit. And their hands have not produced it, so will they not be grateful?

36. Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know.

37. And a sign for them is the night. We remove from it [the light of] day, so they are [left] in darkness.

38. And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing.

39. And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk.

40. It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.

۞وَمَآ أَنزَلۡنَا عَلَىٰ قَوۡمِهِۦ مِنۢ بَعۡدِهِۦ مِن جُندٖ مِّنَ ٱلسَّمَآءِ وَمَا كُنَّا

Wa maaa anzalnaa ‘alaa qawmihee mim ba’dihee min jundim minas-samaaa’i wa maa kunnaa

مُنزِلِينَ ٢٨ إِن كَانَتۡ إِلَّا صَيۡحَةٗ وَٰحِدَةٗ فَإِذَا هُمۡ خَٰمِدُونَ ٢٩

munzileen [28] In kaanat illaa saihatanw waahidatan fa-izaa hum khaamidoon [29]

يَٰحَسۡرَةً عَلَى ٱلۡعِبَادِۚ مَا يَأۡتِيهِم مِّن رَّسُولٍ إِلَّا كَانُواْ بِهِۦ

Yaa hasratan ‘alal ‘ibaaad; maa ya’teehim mir Rasoolin illaa kaanoo bihee

يَسۡتَهۡزِءُونَ ٣٠ أَلَمۡ يَرَوۡاْ كَمۡ أَهۡلَكۡنَا قَبۡلَهُم مِّنَ ٱلۡقُرُونِ

yastahzi ‘oon [30] Alam yaraw kam ahlak naa qablahum minal qurooni

أَنَّهُمۡ إِلَيۡهِمۡ لَا يَرۡجِعُونَ ٣١ وَإِن كُلّٞ لَّمَّا جَمِيعٞ لَّدَيۡنَا مُحۡضَرُونَ ٣٢

annahum ilaihim laa yarji’oon [31] Wa in kullul lammaa jamee’ul-ladainaa muhdaroon [32]

وَءَايَةٞ لَّهُمُ ٱلۡأَرۡضُ ٱلۡمَيۡتَةُ أَحۡيَيۡنَٰهَا وَأَخۡرَجۡنَا مِنۡهَا حَبّٗا

Wa Aayatul lahumul ardul maitatu ahyainaahaa wa akhrajnaa minhaa habban

فَمِنۡهُ يَأۡكُلُونَ ٣٣ وَجَعَلۡنَا فِيهَا جَنَّٰتٖ مِّن نَّخِيلٖ

faminhu ya’kuloon [33] Wa ja’alnaa feehaa jannaatim min nakheelinw-

وَأَعۡنَٰبٖ وَفَجَّرۡنَا فِيهَا مِنَ ٱلۡعُيُونِ ٣٤ لِيَأۡكُلُواْ مِن ثَمَرِهِۦ

wa a’naabinw wa fajjarnaa feeha minal ‘uyoon [34] Li ya’kuloo min samarihee

وَمَا عَمِلَتۡهُ أَيۡدِيهِمۡۚ أَفَلَا يَشۡكُرُونَ ٣٥ سُبۡحَٰنَ ٱلَّذِي

wa maa ‘amilat-hu aideehim; afalaa yashkuroon [35] Subhaanal lazee

خَلَقَ ٱلۡأَزۡوَٰجَ كُلَّهَا مِمَّا تُنۢبِتُ ٱلۡأَرۡضُ وَمِنۡ أَنفُسِهِمۡ

khalaqal azwaaja kullahaa mimmaa tumbitul ardu wa min anfusihim

وَمِمَّا لَا يَعۡلَمُونَ ٣٦ وَءَايَةٞ لَّهُمُ ٱلَّيۡلُ نَسۡلَخُ مِنۡهُ ٱلنَّهَارَ

wa mimmaa laa ya’lamoon [36] Wa Aayatul lahumul lailu naslakhu minhun nahaara

فَإِذَا هُم مُّظۡلِمُونَ ٣٧ وَٱلشَّمۡسُ تَجۡرِي لِمُسۡتَقَرّٖ لَّهَاۚ

fa-izaa hum muzlimoon [37] Wash-shamsu tajree limustaqarril lahaa;

ذَٰلِكَ تَقۡدِيرُ ٱلۡعَزِيزِ ٱلۡعَلِيمِ ٣٨ وَٱلۡقَمَرَ قَدَّرۡنَٰهُ مَنَازِلَ حَتَّىٰ

zaalika taqdeerul ‘Azeezil Aleem [38] Walqamara qaddarnaahu manaazila hattaa

عَادَ كَٱلۡعُرۡجُونِ ٱلۡقَدِيمِ ٣٩ لَا ٱلشَّمۡسُ يَنۢبَغِي لَهَآ أَن تُدۡرِكَ

‘aada kal’ur joonil qadeem [39] Lash shamsu yambaghee lahaaa an tudrikal-

ٱلۡقَمَرَ وَلَا ٱلَّيۡلُ سَابِقُ ٱلنَّهَارِۚ وَكُلّٞ فِي فَلَكٖ يَسۡبَحُونَ ٤٠

qamara walal lailu saabiqun nahaar; wa kullun fee falaki yasbahoon [40]

وَءَايَةٌ لَّهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِى ٱلْفُلْكِ ٱلْمَشْحُونِ ﴿٤١﴾ وَخَلَقْنَا

Wa Aayatul lahum annaa hamalnaa zurriyatahum fil fulkil mashhoon [41] Wa khalaqnaa

لَهُم مِّن مِّثْلِهِۦ مَا يَرْكَبُونَ ﴿٤٢﴾ وَإِن نَّشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ

lahum mim-mislihee maa yarkaboon [42] Wa in nashaa nughriqhum falaa sareekha lahum

وَلَا هُمْ يُنقَذُونَ ﴿٤٣﴾ إِلَّا رَحْمَةً مِّنَّا وَمَتَٰعًا إِلَىٰ حِينٍ ﴿٤٤﴾ وَإِذَا

wa laa hum yunqazoon [43] Illaa rahmatam minnaa wa mataa'an ilaa heen [44] Wa izaa

قِيلَ لَهُمُ ٱتَّقُوا۟ مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾

qeela lahumuttaqoo maa baina aideekum wa maa khalfakum la'allakum turhamoon [45]

وَمَا تَأْتِيهِم مِّنْ ءَايَةٍ مِّنْ ءَايَٰتِ رَبِّهِمْ إِلَّا كَانُوا۟ عَنْهَا

Wa maa ta'teehim min aayatim min Aayaati Rabbihim illaa kaanoo 'anhaa

مُعْرِضِينَ ﴿٤٦﴾ وَإِذَا قِيلَ لَهُمْ أَنفِقُوا۟ مِمَّا رَزَقَكُمُ ٱللَّهُ قَالَ ٱلَّذِينَ

mu'rideen [46] Wa izaa qeela lahum anfiqoo mimmaa razaqakumul laahu qaalal lazeena

كَفَرُوا۟ لِلَّذِينَ ءَامَنُوٓا۟ أَنُطْعِمُ مَن لَّوْ يَشَآءُ ٱللَّهُ أَطْعَمَهُۥٓ إِنْ

kafaroo lillazeena aamanooo anut'imu mal-law yashaaa'ul laahu at'amahooo in

أَنتُمْ إِلَّا فِى ضَلَٰلٍ مُّبِينٍ ﴿٤٧﴾ وَيَقُولُونَ مَتَىٰ هَٰذَا ٱلْوَعْدُ إِن كُنتُمْ

antum illaa fee dalaalim mubeen [47] Wa yaqooloona mataa haazal wa'du in kuntum

صَٰدِقِينَ ﴿٤٨﴾ مَا يَنظُرُونَ إِلَّا صَيْحَةً وَٰحِدَةً تَأْخُذُهُمْ وَهُمْ

saadiqeen [48] Maa yanzuroona illaa saihatanw waahidatan ta'khuzuhum wa hum

يَخِصِّمُونَ ﴿٤٩﴾ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَآ إِلَىٰٓ أَهْلِهِمْ

yakhissimoon [49] Falaa yastatee'oona taw siyatanw-wa laaa ilaaa ahlihim

يَرْجِعُونَ ﴿٥٠﴾ وَنُفِخَ فِى ٱلصُّورِ فَإِذَا هُم مِّنَ ٱلْأَجْدَاثِ إِلَىٰ رَبِّهِمْ

yarji'oon [50] Wa nufikha fis-soori faizaa hum minal ajdaasi ilaa Rabbihim

يَنسِلُونَ ﴿٥١﴾ قَالُوا۟ يَٰوَيْلَنَا مَنۢ بَعَثَنَا مِن مَّرْقَدِنَا ۜ هَٰذَا مَا وَعَدَ

yansiloon [51] Qaaloo yaa wailanaa mam ba'asanaa mim marqadinaa; haaza maa wa'adar-

ٱلرَّحْمَٰنُ وَصَدَقَ ٱلْمُرْسَلُونَ ﴿٥٢﴾ إِن كَانَتْ إِلَّا صَيْحَةً

Rahmanu wa sadaqal mursaloon [52] In kaanat illaa saihatanw-

وَٰحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٥٣﴾ فَٱلْيَوْمَ لَا تُظْلَمُ

waahidatan fa-izaa hum jamee'ul ladainaa muhdaroon [53] Fal-Yawma laa tuzlamu

نَفْسٌ شَيْـًٔا وَلَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ ﴿٥٤﴾

nafsun shai'anw-wa laa tujzawna illaa maa kuntum ta'maloon [54]

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36. Yasin

Sahih International Translation

41. And a sign for them is that We carried their forefathers in a laden ship.

42. And We created for them from the likes of it that which they ride.

43. And if We should will, We could drown them; then no one responding to a cry would there be for them, nor would they be saved

44. Except as a mercy from Us and provision for a time.

45. But when it is said to them, "Beware of what is before you and what is behind you; perhaps you will receive mercy... "

46. And no sign comes to them from the signs of their Lord except that they are from it turning away.

47. And when it is said to them, "Spend from that which Allah has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if Allah had willed, He would have fed? You are not but in clear error."

48. And they say, "When is this promise, if you should be truthful?"

49. They do not await except one blast which will seize them while they are disputing.

50. And they will not be able [to give] any instruction, nor to their people can they return.

51. And the Horn will be blown; and at once from the graves to their Lord they will hasten.

52. They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth."

53. It will not be but one blast, and at once they are all brought present before Us.

54. So today no soul will be wronged at all, and you will not be recompensed except for what you used to do.

36. Yasin

Sahih International Translation

55. Indeed the companions of Paradise, that Day, will be amused in [joyful] occupation -

56. They and their spouses - in shade, reclining on adorned couches.

57. For them therein is fruit, and for them is whatever they request [or wish]

58. [And] "Peace," a word from a Merciful Lord.

59. [Then He will say], "But stand apart today, you criminals.

60. Did I not enjoin upon you, O children of Adam, that you not worship Satan - [for] indeed, he is to you a clear enemy -

61. And that you worship [only] Me? This is a straight path.

62. And he had already led astray from among you much of creation, so did you not use reason?

63. This is the Hellfire which you were promised.

64. [Enter to] burn therein today for what you used to deny."

65. That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.

66. And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see?

67. And if We willed, We could have deformed them, [paralyzing them] in their places so they would not be able to proceed, nor could they return.

68. And he to whom We grant long life We reverse in creation; so will they not understand?

69. And We did not give Prophet Muhammad, knowledge of poetry, nor is it befitting for him. It is not but a message and a clear Qur'an

70. To warn whoever is alive and justify the word against the disbelievers.

إِنَّ أَصْحَٰبَ ٱلْجَنَّةِ ٱلْيَوْمَ فِى شُغُلٍ فَٰكِهُونَ ﴿٥٥﴾ هُمْ وَأَزْوَٰجُهُمْ

Inna Ashaabal jannatil Yawma fee shughulin faakihoon [55] Hum wa azwaajuhum

فِى ظِلَٰلٍ عَلَى ٱلْأَرَآئِكِ مُتَّكِـُٔونَ ﴿٥٦﴾ لَهُمْ فِيهَا فَٰكِهَةٌ

fee zilaalin 'alal araaa'iki muttaki'oon [56] Lahum feehaa faakiha tunw-

وَلَهُم مَّا يَدَّعُونَ ﴿٥٧﴾ سَلَٰمٌ قَوْلًا مِّن رَّبٍّ رَّحِيمٍ ﴿٥٨﴾ وَٱمْتَٰزُوا۟

wa lahum maa yadda'oon [57] Salaamun qawlam mir Rabbir Raheem [58] Wamtaazul-

ٱلْيَوْمَ أَيُّهَا ٱلْمُجْرِمُونَ ﴿٥٩﴾ ۞ أَلَمْ أَعْهَدْ إِلَيْكُمْ يَٰبَنِىٓ ءَادَمَ

Yawma ayyuhal mujrimoon [59] Alam a'had ilaikum yaa Baneee Aadama

أَن لَّا تَعْبُدُوا۟ ٱلشَّيْطَٰنَ ۖ إِنَّهُۥ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾ وَأَنِ

al-laa ta'budush Shaitaana innahoo lakum 'aduwwum mubeen [60] Wa ani'

ٱعْبُدُونِى ۚ هَٰذَا صِرَٰطٌ مُّسْتَقِيمٌ ﴿٦١﴾ وَلَقَدْ أَضَلَّ مِنكُمْ

budoonee; haazaa Siraatum Mustaqeem [61] Wa laqad adalla minkum

جِبِلًّا كَثِيرًا ۖ أَفَلَمْ تَكُونُوا۟ تَعْقِلُونَ ﴿٦٢﴾ هَٰذِهِۦ جَهَنَّمُ ٱلَّتِى

jibillan kaseeraa; afalam takoonoo ta'qiloon [62] Haazihee Jahannamul latee

كُنتُمْ تُوعَدُونَ ﴿٦٣﴾ ٱصْلَوْهَا ٱلْيَوْمَ بِمَا كُنتُمْ تَكْفُرُونَ ﴿٦٤﴾

kuntum too'adoon [63] Islawhal Yawma bimaa kuntum takfuroon [64]

ٱلْيَوْمَ نَخْتِمُ عَلَىٰٓ أَفْوَٰهِهِمْ وَتُكَلِّمُنَآ أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُم

Al-Yawma nakhtimu 'alaaa afwaahihim wa tukallimunaaa aideehim wa tashhadu arjuluhum

بِمَا كَانُوا۟ يَكْسِبُونَ ﴿٦٥﴾ وَلَوْ نَشَآءُ لَطَمَسْنَا عَلَىٰٓ أَعْيُنِهِمْ

bimaa kaanoo yaksiboon [65] Wa law nashaaa'u lata masna 'alaaa aiyunihim

فَٱسْتَبَقُوا۟ ٱلصِّرَٰطَ فَأَنَّىٰ يُبْصِرُونَ ﴿٦٦﴾ وَلَوْ نَشَآءُ لَمَسَخْنَٰهُمْ

fasta baqus-siraata fa-annaa yubsiroon [66] Wa law nashaaa'u lamasakhnaahum

عَلَىٰ مَكَانَتِهِمْ فَمَا ٱسْتَطَٰعُوا۟ مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

'alaa makaanatihim famas-tataa'oo mudiyyanw-wa laa yarji'oon [67]

وَمَن نُّعَمِّرْهُ نُنَكِّسْهُ فِى ٱلْخَلْقِ ۚ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾ وَمَا

Wa man nu 'ammirhu nunakkishu fil-khalq; afalaa ya'qiloon [68] Wa maa

عَلَّمْنَٰهُ ٱلشِّعْرَ وَمَا يَنۢبَغِى لَهُۥٓ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُّبِينٌ ﴿٦٩﴾

'allamnaahush shi'ra wa maa yambaghee lah; in huwa illaa zikrunw-wa Qur-aanum mubeen [69]

لِّيُنذِرَ مَن كَانَ حَيًّا وَيَحِقَّ ٱلْقَوْلُ عَلَى ٱلْكَٰفِرِينَ ﴿٧٠﴾

Liyunzira man kaana haiyanw-wa yahiqqal qawlu 'alal-kaafireen [70]

أَوَلَمْ يَرَوْا۟ أَنَّا خَلَقْنَا لَهُم مِّمَّا عَمِلَتْ أَيْدِينَآ أَنْعَٰمًا

Awalam yaraw annaa khalaqnaa lahum mimmaa ‘amilat aideenaaa an‘aaman

فَهُمْ لَهَا مَٰلِكُونَ ﴿٧١﴾ وَذَلَّلْنَٰهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ

fahum lahaa maalikoon [71] Wa zallalnaahaa lahum faminhaa rakoobuhum

وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾ وَلَهُمْ فِيهَا مَنَٰفِعُ وَمَشَارِبُ ۚ

wa minhaa ya‘kuloon [72] Wa lahum feehaa manaa fi‘u wa mashaarib;

أَفَلَا يَشْكُرُونَ ﴿٧٣﴾ وَٱتَّخَذُوا۟ مِن دُونِ ٱللَّهِ ءَالِهَةً

afalaa yashkuroon [73] Wattakhazoo min doonil laahi aalihatal-

لَّعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾ لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ

la‘allahum yunsaroon [74] Laa yastatee‘oona nasrahum wa hum

لَهُمْ جُندٌ مُّحْضَرُونَ ﴿٧٥﴾ فَلَا يَحْزُنكَ قَوْلُهُمْ ۘ إِنَّا نَعْلَمُ

lahum jundum muhdaroon [75] Falaa yahzunka qawluhum; innaa na‘lamu

مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾ أَوَلَمْ يَرَ ٱلْإِنسَٰنُ أَنَّا خَلَقْنَٰهُ

maa yusirroona wa maa yu‘linoon [76] Awalam yaral insaanu annaa khalaqnaahu

مِن نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾ وَضَرَبَ لَنَا

min nutfatin fa-izaa huwa khaseemum mubeen [77] Wa daraba lanaa

مَثَلًا وَنَسِىَ خَلْقَهُۥ ۖ قَالَ مَن يُحْىِ ٱلْعِظَٰمَ وَهِىَ رَمِيمٌ ﴿٧٨﴾

maslanw-wa nasiya khalqahoo qaala mai-yuhyil‘izaama wa hiya rameem [78]

قُلْ يُحْيِيهَا ٱلَّذِىٓ أَنشَأَهَآ أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾

Qul yuh yeehal lazeee ansha ahaaa awwala marrah; wa Huwa bikulli khalqin ‘Aleem [79]

ٱلَّذِى جَعَلَ لَكُم مِّنَ ٱلشَّجَرِ ٱلْأَخْضَرِ نَارًا فَإِذَآ أَنتُم

Allazee ja‘ala lakum minash shajaril akhdari naaran fa-izaaa antum-

مِّنْهُ تُوقِدُونَ ﴿٨٠﴾ أَوَلَيْسَ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ

minhu tooqidoon [80] Awa laisal lazee khalaqas samaawaati wal arda

بِقَٰدِرٍ عَلَىٰٓ أَن يَخْلُقَ مِثْلَهُم ۚ بَلَىٰ وَهُوَ ٱلْخَلَّٰقُ ٱلْعَلِيمُ ﴿٨١﴾

biqaadirin ‘alaaa ai-yakhluqa mislahum; balaa wa Huwal Khallaaqul ‘Aleem [81]

إِنَّمَآ أَمْرُهُۥٓ إِذَآ أَرَادَ شَيْـًٔا أَن يَقُولَ لَهُۥ كُن فَيَكُونُ ﴿٨٢﴾

Innamaa amruhooo izaaa araada shai‘an ai-yaqoola lahoo kun fa-yakoon [82]

فَسُبْحَٰنَ ٱلَّذِى بِيَدِهِۦ مَلَكُوتُ كُلِّ شَىْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾

Fa Subhaanal lazee biyadihee malakootu kulli shai-inw-wa ilaihi turja‘oon [83]

36. Yasin

Sahih International Translation

71. Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners?

72. And We have tamed them for them, so some of them they ride, and some of them they eat.

73. And for them therein are [other] benefits and drinks, so will they not be grateful?

74. But they have taken besides Allah [false] deities that perhaps they would be helped.

75. They are not able to help them, and they [themselves] are for them soldiers in attendance.

76. So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

77. Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

78. And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?"

79. Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

80. [It is] He who made for you from the green tree, fire, and then from it you ignite.

81. Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator.

82. His command is only when He intends a thing that He says to it, "Be," and it is.

83. So exalted is He in whose hand is the realm of all things, and to Him you will be returned.

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