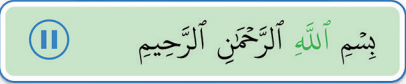


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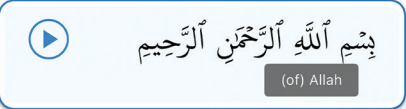
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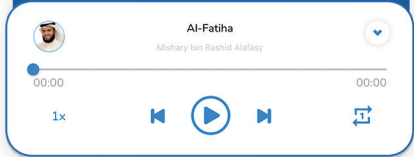
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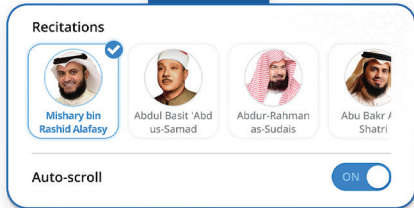
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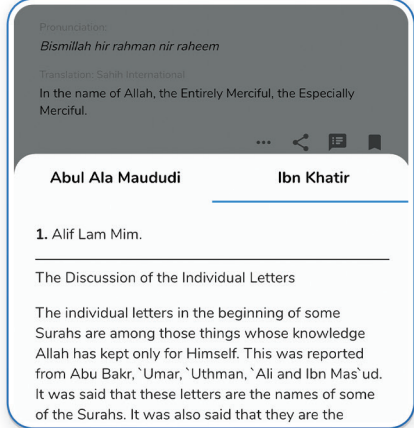


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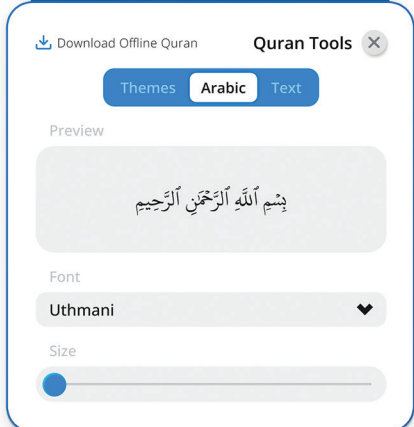


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## سُورَةُ ص

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

ص وَالْقُرْءَانَ ذِي الذِّكْرِ ١ بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ ٢

Saaad; wal-Qur-aani ziz zikr [1] Balil lazeena kafaroo fee 'izzatinw wa shiqaaq [2]

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ فَنَادَوا وَعَدَاوَاتٍ حِينٍ مِّنَاصٍ ٣ وَعَجِبُوا

Kam ahlaknaa min qablihim min qarnin fanaadaw wa laata heena manaas [3] Wa 'ajiboo

أَن جَاءَهُمْ مُنذِرٌ مِّنْهُمْ وَقَالَ الْكَاْفِرُونَ هَذَا سِحْرٌ كَذَّابٌ ٤ أَجَعَلَ

an jaaa'a hum munzirum minhum wa qaalal kaafiroona haazaa saahirun kazzaab [4] Aja'al-

الْأَلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عُجَابٌ ٥ وَأَنْطَلَقَ الْمَلَأُ مِنْهُمْ أَن

aalihata llaahanw Waahidan inna haazaa lashai'un 'ujaab [5] Wantalaqal mala-u minhum anim-

أَمْشُوا وَأُصْبِرُوا عَلَىٰ آلِهِتِكُمْ إِنَّ هَذَا لَشَيْءٌ يُرَادُ ٦ مَا سَمِعْنَا

shoo wasbiroo 'alaaa aalihatikum innna haazaa lashai 'uny yuraad [6] Maa sami'naa

بِهَذَا فِي الْمِلَّةِ الْآخِرَةِ إِنْ هَذَا إِلَّا اخْتِلَافٌ ٧ أُنزِلَ عَلَيْهِ الذِّكْرُ

bihaazaa fil millatil aakhirati in haazaaa illakh tilaaq [7] 'A-unzila 'alaihiz zikru

مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍّ مِّنْ ذِكْرِي بَلْ لَمَّا يَدُورُوا عَذَابٍ ٨ أَمْ عِنْدَهُمْ

min baininaa; bal hum fee shakkin min Zikree bal lammaa yazooqoo 'azaab [8] Am'indahum

خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ ٩ أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ

khazaaa 'inu rahmati Rabbikal 'Azeezil Wahhab [9] Am lahum mulkus samaawaati wal ardi

وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ ١٠ جُنْدٌ مَا هُنَالِكَ مَهْزُومٌ مِّنْ

wa maa bainahumaa falyartaqoo fil asbaab [10] Jundum maa hunaalika mahzoomum minal-

الْأَحْزَابِ ١١ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ ١٢

Ahzaab [11] Kazzabat qablahum qawmu Noohinw wa 'Aadunw wa Fir'awnu zul awtaad [12]

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ لَيْكَةِ أُولَئِكَ الْأَحْزَابُ ١٣ إِنْ كُلِّ إِلَّا

Wa Samoodu wa qawmu Lootinw wa Ashaabul 'Aykah; ulaaa'ikal Ahzaab [13] In kullin illaa

كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابٌ ١٤ وَمَا يَنْظُرُ هَؤُلَاءِ إِلَّا الصِّحْحَةَ وَاحِدَةً

kazzabar Rusula fahaqqa 'iqaab [14] Wa maa yanzuru haaa ulaaa'i illaa saihatanw waahidatam-

مَا لَهَا مِنْ فَوَاقٍ ١٥ وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ ١٦

maa lahaa min fawaaq [15] Wa qaaloo Rabbanaa 'ajjil lanaa qittanaa qabla Yawmil Hisaab [16]

## 38. Sad

Ayat : 88 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Sad. By the Qur'an containing reminder...

2. But those who disbelieve are in pride and dissension.

3. How many a generation have We destroyed before them, and they [then] called out; but it was not a time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5. Has he made the gods [only] one God? Indeed, this is a curious thing."

6. And the eminent among them went forth, [saying], "Continue, and be patient over [the defense of] your gods. Indeed, this is a thing intended.

7. We have not heard of this in the latest religion. This is not but a fabrication.

8. Has the message been revealed to him out of [all of] us?" Rather, they are in doubt about My message. Rather, they have not yet tasted My punishment.

9. Or do they have the depositories of the mercy of your Lord, the Exalted in Might, the Bestower?

10. Or is theirs the dominion of the heavens and the earth and what is between them? Then let them ascend through [any] ways of access.

11. [They are but] soldiers [who will be] defeated there among the companies [of disbelievers].

12. The people of Noah denied before them, and [the tribe of] 'Aad and Pharaoh, the owner of stakes,

13. And [the tribe of] Thamud and the people of Lot and the companions of the thicket. Those are the companies.

14. Each of them denied the messengers, so My penalty was justified.

15. And these [disbelievers] await not but one blast [of the Horn]; for it there will be no delay.

16. And they say, "Our Lord, hasten for us our share [of the punishment] before the Day of Account"

## Sahih International Translation

17. Be patient over what they say and remember Our servant, David, the possessor of strength; indeed, he was one who repeatedly turned back [to Allah].

18. Indeed, We subjected the mountains [to praise] with him, exalting [Allah] in the [late] afternoon and [after] sunrise.

19. And the birds were assembled, all with him repeating [praises].

20. And We strengthened his kingdom and gave him wisdom and discernment in speech.

21. And has there come to you the news of the adversaries, when they climbed over the wall of [his] prayer chamber -

22. When they entered upon David and he was alarmed by them? They said, "Fear not. [We are] two adversaries, one of whom has wronged the other, so judge between us with truth and do not exceed [it] and guide us to the sound path.

23. Indeed this, my brother, has ninety-nine ewes, and I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

24. [David] said, "He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress one another, except for those who believe and do righteous deeds - and few are they." And David became certain that We had tried him, and he asked forgiveness of his Lord and fell down bowing [in prostration] and turned in repentance [to Allah].

25. So We forgave him that; and indeed, for him is nearness to Us and a good place of return.

26. [We said], "O David, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire, as it will lead you astray from the way of Allah." Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account.

أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ عَبْدَنَا دَاوُودَ ذَا الْأَيْدِ إِنَّهُ أَوَّابٌ ﴿١٧﴾ إِنَّا

Isbir 'alaa maa yaqooloona wazkur 'abdanaa Daawooda zal aidi innahoo awwaab [17] Innaa

سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشِيِّ وَالْإِشْرَاقِ ﴿١٨﴾ وَالطَّيْرَ

sakhkharnal jibaala ma'ahoo yusabbihna bil'ashiyyi wal ishraaq [18] Wattayra

مَحْشُورَةً كُلٌّ لَهُ أَوَّابٌ ﴿١٩﴾ وَشَدَدْنَا مُلْكَهُ وَاَتَيْنَاهُ الْحِكْمَةَ

mahshoorah; kullul lahoo awwaab [19] Wa shadadnaa mulkahoo wa aatainaahul Hikmata

وَفَصَّلَ الْخُطَابِ ﴿٢٠﴾ \* وَهَلْ أَتَاكَ نَبْوُ الْخَصْمِ إِذْ تَسَوَّرُوا

wa faslal khitaab [20] Wa hal ataaka naba'ul khasm; iz tasawwarul-

الْمِحْرَابِ ﴿٢١﴾ إِذْ دَخَلُوا عَلَىٰ دَاوُودَ فَفَزِعَ مِنْهُمْ قَالُوا لَا تَخَفْ

mihraab [21] Iz dakhaloo 'alaa Daawooda fafazi'a minhum qaaloo laa takhaf

خَصْمَانِ بَغِي بَعْضُنَا عَلَىٰ بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ

khasmaani baghaa ba'dunaa 'alaa ba'din fahkum bainanaa bilhaqqi wa laa tushtit

وَاهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ ﴿٢٢﴾ إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَجَّةً

wahdinaa ilaa Sawaaa'is Siraat [22] Inna haazaaa akhee lahoo tis'unw wa tis'oona na'jatanw-

وَلِي نَجَّةٌ وَاحِدَةٌ فَقَالَ أَكْفِلْنِيهَا وَعَزَّنِي فِي الْخُطَابِ ﴿٢٣﴾ قَالَ

wa liya na'jatunw waahidah; faqaala akfilneeha wa 'azzanee filkhitaab [23] Qaala

لَقَدْ ظَلَمَكَ لِسُوَالِ نَجَّتِكَ إِلَىٰ نِعَاجِهِ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي

laqad zalamaka bisu 'aali na'jatika ilaa ni'aajih; wa inna kaseeran minal khulataaa'i la-yabghee

بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ

ba'duhum 'alaa ba'din illal lazeena aamanoo wa 'amilus saalihaati wa qaleelun maa hum;

وَظَنَّ دَاوُودُ أَنَّمَا فَتَنَّهٗ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

wa zanna Daawoodu annamaa fatannaahu fastaghfara Rabbahoo wa kharra raaki'anw wa anaab (make sajdah) [24]

فَغَفَرْنَا لَهُ ذَٰلِكَ وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ﴿٢٥﴾

Faghafarnaa lahoo zaalik; wa inna lahoo 'indanaa lazulfaa wa husna ma aab [25]

يَدَاوُودَ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ

Yaa Daawoodu innaa ja'alnaaka khaleefatan fil ardi fahkum bainan naasi bilhaqqi

وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَن سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ

wa laa tattabi'il hawaa fayudillaka 'an sabeelil laah; innal lazeena yadilloona

عَن سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

'an sabeelil laah; lahum 'azaabun shadeedum bimaa nasoo Yawmal Hisaab [26]

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَطْلًا ذَلِكَ ظَنُّ الَّذِينَ

Wa maa khalaqnas samaaa'a wal arda wa maa bainahumaa baatila; zaalika zannul lazeena

كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ النَّارِ ﴿٢٧﴾ أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا

kafaroo; fa waylul lil lazeena kafaroo minan Naar [27] Am naj'alul lazeena aamanoo wa 'amilus-

الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ ﴿٢٨﴾

saalihaati kalmufisdeena fil ardi am naj'alul muttaqeena kalfujjaar [28]

كِتَابٍ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ ۖ وَلِيَتَذَكَّرَ أُولُو

Kitaabun anzalnaahu ilaika mubaarakul liyaddabaroo Ayaatihee wa liyatazakkara ulul-

الْأَلْبَابِ ﴿٢٩﴾ وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعْمَ الْعَبْدُ إِنَّهُ أَوَّابٌ ﴿٣٠﴾

albaab [29] Wa wahabnaa li Daawooda Sulaimaan; ni'mal 'abd; innahoo awwaab [30]

إِذْ عَرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّفِيفَتِ الْجِيَادِ ﴿٣١﴾ فَقَالَ إِنِّي أَحْبَبْتُ

Iz 'urida 'alaihi bil'ashiy yis saafinaatul jiyaad [31] Faqaala innnee ahabtu

حُبَّ الْخَيْرِ عَن ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ

hubbal khairi 'an zikri Rabbee hatta tawaraat bilhijaab [32] Ruddoohaa 'alaiya

فَطَفِقَ مَسْحًا بِالْسُوقِ وَالْأَعْنَاقِ ﴿٣٣﴾ وَلَقَدْ فَتَنَّا سُلَيْمَانَ

fa tafiq mas-ham bissooqi wal a'naaq [33] Wa laqad fatannaa Sulaimaana

وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾ قَالَ رَبِّ اغْفِرْ لِي وَهَبْ

wa alqainaa 'alaa kursiyyihee jasadana summa anaab [34] Qaala Rabbigh fir lee wa hab

لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾

lee mulkal laa yambaghee li ahadin min ba'dee innaka Antal Wahhaab [35]

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾ وَالشَّيَاطِينَ

Fa sakharnaah lahur reeha tajree bi amrihee rukhaa'an haisu asaab [36] Wash Shayaateena

كُلَّ بَنَاءٍ وَغَوَاصٍ ﴿٣٧﴾ وَءَاخِرِينَ مَّقْرِنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾ هَذَا

kulla bannaaa'inw wa ghawwaas [37] Wa aakhareena muqarraneena fil asfaad [38] Haazaa

عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٣٩﴾ وَإِنَّا لَهُ وَعِنْدَنَا نُزُلٌ وَحُسْنُ

'ataaa'unaa famnun aw amsik bighairi hisaab [39] Wa inna lahoo 'indanaa lazulfaa wa husna

مَثَابٍ ﴿٤٠﴾ وَادْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ

ma-aab [40] Wazkur 'abdanaa Ayyoob; iz naada Rabbahoo annee massaniyash Shaitaanu

بِنُصْبٍ وَعَذَابٍ ﴿٤١﴾ ارْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

bi nusbinw wa 'azaab [41] Urkud bi rijlika haaza mughtasalun baaridunw wa sharaab [42]

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنَّا وَذِكْرَى لَأُولِي الْأَلْبَابِ ﴿٤٣﴾

Wa wahabnaa lahoo ahlahoo wa mislahum ma'ahum rahmatan minna wa zikraa li ulil albaab [43]

27. And We did not create the heaven and the earth and that between them aimlessly. That is the assumption of those who disbelieve, so woe to those who disbelieve from the Fire.

28. Or should we treat those who believe and do righteous deeds like corrupters in the land? Or should We treat those who fear Allah like the wicked?

29. [This is] a blessed Book which We have revealed to you, [O Muhammad], that they might reflect upon its verses and that those of understanding would be reminded.

30. And to David We gave Solomon. An excellent servant, indeed he was one repeatedly turning back [to Allah].

31. [Mention] when there were exhibited before him in the afternoon the poised [standing] racehorses.

32. And he said, "Indeed, I gave preference to the love of good [things] over the remembrance of my Lord until the sun disappeared into the curtain [of darkness]."

33. [He said], "Return them to me," and set about striking [their] legs and necks.

34. And We certainly tried Solomon and placed on his throne a body; then he returned.

35. He said, "My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."

36. So We subjected to him the wind blowing by his command, gently, wherever he directed,

37. And [also] the devils [of jinn] - every builder and diver

38. And others bound together in shackles.

39. [We said], "This is Our gift, so grant or withhold without account."

40. And indeed, for him is nearness to Us and a good place of return.

41. And remember Our servant Job, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment."

42. [So he was told], "Strike [the ground] with your foot; this is a [spring for] a cool bath and drink."

43. And We granted him his family and a like [number] with them as mercy from Us and a reminder for those of understanding.

## Sahih International Translation

44. [We said], "And take in your hand a bunch [of grass] and strike with it and do not break your oath." Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allah].

45. And remember Our servants, Abraham, Isaac and Jacob - those of strength and [religious] vision.

46. Indeed, We chose them for an exclusive quality: remembrance of the home [of the Hereafter].

47. And indeed they are, to Us, among the chosen and outstanding.

48. And remember Ishmael, Elisha and Dhul-Kifl, and all are among the outstanding.

49. This is a reminder. And indeed, for the righteous is a good place of return

50. Gardens of perpetual residence, whose doors will be opened to them.

51. Reclining within them, they will call therein for abundant fruit and drink.

52. And with them will be women limiting [their] glances and of equal age.

53. This is what you, [the righteous], are promised for the Day of Account.

54. Indeed, this is Our provision; for it there is no depletion.

55. This [is so]. But indeed, for the transgressors is an evil place of return -

56. Hell, which they will [enter to] burn, and wretched is the resting place.

57. This - so let them taste it - is scalding water and [foul] purulence.

58. And other [punishments] of its type [in various] kinds.

59. [Its inhabitants will say], "This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire."

60. They will say, "Nor you! No welcome for you. You, [our leaders], brought this upon us, and wretched is the settlement."

61. They will say, "Our Lord, whoever brought this upon us - increase for him double punishment in the Fire."

62. And they will say, "Why do we not see men whom we used to count among the worst?"

63. Is it [because] we took them in ridicule, or has [our] vision turned away from them?"

64. Indeed, that is truth - the quarreling of the people of -

وَحُدِّيدِكَ ضِعْفًا فَضْرِبْ بِهِ ۚ وَلَا تَحْنُتْ ۗ إِنَّا وَجَدْنَاهُ صَابِرًا نِعْمَ

Wa khuz biyadika dighsan fadrib bihee wa laa tahnas, innaa wajadnaahu saabiraa; ni'mal-

الْعَبْدُ إِنَّهُ أَوَّابٌ ﴿٤٤﴾ وَاذْكُرْ عَبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولَى

'abd; innahooo awwaab [44] Wazkur 'ibaadanaaa Ibraaheema wa Is-haaqa wa Ya'qooba ulil-

الْأَيْدَى وَالْأَبْصَرَ ﴿٤٥﴾ إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ ﴿٤٦﴾

aydee walabsaar [45] Innaaa akhlasnaahum bi khaalisiin zikrad daar [46]

وَأَنَّهُمْ عِنْدَنَا مِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ ﴿٤٧﴾ وَاذْكُرْ إِسْمَاعِيلَ

Wa innahum 'indanaa laminal mustafainal akhyaar [47] Wazkur Ismaa'eela

وَالْيَسَعَ وَذَا الْكِفْلِ وَكُلٌّ مِنَ الْأَخْيَارِ ﴿٤٨﴾ هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ

wal Yasa'a wa Zal-Kifli wa kullun minal akhyaar [48] Haazaa zikrun wa inna lil muttaqeenaa

لِحُسْنِ مَآبٍ ﴿٤٩﴾ جَنَّاتٍ عَدْنٍ مَّفْتَحَةٌ لَهُمُ الْأَبْوَابُ ﴿٥٠﴾ مُتَّكِينَ

la husna ma aab [49] Jannaati 'adnin mufattahatan lahumul abwaab [50] Muttaki'eena

فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ ﴿٥١﴾ \* وَعِنْدَهُمْ قَصْرَاتٌ

feehaa yad'oona feehaa bifaakihatinn kaseeratinw wa sharaab [51] Wa 'indahum qaasiraatut-

الْظَّرْفِ أَنْتَابٍ ﴿٥٢﴾ هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ ﴿٥٣﴾ إِنَّ هَذَا

tarfi atraab [52] Haazaa maa too'adoona li Yawmil Hisaab [53] Inna haazaa

لِرِزْقِنَا مَا لَهُ مِنْ نَفَادٍ ﴿٥٤﴾ هَذَا وَإِنَّ لِلطَّغِينِ لَشَرَّ مَآبٍ ﴿٥٥﴾

larizqunaa maa lahoo min nafaad [54] Haazaa; wa inna littaaqheena lasharra ma-aab [55]

جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ الْمِهَادُ ﴿٥٦﴾ هَذَا فليذوقوه حَمِيمٌ

Jahannama yaslawnaahaa fa bi'sal mihaad [56] Haazaa falyazooqoohu hameemunw-

وَعَسَاقُ ﴿٥٧﴾ وَعَاخِرُ مِنْ شَكْلِهِ ۚ أَرْوَجُ ﴿٥٨﴾ هَذَا فَوْجٌ

wa ghassaaq [57] Wa aakharu min shakliheee azwaaj [58] Haazaa fawjun-

مُقْتَحِمٌ مَعَكُمْ لَا مَرْحَبًا بِهِمْ ۗ إِنَّهُمْ صَالُوا النَّارِ ﴿٥٩﴾ قَالُوا

muqtahimun ma'akum laa marhaban bihim; innahum saalun Naar [59] Qaaloo

بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ ۗ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا فَبِئْسَ الْقَرَارُ ﴿٦٠﴾

bal antum laa marhaban bikum; antum qaddamtumoohu lanaa fabi'sal qaraar [60]

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ ﴿٦١﴾

Qaaloo Rabbanaa man qaddama lanaa haazaa fa zidhu 'azaaban di'fan fin Naar [61]

وَقَالُوا مَا لَنَا لَنْرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ ﴿٦٢﴾ اتَّخَذْنَاهُمْ

Wa qaaloo maa lanaa laa naraa rijaalan kunnaa na'uddhum minal ashraar [62] Attakhaznaahum

سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ ﴿٦٣﴾ إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ

sikh riyyan am zaaghat 'anhumul absaar [63] Inna zaalika lahaqqun takhaasumu Ahlin-

النَّارِ ﴿٦٤﴾ قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنِّ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾

Naar [64] Qul innamaana munzirunw wa maa min ilahin illal laahul Waahidul Qahhaar [65]

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ﴿٦٦﴾ قُلْ هُوَ بَدِئُ

Rabbus samaawaati wal ardi wa maa bainahuma 'Azeezul Ghaffaar [66] Qul huwa naba'un

عَظِيمٌ ﴿٦٧﴾ أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾ مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ إِلَّا

'azeem [67] Antum 'anhu mu'ridoon [68] Maa kaana liya min 'ilmin bil mala'il a'laaa

إِذْ يَخْتَصِمُونَ ﴿٦٩﴾ إِنْ يُوحَىٰ إِلَىٰ إِلَّا أَنْتُمْ أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾ إِذْ قَالَ

iz yakhtasimoon [69] Iny-yoohaaa ilaiya illaaa anna maaa ana nazeerun mubeen [70] Iz qaala

رَبُّكَ لِلْمَلَأِكَةِ إِنِّي خَلَقْتُ بَشَرًا مِنْ طِينٍ ﴿٧١﴾ فَاذْأَسْوَيْتُهُ وَنَفَخْتُ

Rabbuka lilmalaaa'ikati innee khaaliqu basharan min teen [71] Fa-iza sawwaituhoo wa nafakhtu

فِيهِ مِنْ رُوحِي فَفَعَّوْا لَهُ وَسَجَدُوا لَهُ فَسَجَدَ الْمَلَأِكَةُ كُلُّهُمْ

feehi mir roohee faqa'oo lahoo saajideen [72] Fasajadal malaaa'ikatu kulluhum

أَجْمَعُونَ ﴿٧٣﴾ إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٤﴾ قَالَ

ajma'oon [73] Illaaa lblees; stakbara wa kaana minal kaafireen [74] Qaala

يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي اسْتَكْبَرْتَ أَمْ كُنْتَ

yaaa lbleesu maa mana'aka an tasjuda limaa khalagt bi yadaiya 'a stakbart am kunta

مِنَ الْعَالِينَ ﴿٧٥﴾ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ

min al 'aaleen [75] Qaala ana khairum minhu; khalagtanee min naarinw wa khalagtahoo min

طِينٍ ﴿٧٦﴾ قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَاجِعٌ ﴿٧٧﴾ وَإِنِّي عَلَيَّ لَعْنَتِي إِلَىٰ يَوْمِ

teen [76] Qaala fakhruj minhaa fa innaka rajeem [77] Wa inna 'alaika la'nateee ilaa yawmid-

الدِّينِ ﴿٧٨﴾ قَالَ رَبِّ فَأَنْظِرْنِي إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿٧٩﴾ قَالَ فَإِنَّكَ مِنَ

Deen [78] Qaala Rabbi fa anzirneee ilaa yawmi yub'asoon [79] Qaala fa innaka minal-

الْمُنْظَرِينَ ﴿٨٠﴾ إِلَىٰ يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾ قَالَ فَبِعِزَّتِكَ

munzareen [80] Ilaa yawmil waqtal ma'lloom [81] Qaala fa bi 'izzatika

لَأُعْوِيَنَّهُمْ أَجْمَعِينَ ﴿٨٢﴾ إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ﴿٨٣﴾

la ughwiyannahum ajma'een [82] Illaa 'ibaadaka minhumul mukhlaseen [83]

قَالَ فَالْحَقُّ وَالْحَقُّ أَقُولُ ﴿٨٤﴾ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ

Qaala falhaqq, walhaqqaa aqool [84] La amla'anna Jahannama minka wa mimman tabi'aka minhum

أَجْمَعِينَ ﴿٨٥﴾ قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ ﴿٨٦﴾

ajma'een [85] Qul maaa as'alukum 'alaihi min ajrinw wa maaa ana minal mutakallifeen [86]

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٧﴾ وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾

In huwa illaa zikrul lil'aalameen [87] Wa lata'lamunna naba ahoob ba'da heen [88]

the Fire.

65. Say, [O Muhammad], "I am only a warner, and there is not any deity except Allah, the One, the Prevailing.

66. Lord of the heavens and the earth and whatever is between them, the Exalted in Might, the Perpetual Forgiver."

67. Say, "It is great news

68. From which you turn away.

69. I had no knowledge of the exalted assembly [of angels] when they were disputing [the creation of Adam].

70. It has not been revealed to me except that I am a clear warner."

71. [So mention] when your Lord said to the angels, "Indeed, I am going to create a human being from clay.

72. So when I have proportioned him and breathed into him of My [created] soul, then fall down to him in prostration."

73. So the angels prostrated - all of them entirely.

74. Except Iblees; he was arrogant and became among the disbelievers.

75. [Allah] said, "O Iblees, what prevented you from prostrating to that which I created with My hands? Were you arrogant [then], or were you [already] among the haughty?"

76. He said, "I am better than him. You created me from fire and created him from clay."

77. [Allah] said, "Then get out of Paradise, for indeed, you are expelled.

78. And indeed, upon you is My curse until the Day of Recompense."

79. He said, "My Lord, then relieve me until the Day they are resurrected."

80. [Allah] said, "So indeed, you are of those reprieved

81. Until the Day of the time well-known."

82. [Iblees] said, "By your might, I will surely mislead them all

83. Except, among them, Your chosen servants."

84. [Allah] said, "The truth [is My oath], and the truth I say -

85. [That] I will surely fill Hell with you and those of them that follow you all together."

86. Say, [O Muhammad], "I do not ask you for the Qur'an any payment, and I am not of the pretentious

87. It is but a reminder to the worlds.

88. And you will surely know [the truth of] its information after a time."



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