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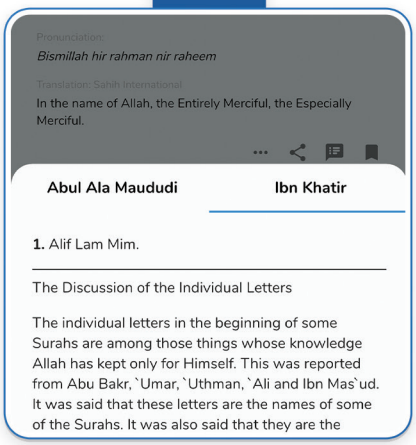

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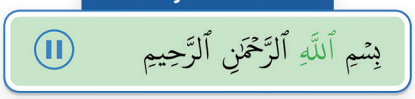

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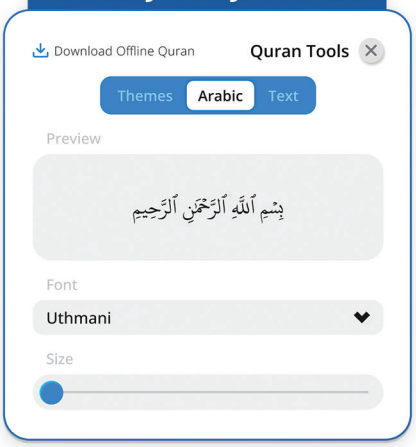
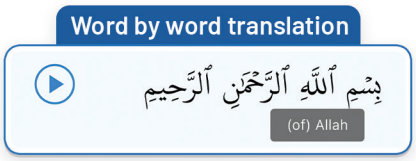


Word by word translation



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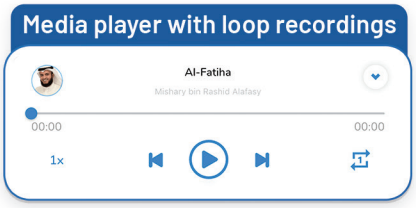
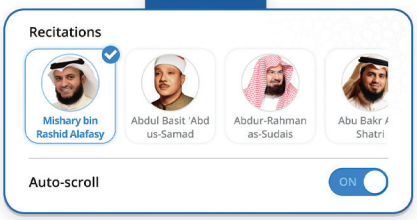


Qur'an Course

Reciters



Sahih International Translation

39. Az-Zumar

Ayat : 75 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. The revelation of the Qur'an is from Allah, the Exalted in Might, the Wise.

2. Indeed, We have sent down to you the Book, [O Muhammad], in truth. So worship Allah, [being] sincere to Him in religion.

3. Unquestionably, for Allah is the pure religion. And those who take protectors besides Him [say], "We only worship them that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they differ. Indeed, Allah does not guide he who is a liar and [confirmed] disbeliever.

4. If Allah had intended to take a son, He could have chosen from what He creates whatever He willed. Exalted is He; He is Allah, the One, the Prevailing.

5. He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each running [its course] for a specified term. Unquestionably, He is the Exalted in Might, the Perpetual Forgiver.

سُورَةُ الزُّمَرِ

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

تَنزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾ إِنَّا أَنزَلْنَا إِلَيْكَ

Tanzeelul Kitaabi minal laahil ‘Azeezil Hakeem [1] Innaaa anzalnaaa ilaikal-

الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَّهُ الدِّينَ ﴿٢﴾ أَلَا

Kitaaba bilhaqqi fa’budil laaha mukhlisal lahud deen [2] Alaa

لِلَّهِ الدِّينُ الْخَالِصُ ۚ وَالَّذِينَ اتَّخَذُوا مِن دُونِهِ أَوْلِيَاءَ

lillaahid deenul khaalis; wallazeenat takhazoo min dooniheee awliyaaa‘a

مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ

maa na’buduhum illaa liyuqar riboonaaa ilal laahi zulfaa; innal laaha yahkumu

بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ۗ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ

baina hum fee maa hum feehi yakhtalifoon; innal laaha laa yahdee man huwa

كَاذِبٌ كَفَّارٌ ﴿٣﴾ لَّوْ أَرَادَ اللَّهُ أَن يَتَّخِذَ وَلَدًا لَّاصْطَفَىٰ

kaazibun kaffaar [3] Law araadal laahu aiyattakhiza waladal lastafaa

مِمَّا يَخْلُقُ مَا يَشَاءُ ۚ سُبْحَانَهُ ۖ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٤﴾

mimmaa yakhluqu maa yashaaa‘; Subhaanahoo Huwal laahul Waahidul Qahhaar [4]

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ ۖ يُكَوِّرُ اللَّيْلَ عَلَى

Khalaqas samaawaati wal arda bilhaqq; yukawwirul laila ‘alan-

النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ ۖ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۖ

nahaari wa yukawwirun nahaara ‘alaal-laili wa sakhkharash shamsa walqamara

كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۗ أَلَا هُوَ الْعَزِيزُ الْغَفَّارُ ﴿٥﴾

kulluny yajree li ajalim musammaa; alaa Huwal ‘Azeezul Ghaffaar [5]

خَلَقَكُم مِّن نَّفْسٍ وَٰحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنزَلَ لَكُم

Khalaqakum min nafsinw waahidatin summa ja'ala minhaa zawjahaa wa anzala lakum-

مِّنَ ٱلْأَنْعَٰمِ ثَمَٰنِيَةَ أَزْوَٰجٍ ۚ يَخْلُقُكُمْ فِى بُطُونِ أُمَّهَٰتِكُمْ

minal-an'aami samaani yata azwaaj; yakhlu qukum fee butooni ummahaatikum

خَلْقًا مِّنۢ بَعْدِ خَلْقٍ فِى ظُلُمَٰتٍ ثَلَٰثٍ ۚ ذَٰلِكُمُ ٱللَّهُ رَبُّكُمْ لَهُ

khalqam mim ba'di khalqin fee zulumaatin salaas; zaalikumul laahu Rabbukum lahul-

ٱلْمُلْكُ ۖ لَآ إِلَٰهَ إِلَّا هُوَ ۖ فَأَنَّىٰ تُصْرَفُونَ ﴿٦﴾ إِن تَكْفُرُوا۟ فَإِنَّ

mulk; laaa ilaaha illaa Huwa fa annaa tusrafoon [6] In takfuroo fa innal-

ٱللَّهَ غَنِىٌّ عَنكُمْ ۖ وَلَا يَرْضَىٰ لِعِبَادِهِ ٱلْكُفْرَ ۖ وَإِن تَشْكُرُوا۟ يَرْضَهُ

laaha ghaniyyun 'ankum; wa laa yardaa li'ibaadihil kufra wa in tashkuroo yardahu

لَكُمْ ۗ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ

lakum; wa laa taziru waaziratunw wizra ukhraa; summa ilaa Rabikum marji'ukum

فَيُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ۚ إِنَّهُۥ عَلِيمٌۢ بِذَاتِ ٱلصُّدُورِ ﴿٧﴾

fa-yunabbi'ukum bimaa kuntum ta'maloon; innahoo 'aleemum bizaatissudoor [7]

۞ وَإِذَا مَسَّ ٱلْإِنسَٰنَ ضُرٌّ دَعَا رَبَّهُۥ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُۥ نِعْمَةً

Wa izaa massal insaana durrun da'aa Rabbahoo muneeban ilaihi summa izaa khawwalahoo ni'matam-

مِّنْهُ نَسِىَ مَا كَانَ يَدْعُوٓا۟ إِلَيْهِ مِن قَبْلُ وَجَعَلَ لِلَّهِ أَندَادًا لِّيُضِلَّ

minhu nasiya maa kaana yad'ooo ilaihi min qablu wa ja'ala lillaahi andaadal liyudilla

عَن سَبِيلِهِۦ ۚ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَٰبِ ٱلنَّارِ ﴿٨﴾

'ansabeelih; qul tamatta' bikufrika qaleelan innaka min Ashaabin Naar; [8]

أَمَّنْ هُوَ قَٰنِتٌ ءَانَآءَ ٱلَّيْلِ سَاجِدًا وَقَآئِمًا يَحْذَرُ ٱلْءَاخِرَةَ

Amman huwa qaanitun aanaaa'al laili saajidanw wa qaaa'imai yahzarul Aakhirata

وَيَرْجُوا۟ رَحْمَةَ رَبِّهِۦ ۗ قُلْ هَلْ يَسْتَوِى ٱلَّذِينَ يَعْلَمُونَ وَٱلَّذِينَ

wa yarjoo rahmata Rabbih; qul hal yastawil lazeena ya'lamoona wallazeena

لَا يَعْلَمُونَ ۗ إِنَّمَا يَتَذَكَّرُ أُو۟لُوا۟ ٱلْأَلْبَٰبِ ﴿٩﴾ قُلْ يَٰعِبَادِ ٱلَّذِينَ

laa ya'lamoon; innamaa yatazakkaru ulul albaab [9] Qul yaa 'ibaadil lazeena

ءَامَنُوا۟ ٱتَّقُوا۟ رَبَّكُمْ ۚ لِلَّذِينَ أَحْسَنُوا۟ فِى هَٰذِهِ ٱلدُّنْيَا حَسَنَةٌ ۗ

aamanut taqoo Rabbakum; lillazeena ahsanoo fee haazihid dunyaa hasanah;

وَأَرْضُ ٱللَّهِ وَٰسِعَةٌ ۗ إِنَّمَا يُوَفَّى ٱلصَّٰبِرُونَ أَجْرَهُم بِغَيْرِ حِسَابٍ ﴿١٠﴾

wa ardul laahi waasi'ah; innamaa yuwaffas saabiroona ajrahum bighayri hisab [10]

39. Az-Zumar

Sahih International Translation

6. He created you from one soul. Then He made from it its mate, and He produced for you from the grazing livestock eight mates. He creates you in the wombs of your mothers, creation after creation, within three darknesses. That is Allah, your Lord; to Him belongs dominion. There is no deity except Him, so how are you averted?

7. If you disbelieve - indeed, Allah is Free from need of you. And He does not approve for His servants disbelief. And if you are grateful, He approves it for you; and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you about what you used to do. Indeed, He is Knowing of that within the breasts.

8. And when adversity touches man, he calls upon his Lord, turning to Him [alone]; then when He bestows on him a favor from Himself, he forgets Him whom he called upon before, and he attributes to Allah equals to mislead [people] from His way. Say, "Enjoy your disbelief for a little; indeed, you are of the companions of the Fire."

9. Is one who is devoutly obedient during periods of the night, prostrating and standing [in prayer], fearing the Hereafter and hoping for the mercy of his Lord, [like one who does not]? Say, "Are those who know equal to those who do not know?" Only they will remember [who are] people of understanding.

10. Say, "O My servants who have believed, fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Indeed, the patient will be given their reward without account."

39. Az-Zumar

Sahih International Translation

11. Say, [O Muhammad], "Indeed, I have been commanded to worship Allah, [being] sincere to Him in religion.

12. And I have been commanded to be the first [among you] of the Muslims."

13. Say, "Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day."

14. Say, "Allah [alone] do I worship, sincere to Him in my religion,

15. So worship what you will besides Him." Say, "Indeed, the losers are the ones who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is the manifest loss."

16. They will have canopies of fire above them and below them, canopies. By that Allah threatens His servants. O My servants, then fear Me.

17. But those who have avoided Taghut, lest they worship it, and turned back to Allah - for them are good tidings. So give good tidings to My servants

18. Who listen to speech and follow the best of it. Those are the ones Allah has guided, and those are people of understanding.

19. Then, is one who has deserved the decree of punishment [to be guided]? Then, can you save one who is in the Fire?

20. But those who have feared their Lord - for them are chambers, above them chambers built high, beneath which rivers flow. [This is] the promise of Allah. Allah does not fail in [His] promise.

21. Do you not see that Allah sends down rain from the sky and makes it flow as springs [and rivers] in the earth; then He produces thereby crops of varying colors; then they dry and you see them turned yellow; then He makes them [scattered] debris. Indeed in that is a reminder for those of understanding.

قُلْ إِنِّيٓ أُمِرْتُ أَنْ أَعْبُدَ ٱللَّهَ مُخْلِصًا لَّهُ ٱلدِّينَ ﴿١١﴾ وَأُمِرْتُ لِأَنْ أَكُونَ

Qul inneee umirtu an a'budal laaha mukhlisal lahud deen [11] Wa umirtu li an akoona

أَوَّلَ ٱلْمُسْلِمِينَ ﴿١٢﴾ قُلْ إِنِّيٓ أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ

awwalal muslimeen [12] Qul inneee akhaafu in 'asaitu Rabbee 'azaaba Yawmin

عَظِيمٍ ﴿١٣﴾ قُلِ ٱللَّهَ أَعْبُدُ مُخْلِصًا لَّهُۥ دِينِي ﴿١٤﴾ فَٱعْبُدُوا۟ مَا شِئْتُم مِّن

'azeem [13] Qulil laaha a'budu mukhlisal lahoo deenee [14] Fa'budoo maa shi'tum min

دُونِهِۦ ۗ قُلْ إِنَّ ٱلْخَٰسِرِينَ ٱلَّذِينَ خَسِرُوٓا۟ أَنفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ ٱلْقِيَٰمَةِ ۗ

doonih; qul innal khaasireenal lazeena khasirooo anfusahum wa ahleehim yawmal qiyaamah;

أَلَا ذَٰلِكَ هُوَ ٱلْخُسْرَانُ ٱلْمُبِينُ ﴿١٥﴾ لَهُم مِّن فَوْقِهِمْ ظُلَلٌ مِّنَ ٱلنَّارِ

alaa zaalika huwal khusraanul mubeen [15] Lahum min fawqihim zulalum minan Naari

وَمِن تَحْتِهِمْ ظُلَلٌ ۚ ذَٰلِكَ يُخَوِّفُ ٱللَّهُ بِهِۦ عِبَادَهُۥ ۚ يَٰعِبَادِ فَٱتَّقُونِ ﴿١٦﴾

wa min tahtihim zulal; zaalika yukhaw wiful laahu bihee 'ibaadah; yaa 'ibaadi fattaqoon [16]

وَٱلَّذِينَ ٱجْتَنَبُوا۟ ٱلطَّٰغُوتَ أَن يَعْبُدُوهَا وَأَنَابُوٓا۟ إِلَى ٱللَّهِ لَهُمُ ٱلْبُشْرَىٰ ۚ

Wallazeenaj tanabut Taaghoota ai ya'budoohaa wa anaabooo ilal laahi lahumul bushraa;

فَبَشِّرْ عِبَادِ ﴿١٧﴾ ٱلَّذِينَ يَسْتَمِعُونَ ٱلْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُۥٓ ۚ

fabashshir 'ibaad [17] Allazeena yastami'oonal qawla fayattabi'oona ahsanah;

أُو۟لَٰٓئِكَ ٱلَّذِينَ هَدَىٰهُمُ ٱللَّهُ ۖ وَأُو۟لَٰٓئِكَ هُمْ أُو۟لُوا۟ ٱلْأَلْبَٰبِ ﴿١٨﴾

ulaaa'ikal lazeena hadaahumul laahu wa ulaaa'ika hum ulul albaab [18]

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ ٱلْعَذَابِ أَفَأَنتَ تُنقِذُ مَن فِى ٱلنَّارِ ﴿١٩﴾

Afaman haqqa 'alaihi kalimatul 'azaab; afa anta tunqizu man fin Naar [19]

لَٰكِنِ ٱلَّذِينَ ٱتَّقَوْا۟ رَبَّهُمْ لَهُمْ غُرَفٌ مِّن فَوْقِهَا غُرَفٌ مَّبْنِيَّةٌ تَجْرِى

Laakinil lazeenat taqaw Rabbahum lahum ghurafum min fawqihaa ghurafum mabniyyatun tajree

مِن تَحْتِهَا ٱلْأَنْهَٰرُ ۖ وَعْدَ ٱللَّهِ لَا يُخْلِفُ ٱللَّهُ ٱلْمِيعَادَ ﴿٢٠﴾ أَلَمْ تَرَ

min tahtihal anhaar; wa'dal laah; laa yukhliful laahul mee'aad [20] Alam tara

أَنَّ ٱللَّهَ أَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَسَلَكَهُۥ يَنَٰبِيعَ فِى ٱلْأَرْضِ ثُمَّ

annal laaha anzala minas samaaa'i maaa'an fasalakahoo yanaabee'a fil ardi summa

يُخْرِجُ بِهِۦ زَرْعًا مُّخْتَلِفًا أَلْوَٰنُهُۥ ثُمَّ يَهِيجُ فَتَرَىٰهُ مُصْفَرًّا ثُمَّ

yukhriju bihee zar'am mukhtalifan alwaanuhoo summa yaheeju fatarahu musfarran summa

يَجْعَلُهُۥ حُطَٰمًا ۚ إِنَّ فِى ذَٰلِكَ لَذِكْرَىٰ لِأُو۟لِى ٱلْأَلْبَٰبِ ﴿٢١﴾

yaj'aluhoo hutaamaa; inna fee zaalika lazikraa li ulil albaab [21]

أَفَمَن شَرَحَ ٱللَّهُ صَدْرَهُۥ لِلْإِسْلَٰمِ فَهُوَ عَلَىٰ نُورٍ مِّن رَّبِّهِۦ ۚ فَوَيْلٌ

Afaman sharahal laahu sadrahoo lil Islaami fahuwa ‘alaa noorim mir Rabbih; fa wailul-

لِّلْقَٰسِيَةِ قُلُوبُهُم مِّن ذِكْرِ ٱللَّهِ ۚ أُو۟لَٰٓئِكَ فِى ضَلَٰلٍ مُّبِينٍ ﴿٢٢﴾

lilqaasiyati quloobuhum min zikril laah; ulaaa‘ika fee dalaalim mubeen [22]

ٱللَّهُ نَزَّلَ أَحْسَنَ ٱلْحَدِيثِ كِتَٰبًا مُّتَشَٰبِهًا مَّثَانِىَ تَقْشَعِرُّ مِنْهُ

Allahu nazzala ahsanal hadeesi Kitaabam mutashaa biham masaaniy taqsha‘irru minhu

جُلُودُ ٱلَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ

juloodul lazeena yakhshawna Rabbahum summa taleenu julooduhum wa quloo buhum

إِلَىٰ ذِكْرِ ٱللَّهِ ۚ ذَٰلِكَ هُدَى ٱللَّهِ يَهْدِى بِهِۦ مَن يَشَآءُ ۚ وَمَن

ilaa zikril laah; zaalika hudal laahi yahdee bihee mai yashaaa‘; wa mai-

يُضْلِلِ ٱللَّهُ فَمَا لَهُۥ مِنْ هَادٍ ﴿٢٣﴾ أَفَمَن يَتَّقِى بِوَجْهِهِۦ سُوٓءَ

yudlilil laahu famaa lahoo min haad [23] Afamai yattaqee biwaj hihee sooo‘al-

ٱلْعَذَابِ يَوْمَ ٱلْقِيَٰمَةِ ۚ وَقِيلَ لِلظَّٰلِمِينَ ذُوقُوا۟ مَا كُنتُمْ تَكْسِبُونَ ﴿٢٤﴾

‘azaabi Yawmal Qiyaamah; wa qeela lizzaali meena zooqoo maa kuntum taksiboon [24]

كَذَّبَ ٱلَّذِينَ مِن قَبْلِهِمْ فَأَتَىٰهُمُ ٱلْعَذَابُ مِنْ حَيْثُ

Kazzabal lazeena min qablihim fa ataahumul ‘azaabu min haisu

لَا يَشْعُرُونَ ﴿٢٥﴾ فَأَذَاقَهُمُ ٱللَّهُ ٱلْخِزْىَ فِى ٱلْحَيَوٰةِ ٱلدُّنْيَا ۖ وَلَعَذَابُ

laa yash‘uroon [25] Fa azaaqahumul laahul khizya fil hayaatid dunyaa wa la‘azaabul-

ٱلْءَاخِرَةِ أَكْبَرُ ۚ لَوْ كَانُوا۟ يَعْلَمُونَ ﴿٢٦﴾ وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِى

Aakhirati akbar; law kaanoo ya‘lamoon [26] Wa laqad darabnaa linnaasi fee

هَٰذَا ٱلْقُرْءَانِ مِن كُلِّ مَثَلٍ لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٧﴾ قُرْءَانًا عَرَبِيًّا

haazal Qur-aani min kulli masalil la‘allahum yatazakkaroon [27] Qur-aanan ‘Arabiyyan

غَيْرَ ذِى عِوَجٍ لَّعَلَّهُمْ يَتَّقُونَ ﴿٢٨﴾ ضَرَبَ ٱللَّهُ مَثَلًا رَّجُلًا فِيهِ

ghaira zee ‘iwajil la‘allahum yattaqoon [28] Darabal laahu masalar rajulan feehi

شُرَكَآءُ مُتَشَٰكِسُونَ وَرَجُلًا سَلَمًا لِّرَجُلٍ هَلْ يَسْتَوِيَانِ مَثَلًا ۚ

shurakaaa‘u mutashaakisoona wa rajulan salamal lirajulin hal yastawi yaani masalaa;

ٱلْحَمْدُ لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٩﴾ إِنَّكَ مَيِّتٌ وَإِنَّهُم

alhamdu lillaah; bal aksaruhum laa ya‘lamoon [29] Innaka maiyitunw wa inna hum-

مَّيِّتُونَ ﴿٣٠﴾ ثُمَّ إِنَّكُمْ يَوْمَ ٱلْقِيَٰمَةِ عِندَ رَبِّكُمْ تَخْتَصِمُونَ ﴿٣١﴾

maiyitoon [30] Summa innakum Yawmal Qiyaamati ‘inda Rabbikum takhtasimoon [31]

39. Az-Zumar

Sahih International Translation

22. So is one whose breast Allah has expanded to [accept] Islam and he is upon a light from his Lord [like one whose heart rejects it]? Then woe to those whose hearts are hardened against the remembrance of Allah. Those are in manifest error.

23. Allah has sent down the best statement: a consistent Book wherein is reiteration. The skins shiver therefrom of those who fear their Lord; then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah by which He guides whom He wills. And one whom Allah leaves astray - for him there is no guide.

24. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn."

25. Those before them denied, and punishment came upon them from where they did not perceive.

26. So Allah made them taste disgrace in worldly life. But the punishment of the Hereafter is greater, if they only knew.

27. And We have certainly presented for the people in this Qur'an from every [kind of] example - that they might remember.

28. [It is] an Arabic Qur'an, without any deviance that they might become righteous.

29. Allah presents an example: a slave owned by quarreling partners and another belonging exclusively to one man - are they equal in comparison? Praise be to Allah! But most of them do not know.

30. Indeed, you are to die, and indeed, they are to die.

31. Then indeed you, on the Day of Resurrection, before your Lord, will dispute.

Sahih International Translation

JUZ 24

32. So who is more unjust than one who lies about Allah and denies the truth when it has come to him? Is there not in Hell a residence for the disbelievers?

33. And the one who has brought the truth and [they who] believed in it - those are the righteous.

34. They will have whatever they desire with their Lord. That is the reward of the doers of good -

35. That Allah may remove from them the worst of what they did and reward them their due for the best of what they used to do.

36. Is not Allah sufficient for His Servant [Prophet Muhammad]? And [yet], they threaten you with those [they worship] other than Him. And whoever Allah leaves astray - for him there is no guide.

37. And whoever Allah guides - for him there is no misleader. Is not Allah Exalted in Might and Owner of Retribution?

38. And if you asked them, "Who created the heavens and the earth?" they would surely say, "Allah." Say, "Then have you considered what you invoke besides Allah? If Allah intended me harm, are they removers of His harm; or if He intended me mercy, are they withholders of His mercy?" Say, "Sufficient for me is Allah; upon Him [alone] rely the [wise] reliers."

39. Say, "O my people, work according to your position, [for] indeed, I am working; and you are going to know

40. To whom will come a torment disgracing him and on whom will descend an enduring punishment."

۞ فَمَنْ أَظْلَمُ مِمَّن كَذَبَ عَلَى ٱللَّهِ وَكَذَّبَ بِٱلصِّدْقِ

Faman azlamu mimman kazaba ‘alal laahi wa kazzaba bissidqi

إِذْ جَآءَهُۥٓ ۚ أَلَيْسَ فِى جَهَنَّمَ مَثْوًى لِّلْكَٰفِرِينَ ﴿٣٢﴾ وَٱلَّذِى

iz jaaa‘ah; alaisa fee Jahannama maswal lilkaafireen [32] Wallazee

جَآءَ بِٱلصِّدْقِ وَصَدَّقَ بِهِۦٓ ۙ أُو۟لَٰٓئِكَ هُمُ ٱلْمُتَّقُونَ ﴿٣٣﴾

jaaa‘a bissidqi wa saddaqa biheee ulaaa‘ika humul muttaqoon [33]

لَهُم مَّا يَشَآءُونَ عِندَ رَبِّهِمْ ۚ ذَٰلِكَ جَزَآءُ ٱلْمُحْسِنِينَ ﴿٣٤﴾

Lahum maa yashaaa‘oona ‘inda Rabbihim; zaalika jazaaa‘ul muhsineen [34]

لِيُكَفِّرَ ٱللَّهُ عَنْهُمْ أَسْوَأَ ٱلَّذِى عَمِلُوا۟ وَيَجْزِيَهُمْ أَجْرَهُم

Liyukaffiral laahu ‘anhum aswa allazee ‘amiloo wa yajziyahum ajrahum

بِأَحْسَنِ ٱلَّذِى كَانُوا۟ يَعْمَلُونَ ﴿٣٥﴾ أَلَيْسَ ٱللَّهُ بِكَافٍ

bi ahsanil lazee kaano ya‘maloon [35] Alaisal laahu bikaafin

عَبْدَهُۥ ۖ وَيُخَوِّفُونَكَ بِٱلَّذِينَ مِن دُونِهِۦ ۚ وَمَن يُضْلِلِ ٱللَّهُ

‘abdahoo wa yukhawwi foonaka billazeena min doonih; wa mai yudlilil laahu

فَمَا لَهُۥ مِنْ هَادٍ ﴿٣٦﴾ وَمَن يَهْدِ ٱللَّهُ فَمَا لَهُۥ مِن مُّضِلٍّ ۗ

famaa lahoo min haad [36] Wa mai yahdil laahu famaa lahoo min mudil;

أَلَيْسَ ٱللَّهُ بِعَزِيزٍ ذِى ٱنتِقَامٍ ﴿٣٧﴾ وَلَئِن سَأَلْتَهُم مَّنْ خَلَقَ

alai sal laahu bi‘azeezin zin tiqaam [37] Wa la‘in sa altahum man khalaqas-

ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ لَيَقُولُنَّ ٱللَّهُ ۚ قُلْ أَفَرَءَيْتُم مَّا تَدْعُونَ

samaawaati wal arda la yaqoolunal laah; qul afara‘aitum maa tad‘oona

مِن دُونِ ٱللَّهِ إِنْ أَرَادَنِىَ ٱللَّهُ بِضُرٍّ هَلْ هُنَّ كَٰشِفَٰتُ

min doonil laahi in araadaniyal laahu bidurrin hal hunna kaashi faatu

ضُرِّهِۦٓ أَوْ أَرَادَنِى بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَٰتُ رَحْمَتِهِۦ ۚ

durriheee aw araadanee birahmatin hal hunna mumsikaatu rahmatih;

قُلْ حَسْبِىَ ٱللَّهُ ۖ عَلَيْهِ يَتَوَكَّلُ ٱلْمُتَوَكِّلُونَ ﴿٣٨﴾ قُلْ يَٰقَوْمِ

qul hasbiyal laahu ‘alaihi yatawakkalul mutawakkiloon [38] Qul yaa qawmi‘-

ٱعْمَلُوا۟ عَلَىٰ مَكَانَتِكُمْ إِنِّى عَٰمِلٌ ۖ فَسَوْفَ تَعْلَمُونَ ﴿٣٩﴾

maloo ‘alaa makaanatikum innee ‘aamilun fasawfa ta‘lamoon [39]

مَن يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ ﴿٤٠﴾

Mai yaateehi ‘azaabuny yukhzeehi wa yahillu ‘alaihi ‘azaabum muqeem [40]

إِنَّآ أَنزَلۡنَا عَلَيۡكَ ٱلۡكِتَٰبَ لِلنَّاسِ بِٱلۡحَقِّۖ فَمَنِ ٱهۡتَدَىٰ

Innaa anzalnaa ‘alaikal Kitaaba linnaasi bilhaqq; famanih tadaa

فَلِنَفۡسِهِۦۖ وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيۡهَاۖ وَمَآ أَنتَ عَلَيۡهِم

falinafsihee wa man dalla fa innamaa yadillu ‘alaihaa wa maaa anta ‘alaihim

بِوَكِيلٍ ﴿٤١﴾ ٱللَّهُ يَتَوَفَّى ٱلۡأَنفُسَ حِينَ مَوۡتِهَا وَٱلَّتِي

biwakeel [41] Allaahu yatawaffal anfusa heena mawtihaa wallatee

لَمۡ تَمُتۡ فِي مَنَامِهَاۖ فَيُمۡسِكُ ٱلَّتِي قَضَىٰ عَلَيۡهَا ٱلۡمَوۡتَ

lam tamut fee manaamihaa fa yumsikul latee qadaa ‘alaihal mawta

وَيُرۡسِلُ ٱلۡأُخۡرَىٰٓ إِلَىٰٓ أَجَلٖ مُّسَمًّىۚ إِنَّ فِي ذَٰلِكَ لَأٓيَٰتٖ لِّقَوۡمٖ

wa yursilul ukhraaa ilaaa ajalim musammaa; inna fee zaalika la Aayaatil liqawmiy-

يَتَفَكَّرُونَ ﴿٤٢﴾ أَمِ ٱتَّخَذُواْ مِن دُونِ ٱللَّهِ شُفَعَآءَۚ قُلۡ

yatafakkarroon [42] Amit takhazoo min doonillaahi shufa‘aaa‘; qul

أَوَلَوۡ كَانُواْ لَا يَمۡلِكُونَ شَيۡـٔٗا وَلَا يَعۡقِلُونَ ﴿٤٣﴾ قُل

awalaw kaanoo laa yamlikoona shai‘aw wa laa ya‘qiloon [43] Qul-

لِّلَّهِ ٱلشَّفَٰعَةُ جَمِيعٗاۖ لَّهُۥ مُلۡكُ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۖ ثُمَّ

lillaahish shafaa‘atu jamee‘aa; lahoo mulkus samaawaati wal ardi summa

إِلَيۡهِ تُرۡجَعُونَ ﴿٤٤﴾ وَإِذَا ذُكِرَ ٱللَّهُ وَحۡدَهُ ٱشۡمَأَزَّتۡ

ilaihi turja‘oon [44] Wa izaa zukiral laahu wahdahush ma azzat

قُلُوبُ ٱلَّذِينَ لَا يُؤۡمِنُونَ بِٱلۡأٓخِرَةِۖ وَإِذَا ذُكِرَ ٱلَّذِينَ مِن

quloobul lazeena laa yu‘minoona bil Aakhirati wa izaa zukiral lazeena min

دُونِهِۦٓ إِذَا هُمۡ يَسۡتَبۡشِرُونَ ﴿٤٥﴾ قُلِ ٱللَّهُمَّ فَاطِرَ ٱلسَّمَٰوَٰتِ

dooniheee izaa hum yastabshiroon [45] Qulil laahumma faatiras samaawaati

وَٱلۡأَرۡضِ عَٰلِمَ ٱلۡغَيۡبِ وَٱلشَّهَٰدَةِ أَنتَ تَحۡكُمُ بَيۡنَ عِبَادِكَ

wal ardi ‘Aalimal Ghaibi washshahaadati Anta tahkumu baina ‘ibaadika

فِي مَا كَانُواْ فِيهِ يَخۡتَلِفُونَ ﴿٤٦﴾ وَلَوۡ أَنَّ لِلَّذِينَ ظَلَمُواْ مَا فِي

fee maa kaanoo feehee yakhtalifoon [46] Wa law anna lillazeena zalamoo maa fil-

ٱلۡأَرۡضِ جَمِيعٗا وَمِثۡلَهُۥ مَعَهُۥ لَٱفۡتَدَوۡاْ بِهِۦ مِن سُوٓءِ ٱلۡعَذَابِ

ardi jamee‘anw wa mislahoo ma‘ahoo laftadaw bihee min sooo‘il azaabi

يَوۡمَ ٱلۡقِيَٰمَةِۚ وَبَدَا لَهُم مِّنَ ٱللَّهِ مَا لَمۡ يَكُونُواْ يَحۡتَسِبُونَ ﴿٤٧﴾

Yawmal Qiyaamah; wa badaa lahum minal laahi maa lam yakoonoo yahtasiboon [47]

39. Az-Zumar

Sahih International Translation

41. Indeed, We sent down to you the Book for the people in truth. So whoever is guided - it is for [the benefit of] his soul; and whoever goes astray only goes astray to its detriment. And you are not a manager over them.

42. Allah takes the souls at the time of their death, and those that do not die [He takes] during their sleep. Then He keeps those for which He has decreed death and releases the others for a specified term. Indeed in that are signs for a people who give thought.

43. Or have they taken other than Allah as intercessors? Say, "Even though they do not possess [power over] anything, nor do they reason?"

44. Say, "To Allah belongs [the right to allow] intercession entirely. To Him belongs the dominion of the heavens and the earth. Then to Him you will be returned."

45. And when Allah is mentioned alone, the hearts of those who do not believe in the Hereafter shrink with aversion, but when those [worshipped] other than Him are mentioned, immediately they rejoice.

46. Say, "O Allah, Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between your servants concerning that over which they used to differ."

47. And if those who did wrong had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby from the worst of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

وَبَدَا لَهُمْ سَيِّـَٔاتُ مَا كَسَبُوا۟ وَحَاقَ بِهِم مَّا كَانُوا۟ بِهِۦ

Wa badaa lahum saiyiaatu maa kasaboo wa haaqa bihim maa kaanoo bihee

يَسْتَهْزِءُونَ ﴿٤٨﴾ فَإِذَا مَسَّ ٱلْإِنسَٰنَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَٰهُ

yastahzi'oon [48] Fa izaa massal insaana durrun da'aanaa summa izaa khawwalnaahu

نِعْمَةً مِّنَّا قَالَ إِنَّمَآ أُوتِيتُهُۥ عَلَىٰ عِلْمٍۭ ۚ بَلْ هِىَ فِتْنَةٌ وَلَٰكِنَّ

ni'matam minna qaala innamaaa ootee tuhoo 'alaa 'ilm; bal hiya fitna tunw wa laakinna

أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٩﴾ قَدْ قَالَهَا ٱلَّذِينَ مِن قَبْلِهِمْ فَمَآ

aksarahum laa ya'lamoon [49] Qad qaalahal lazeena min qablihim famaaa

أَغْنَىٰ عَنْهُم مَّا كَانُوا۟ يَكْسِبُونَ ﴿٥٠﴾ فَأَصَابَهُمْ سَيِّـَٔاتُ

aghnaa 'anhum maa kaanoo yaksiboon [50] Fa asaabahum saiyi aatu

مَا كَسَبُوا۟ ۚ وَٱلَّذِينَ ظَلَمُوا۟ مِنْ هَٰٓؤُلَآءِ سَيُصِيبُهُمْ سَيِّـَٔاتُ

maa kasaboo; wallazeena zalamoo min haaa'ulaaa'i sa yuseebuhum saiyi aatu

مَا كَسَبُوا۟ وَمَا هُم بِمُعْجِزِينَ ﴿٥١﴾ أَوَلَمْ يَعْلَمُوٓا۟ أَنَّ ٱللَّهَ يَبْسُطُ

maa kasaboo wa maa hum bimu'jizeen [51] Awalam ya'lamooo annal laaha yabsutur-

ٱلرِّزْقَ لِمَن يَشَآءُ وَيَقْدِرُ ۚ إِنَّ فِى ذَٰلِكَ لَءَايَٰتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾

rizqa limai yashaaa'u wa yaqdir; inna fee zaalika la Aayaatil liqawminy yu'minoon [52]

۞ قُلْ يَٰعِبَادِىَ ٱلَّذِينَ أَسْرَفُوا۟ عَلَىٰٓ أَنفُسِهِمْ لَا تَقْنَطُوا۟

Qul yaa'ibaadiyal lazeena asrafoo 'alaaa anfusihim laa taqnatoo

مِن رَّحْمَةِ ٱللَّهِ ۚ إِنَّ ٱللَّهَ يَغْفِرُ ٱلذُّنُوبَ جَمِيعًا ۚ إِنَّهُۥ هُوَ

mirrahmatil laah; innal laaha yaghfiruz zunooba jamee'aa; innahoo Huwal-

ٱلْغَفُورُ ٱلرَّحِيمُ ﴿٥٣﴾ وَأَنِيبُوٓا۟ إِلَىٰ رَبِّكُمْ وَأَسْلِمُوا۟ لَهُۥ مِن

Ghafoorur Raheem [53] Wa aneebooo ilaa Rabbikum wa aslimoo lahoo min

قَبْلِ أَن يَأْتِيَكُمُ ٱلْعَذَابُ ثُمَّ لَا تُنصَرُونَ ﴿٥٤﴾ وَٱتَّبِعُوٓا۟ أَحْسَنَ

qabli any yaatiyakumul 'azaabu summa laa tunsaroon [54] Wattabi'ooo ahsana

مَآ أُنزِلَ إِلَيْكُم مِّن رَّبِّكُم مِّن قَبْلِ أَن يَأْتِيَكُمُ ٱلْعَذَابُ

maaa unzila ilaikum mir Rabbikum min qabli aiyaatiyakumal 'azaabu

بَغْتَةً وَأَنتُمْ لَا تَشْعُرُونَ ﴿٥٥﴾ أَن تَقُولَ نَفْسٌ يَٰحَسْرَتَىٰ

baghtatanw wa antum laa tash'uroon [55] An taqoola nafsuny yaahasrataa

عَلَىٰ مَا فَرَّطتُ فِى جَنۢبِ ٱللَّهِ وَإِن كُنتُ لَمِنَ ٱلسَّٰخِرِينَ ﴿٥٦﴾

'alaa maa farrattu fee jambil laahi wa in kuntu laminas saakhireen [56]

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48. And there will appear to them the evils they had earned, and they will be enveloped by what they used to ridicule.

49. And when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us, he says, "I have only been given it because of [my] knowledge." Rather, it is a trial, but most of them do not know.

50. Those before them had already said it, but they were not availed by what they used to earn.

51. And the evil consequences of what they earned struck them. And those who have wronged of these [people] will be afflicted by the evil consequences of what they earned; and they will not cause failure.

52. Do they not know that Allah extends provision for whom He wills and restricts [it]? Indeed in that are signs for a people who believe.

53. Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful."

54. And return [in repentance] to your Lord and submit to Him before the punishment comes upon you; then you will not be helped.

55. And follow the best of what was revealed to you from your Lord before the punishment comes upon you suddenly while you do not perceive,

56. Lest a soul should say, "Oh [how great is] my regret over what I neglected in regard to Allah and that I was among the mockers."

أَوْ تَقُولَ لَوْ أَنَّ ٱللَّهَ هَدَىٰنِى لَكُنتُ مِنَ ٱلْمُتَّقِينَ ﴿٥٧﴾ أَوْ تَقُولَ

Aw taqoola law annal laaha hadaanee lakuntu minal muttaqeen [57] Aw taqoola

حِينَ تَرَى ٱلْعَذَابَ لَوْ أَنَّ لِى كَرَّةً فَأَكُونَ مِنَ ٱلْمُحْسِنِينَ ﴿٥٨﴾

heena taral 'azaaba law anna lee karratan fa akoona minal muhsineen [58]

بَلَىٰ قَدْ جَآءَتْكَ ءَايَٰتِى فَكَذَّبْتَ بِهَا وَٱسْتَكْبَرْتَ وَكُنتَ

Balaa qad jaaa'atka aayaatee fa kazzabta bihaa wa stakbarta wa kunta

مِنَ ٱلْكَٰفِرِينَ ﴿٥٩﴾ وَيَوْمَ ٱلْقِيَٰمَةِ تَرَى ٱلَّذِينَ كَذَبُوا۟ عَلَى

minal kaafireen [59] Wa Yawmal Qiyaamati taral lazeena kazaboo 'alal-

ٱللَّهِ وُجُوهُهُم مُّسْوَدَّةٌ ۚ أَلَيْسَ فِى جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٦٠﴾

laahi wujoohuhum muswaddah; alaisa fee Jahannama maswal lilmutakabbireen [60]

وَيُنَجِّى ٱللَّهُ ٱلَّذِينَ ٱتَّقَوْا۟ بِمَفَازَتِهِمْ لَا يَمَسُّهُمُ ٱلسُّوٓءُ

Wa yunajjil laahul lazee nat taqaw bimafaazatihim laa yamassuhumus sooo'u

وَلَا هُمْ يَحْزَنُونَ ﴿٦١﴾ ٱللَّهُ خَٰلِقُ كُلِّ شَىْءٍ ۖ وَهُوَ عَلَىٰ كُلِّ

wa laa hum yahzanoon [61] Allaahu khaaliqu kulli shai'inw wa Huwa 'alaa kulli

شَىْءٍ وَكِيلٌ ﴿٦٢﴾ لَّهُۥ مَقَالِيدُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۗ وَٱلَّذِينَ

shai'inw Wakeel [62] Lahoo maqaaleedus sa maawaati wal ard; wallazeena

كَفَرُوا۟ بِـَٔايَٰتِ ٱللَّهِ أُو۟لَٰٓئِكَ هُمُ ٱلْخَٰسِرُونَ ﴿٦٣﴾ قُلْ

kafaroo bi ayaatil laahi ulaaa'ika humul khaasiroon [63] Qul

أَفَغَيْرَ ٱللَّهِ تَأْمُرُوٓنِّىٓ أَعْبُدُ أَيُّهَا ٱلْجَٰهِلُونَ ﴿٦٤﴾ وَلَقَدْ

afaghairal laahi taamurooonneee a'budu ayyuhal jaahiloon [64] Wa laqad

أُوحِىَ إِلَيْكَ وَإِلَى ٱلَّذِينَ مِن قَبْلِكَ لَئِنْ أَشْرَكْتَ

oohiya ilaika wa ilal lazeena min qablika la in ashrakta

لَيَحْبَطَنَّ عَمَلُكَ وَلَتَكُونَنَّ مِنَ ٱلْخَٰسِرِينَ ﴿٦٥﴾ بَلِ

la yahbatanna 'amalu ka wa latakoonanna minal khaasireen [65] Balil-

ٱللَّهَ فَٱعْبُدْ وَكُن مِّنَ ٱلشَّٰكِرِينَ ﴿٦٦﴾ وَمَا قَدَرُوا۟ ٱللَّهَ حَقَّ

laahha fa'bud wa kum minash shaakireen [66] Wa maa qadarul laaha haqqa

قَدْرِهِۦ وَٱلْأَرْضُ جَمِيعًا قَبْضَتُهُۥ يَوْمَ ٱلْقِيَٰمَةِ وَٱلسَّمَٰوَٰتُ

qadrihee wal ardu jamee 'an qabdatuhoo Yawmal Qiyaamati wassamaawaatu

مَطْوِيَّٰتٌۢ بِيَمِينِهِۦ ۚ سُبْحَٰنَهُۥ وَتَعَٰلَىٰ عَمَّا يُشْرِكُونَ ﴿٦٧﴾

matwiyyaatum biyameenih; Subhaanahoo wa Ta'aalaa 'amma yushrikoon [67]

وَنُفِخَ فِى ٱلصُّورِ فَصَعِقَ مَن فِى ٱلسَّمَٰوَٰتِ وَمَن فِى ٱلْأَرْضِ

Wa nufikha fis Soori fasa'iqa man fis samaawaati wa man fil ardi

39. Az-Zumar

Sahih International Translation

57. Or [lest] it say, "If only Allah had guided me, I would have been among the righteous."

58. Or [lest] it say when it sees the punishment, "If only I had another turn so I could be among the doers of good."

59. But yes, there had come to you My verses, but you denied them and were arrogant, and you were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied about Allah [with] their faces blackened. Is there not in Hell a residence for the arrogant?

61. And Allah will save those who feared Him by their attainment; no evil will touch them, nor will they grieve.

62. Allah is the Creator of all things, and He is, over all things, Disposer of affairs.

63. To Him belong the keys of the heavens and the earth. And they who disbelieve in the verses of Allah - it is those who are the losers.

64. Say, [O Muhammad], "Is it other than Allah that you order me to worship, O ignorant ones?"

65. And it was already revealed to you and to those before you that if you should associate [anything] with Allah, your work would surely become worthless, and you would surely be among the losers."

66. Rather, worship [only] Allah and be among the grateful.

67. They have not appraised Allah with true appraisal, while the earth entirely will be [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. Exalted is He and high above what they associate with Him.

68. And the Horn will be blown, and whoever is in the heavens and whoever is on the earth will fall dead -

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except whom Allah wills. Then it will be blown again, and at once they will be standing, looking on.

69. And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated [for] what it did; and He is most knowing of what they do.

71. And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, "Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes, but the word of punishment has come into effect upon the disbelievers.

72. [To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant."

73. But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter].

74. And they will say, "Praise to Allah, who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers."

75. And you will see the angels surrounding the Throne, exalting [Allah] with praise of their Lord. And it will be judged between them in truth, and it will be said, "[All] praise to Allah, Lord of the worlds."

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إِلَّا مَن شَآءَ ٱللَّهُ ۖ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنظُرُونَ ﴿٦٨﴾

illaa man shaa'al lahu summa nufikha feehi ukhraa fa izaa hum qiyaamuny yanzuroon [68]

وَأَشْرَقَتِ ٱلْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ ٱلْكِتَٰبُ وَجِاْىٓءَ

Wa ashraqatil ardu binoori Rabbihaa wa wudi'al Kitaabu wa jeee'a

بِٱلنَّبِيِّـۧنَ وَٱلشُّهَدَآءِ وَقُضِىَ بَيْنَهُم بِٱلْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٦٩﴾

bin nabiyyeena wash shuhadaaa'i wa qudiya bainahum bilhaqqi wa hum laa yuzlamoon [69]

وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ ﴿٧٠﴾

Wa wuffiyat kullu nafsim maa 'amilat wa Huwa a'lamu bimaa yaf'aloon [70]

وَسِيقَ ٱلَّذِينَ كَفَرُوٓا۟ إِلَىٰ جَهَنَّمَ زُمَرًا ۖ حَتَّىٰٓ إِذَا جَآءُوهَا

Wa seeqal lazeena kafaroo ilaa jahannama zumaraa hattaaa izaa jaaa'oohaa

فُتِحَتْ أَبْوَٰبُهَا وَقَالَ لَهُمْ خَزَنَتُهَآ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ

futihat abwaabuhaa wa qaala lahum khazanatuhaaa alam ya'tikum Rusulun minkum

يَتْلُونَ عَلَيْكُمْ ءَايَٰتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَآءَ يَوْمِكُمْ

yatloona 'alaikum Aayaati Rabbikum wa yunziroonakum liqaaa'a Yawmikum

هَٰذَا ۚ قَالُوا۟ بَلَىٰ وَلَٰكِنْ حَقَّتْ كَلِمَةُ ٱلْعَذَابِ عَلَى ٱلْكَٰفِرِينَ ﴿٧١﴾

haazaa; qaaloo balaa wa laakin haqqat kalimatul 'azaabi 'alal kaafireen [71]

قِيلَ ٱدْخُلُوٓا۟ أَبْوَٰبَ جَهَنَّمَ خَٰلِدِينَ فِيهَا ۖ فَبِئْسَ مَثْوَى

Qeelad khuloo abwaaba jahannama khaalideena feeha fabi'sa maswal-

ٱلْمُتَكَبِّرِينَ ﴿٧٢﴾ وَسِيقَ ٱلَّذِينَ ٱتَّقَوْا۟ رَبَّهُمْ إِلَى ٱلْجَنَّةِ

mutakabbireen [72] Wa seeqal lazeenat taqaw Rabbahum ilal Jannati

زُمَرًا ۖ حَتَّىٰٓ إِذَا جَآءُوهَا وَفُتِحَتْ أَبْوَٰبُهَا وَقَالَ لَهُمْ خَزَنَتُهَا

zumaraa hattaaa izaa jaaa'oohaa wa futihat abwaabuhaa wa qaala lahum khazanatuhaa

سَلَٰمٌ عَلَيْكُمْ طِبْتُمْ فَٱدْخُلُوهَا خَٰلِدِينَ ﴿٧٣﴾ وَقَالُوا۟

salaamun 'alaikum tibtum fadkhuloohaa khaalideen [73] Wa qaalull-

ٱلْحَمْدُ لِلَّهِ ٱلَّذِى صَدَقَنَا وَعْدَهُۥ وَأَوْرَثَنَا ٱلْأَرْضَ

hamdulillaahil lazee sadaqanaa wa'dahoo wa awrasanal arda

نَتَبَوَّأُ مِنَ ٱلْجَنَّةِ حَيْثُ نَشَآءُ ۖ فَنِعْمَ أَجْرُ ٱلْعَٰمِلِينَ ﴿٧٤﴾

natabaw wa-u minal jannati haisu nashaaa'u fani'ma ajrul 'aamileen [74]

وَتَرَى ٱلْمَلَٰٓئِكَةَ حَآفِّينَ مِنْ حَوْلِ ٱلْعَرْشِ يُسَبِّحُونَ بِحَمْدِ

Wa taral malaaa'ikata haaaffeena min hawlil 'Arshi yusabbihoona bihamdi

رَبِّهِمْ ۚ وَقُضِىَ بَيْنَهُم بِٱلْحَقِّ ۚ وَقِيلَ ٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ ﴿٧٥﴾

Rabbihim wa qudiya bainahum bilhaqqi wa qeelal hamdu lillaahi Rabbil 'aalameen [75]