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### Tafseer

Pronunciation:  
Bismillah hir rahman nir raheem

Translation: Sahih International  
In the name of Allah, the Entirely Merciful, the Especially Merciful.

Abul Ala Maududi | Ibn Khatir

1. Alif Lam Mim.

The Discussion of the Individual Letters

The individual letters in the beginning of some Surahs are among those things whose knowledge Allah has kept only for Himself. This was reported from Abu Bakr, 'Umar, 'Uthman, 'Ali and Ibn Mas'ud. It was said that these letters are the names of some of the Surahs. It was also said that they are the

Word by word follow

⏸ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Word by word translation

▶ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
(of) Allah

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Al-Fatiha | Mishary bin Rashid Alafasy

00:00 | 00:00

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Mishary bin Rashid Alafasy | Abdul Basit 'Abd us-Samad | Abdur-Rahman as-Sudais | Abu Bakr / Shatri

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## 40. Ghafir

Ayat : 85 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ha, Meem.
2. The revelation of the Book is from Allah, the Exalted in Might, the Knowing.
3. The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.
4. No one disputes concerning the signs of Allah except those who disbelieve, so be not deceived by their [uninhibited] movement throughout the land.
5. The people of Noah denied before them and the [disbelieving] factions after them, and every nation intended [a plot] for their messenger to seize him, and they disputed by [using] falsehood to [attempt to] invalidate thereby the truth. So I seized them, and how [terrible] was My penalty.
6. And thus has the word of your Lord come into effect upon those who disbelieved that they are companions of the Fire.
7. Those [angels] who carry the Throne and those around it exalt [Allah] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.

## سُورَةُ غَافِرٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

حَمِّ ١ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ٢ غَافِرِ الذَّنْبِ

Haa-Meem [1] Tanzeelul Kitaabi minal laahil Azeezil 'Aleem [2] Ghaafiriz zambi

وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَهٌ يَلِيهِ

wa qaabilat tawbi shadeedil 'iqaabi zit tawli laaa ilaaha illaa Huwa ilaihil-

الْمَصِيرُ ٣ مَا يُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا فَلَا يَغْرُرُكَ

maseer [3] Maa yujaadilu fee Aayaatil laahi illal lazeena kafaroo falaa yaghrurka

تَقَلُّبُهُمْ فِي الْبِلَادِ ٤ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَالْأَحْزَابُ

taqallubuhum fil bilaad [4] Kazzabat qablahum qawmu Noohinw wal Ahzaabu

مِنْ بَعْدِهِمْ وَهَمَّتْ كُلُّ أُمَّةٍ بِرَسُولِهِمْ لِيَأْخُذُوهُ

min ba'dihim wa hammat kullu ummatin bi Rasoolihim li ya'khuzooHu

وَجَادَلُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتَهُمْ فَكَيْفَ

wa jaadalo bilbaatili li yud hidoo bihil haqqa fa akhaztuhum fa kaifa

كَانَ عِقَابِي ٥ وَكَذَلِكَ حَقَّتْ كَلِمَاتُ رَبِّكَ عَلَى الَّذِينَ

kaana 'iqaab [5] Wa kazaalika haqqat Kalimatu Rabbika 'alal lazeena

كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ ٦ الَّذِينَ يَحْمِلُونَ الْعَرْشَ

kafaroo annahum Ashaabun Naar [6] Allazeena yahmiloonal 'Arsha

وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ

wa man hawlahoo yusabbihoona bihamdi Rabbihim wa yu'minoona bihee wa yastaghfiroona

لِلَّذِينَ ءَامَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ

lillazeena aamanoo Rabbanaa wasi'ta kulla shai'ir rahmatanw wa 'ilman faghfir

لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ٧

lillazeena taaboo wattaba'oo sabeelaka wa qihim 'azaabal Jaheem [7]

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ

Rabbanaa wa adkhilhum Jannaati 'adninil latee wa'attahum wa man salaha

## Sahih International Translation

8. Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their fathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise.

9. And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day - You will have given him mercy. And that is the great attainment."

10. Indeed, those who disbelieve will be addressed, "The hatred of Allah for you was [even] greater than your hatred of yourselves [this Day in Hell] when you were invited to faith, but you refused."

11. They will say, "Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there to an exit any way?"

12. [They will be told], "That is because, when Allah was called upon alone, you disbelieved; but if others were associated with Him, you believed. So the judgement is with Allah, the Most High, the Grand."

13. It is He who shows you His signs and sends down to you from the sky, provision. But none will remember except he who turns back [in repentance].

14. So invoke Allah, [being] sincere to Him in religion, although the disbelievers dislike it.

15. [He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command upon whom He wills of His servants to warn of the Day of Meeting.

16. The Day they come forth nothing concerning them will be concealed from Allah. To whom belongs [all] sovereignty this Day? To Allah, the One, the Prevailing.

مِنْ ءَابَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ

min aabaaa'ihim wa azwajihim wa zurriyyaatihim; innaka Antal 'Azeezul-

الْحَكِيمُ ﴿٨﴾ وَفِيهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ

Hakeem [8] Wa qihimus saiya-aat; wa man taqis saiya-aati

يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾ إِنَّ

Yawma'izin faqad rahimtah; wa zaalika huwal fawzul 'azeem [9] Innal-

الَّذِينَ كَفَرُوا يُنَادُونَ لَمَقْتُ اللَّهِ أَكْبَرُ مِنْ مَّقْتِكُمْ

lazeena kafaroo yunaadawna lamaqtul laahi akbaru mim maqtikum

أَنْفُسِكُمْ إِذْ تُدْعَوْنَ إِلَى الْإِيمَانِ فَتَكْفُرُونَ ﴿١٠﴾ قَالُوا رَبَّنَا

anfusakum iz tud'awna ilal eemaani fatakfuroon [10] Qaaloo Rabbanaaa

أَمَّا أَثْنَتَيْنِ وَأَحْيَيْتَنَا أَثْنَتَيْنِ فَأَعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ

amat tanasnataini wa ahyaitanas nataini fa'tarafnaa bizunoo binaa fahal

إِلَى خُرُوجٍ مِّنْ سَبِيلٍ ﴿١١﴾ ذَلِكَ بِأَنَّهُ إِذَا دُعِيَ اللَّهُ

ilaa khuroojim min sabeel [11] Zaalikum bi annahoo iza du'iyal laahu

وَحْدَهُ كَفَرْتُمْ وَإِنْ يُشْرَكَ بِهِ تَوَمَّنُوا فَاَلْحُكْمُ لِلَّهِ

wahdahoo kafartum wa iny yushrak bihee tu'minoo; falhukmu lillaahil-

الْعَلِيِّ الْكَبِيرِ ﴿١٢﴾ هُوَ الَّذِي يُرِيكُمْ ءَايَاتِهِ وَيُنَزِّلُ لَكُمْ مِّنْ

'Aliyyil Kabeer [12] Huwal lazee yureekum Aayaatihee wa yunazzilu lakum minas-

السَّمَاءِ رِزْقًا وَمَا يَتَذَكَّرُ إِلَّا مَنْ يُنِيبُ ﴿١٣﴾ فَادْعُوا اللَّهَ

samaaa'i rizqaa; wa maa yatazakkaru illaa mai yuneeb [13] Fad'ul laaha

مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿١٤﴾ رَفِيعُ

mukhliseena lahud deena wa law karihal kaafiroon [14] Rafee'ud-

الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ

darajaati zul 'Arshi yulqir rooha min amrihee 'alaa mai yashaaa'u

مِّنْ عِبَادِهِ لِيُنذِرَ يَوْمَ التَّلَاقِ ﴿١٥﴾ يَوْمَ هُمْ بَدْرُونٌ لَا يُخْفَى

min 'ibaadihee liyunzira yawmat talaq [15] Yawma hum baarizoona laa yakhfaa

عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ ﴿١٦﴾

'alal laahi minhum shai; limanil mulkul Yawma lillaahil Waahidil Qahaar [16]

الْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ لَا ظُلْمَ الْيَوْمَ ۚ إِنَّ

Al-Yawma tujzaa kullu nafsim bima kasabat; laa zulmal Yawm; innal-

اللَّهُ سَرِيعُ الْحِسَابِ ﴿١٧﴾ وَأَنْذِرْهُمْ يَوْمَ الْأَزْفَةِ إِذِ الْقُلُوبُ

laaha saree'ul hisaab [17] Wa anzirhum yawmal aazifati izil quloobu

لَدَى الْحَنَاجِرِ كَظْمِينٍ ۚ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ

ladal hanaajiri kaazimeen; maa lizzaalimeena min hameeminw wa laa shafee'in-y-

يُطَاعُ ﴿١٨﴾ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ ﴿١٩﴾ وَاللَّهُ

yutaa' [18] Ya'lamu khaaa'inatal a'yuni wa maa tukhfis sudoor [19] Wallaahu

يَقْضِي بِالْحَقِّ ۖ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ

yaqdee bilhaqq, wallazeena yad'oona min doonihee laa yaqdoona

بِشَيْءٍ ۚ إِنَّ اللَّهَ هُوَ السَّمِيعُ الْبَصِيرُ ﴿٢٠﴾ \* أَوَلَمْ يَسِيرُوا فِي

bishai'; innal laaha Huwas Samee'ul Baseer [20] Awalam yaseeroo fil-

الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ

ardi fa yanzuroo kaifa kaana 'aaqibatul lazeena kaanoo min qablihim;

كَانُوا هُمْ أَشَدَّ مِنْهُمْ قُوَّةً وَءَاثَارًا فِي الْأَرْضِ فَأَخَذَهُمُ اللَّهُ

kaanoo hum ashadda minhum quwwatanw wa aasaan fil ardi fa akhazahumul laahu

بِذُنُوبِهِمْ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ وَاقٍ ﴿٢١﴾ ذَلِكَ بِأَنَّهُمْ

bizunoobihim wa maa kaana lahum minal laahi minw waaq [21] Zaalika bi annahum

كَانَتْ تَأْتِيهِمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فكَفَرُوا فَأَخَذَهُمُ اللَّهُ

kaanat taateehim Rusuluhum bilbaiyinaati fakafaroo fa akhazahumul laah;

إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٢٢﴾ وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا

innahoo qawiyun shadeedul 'iqaab [22] Wa laqad arsalnaa Moosaa bi Aayaatinaa

وَسُلْطَانٍ مُّبِينٍ ﴿٢٣﴾ إِلَىٰ فِرْعَوْنَ وَهَامَانَ وَقَارُونَ

wa sultaanim mubeen [23] Ilaa Fir'awna wa Haamaana wa Qaaroona

فَقَالُوا سِحْرٌ كَذَّابٌ ﴿٢٤﴾ فَلَمَّا جَاءَهُمْ بِالْحَقِّ مِنْ

faqaaloo saahirun kazzaab [24] Falamma jaaa'ahum bil haqqi min

عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ الَّذِينَ ءَامَنُوا مَعَهُ وَاسْتَحْيُوا

'indinaa qaaluq tulooo abnaaa'al lazeena aamanoo ma'ahoo wastahyoo

نِسَاءَهُمْ وَمَا كَيْدُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ﴿٢٥﴾

nisaaa'ahum; wa maa kaidul kaafireena illaa fee dalaal [25]

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is swift in account.

18. And warn them, [O Muhammad], of the Approaching Day, when hearts are at the throats, filled [with distress]. For the wrongdoers there will be no devoted friend and no intercessor [who is] obeyed.

19. He knows that which deceives the eyes and what the breasts conceal.

20. And Allah judges with truth, while those they invoke besides Him judge not with anything. Indeed, Allah - He is the Hearing, the Seeing.

21. Have they not traveled through the land and observed how was the end of those who were before them? They were greater than them in strength and in impression on the land, but Allah seized them for their sins. And they had not from Allah any protector.

22. That was because their messengers were coming to them with clear proofs, but they disbelieved, so Allah seized them. Indeed, He is Powerful and severe in punishment.

23. And We did certainly send Moses with Our signs and a clear authority

24. To Pharaoh, Haman and Qarun; but they said, "[He is] a magician and a liar."

25. And when he brought them the truth from Us, they said, "Kill the sons of those who have believed with him and keep their women alive." But the plan of the disbelievers is not except in error.

## Sahih International Translation

26. And Pharaoh said, "Let me kill Moses and let him call upon his Lord. Indeed, I fear that he will change your religion or that he will cause corruption in the land."

27. But Moses said, "Indeed, I have sought refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

28. And a believing man from the family of Pharaoh who concealed his faith said, "Do you kill a man [merely] because he says, 'My Lord is Allah' while he has brought you clear proofs from your Lord? And if he should be lying, then upon him is [the consequence of] his lie; but if he should be truthful, there will strike you some of what he promises you. Indeed, Allah does not guide one who is a transgressor and a liar.

29. O my people, sovereignty is yours today, [your being] dominant in the land. But who would protect us from the punishment of Allah if it came to us?" Pharaoh said, "I do not show you except what I see, and I do not guide you except to the way of right conduct."

30. And he who believed said, "O my people, indeed I fear for you [a fate] like the day of the companies -

31. Like the custom of the people of Noah and of 'Aad and Thamud and those after them. And Allah wants no injustice for [His] servants.

32. And O my people, indeed I fear for you the Day of Calling -

33. The Day you will turn your backs fleeing; there is not for you from Allah any protector. And whoever Allah leaves astray - there is not for him any guide.

وَقَالَ فِرْعَوْنُ ذَرُونِي أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ وَإِنِّي أَخَافُ

Wa qaala Fir'awnu zarooneee aqtl Moosaa walyad'u Rabbahoo innee akhaafu

أَنْ يُبَدِّلَ دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ الْفَسَادَ ﴿٢٦﴾

ai yubaddila deenakum aw ai yuzhira fil ardil fasaad [26]

وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ

Wa qaala Moosaaaa innee 'uztu bi Rabbee wa Rabbikum min kulli mutakabbiril laayu'minu

بِيَوْمِ الْحِسَابِ ﴿٢٧﴾ وَقَالَ رَجُلٌ مُؤْمِنٌ مِنْ آلِ فِرْعَوْنَ

bi Yawmil Hisaab [27] Wa qaala rajulum mu'minummin Aali Fir'awna

يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ اللَّهُ وَقَدْ

yaktumu eemaanahoo ataqtuloona rajulan ai yaqoola Rabbi yal laahu wa qad

جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ وَإِنْ يَكُ كَذِبًا فَعَلَيْهِ

jaaa'akum bil baiyinaati mir Rabbikum wa iny yaku kaaziban fa'alaihi

كَذِبُهُ وَإِنْ يَكُ صَادِقًا يُصِيبْكُمْ بَعْضُ الَّذِي يَعِدُكُمْ

kazibuh wa iny yaku saadiqany yasibkum ba'dul lazee ya'idukum

إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ﴿٢٨﴾ يَقَوْمَ لَكُمْ

innal laaha laa yahdee man huwa musrifun kazzaab [28] Yaa qawmi lakumul-

الْمَلِكِ أَلْيَوْمَ ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ بَأْسِ اللَّهِ

mulkul yawma zaahireena fil ardi famai yansurunaa mim baasil laahi

إِنْ جَاءَنَا قَالَ فِرْعَوْنُ مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا أَهْدِيكُمْ

in jaaa'anaa; qaala Fir'awnu maaa ureekum illaa maaa araa wa maaa ahdeekum

إِلَّا سَبِيلَ الرَّشَادِ ﴿٢٩﴾ وَقَالَ الَّذِي ءَامَنَ يَقَوْمِ إِنِّي أَخَافُ

illaa sabeelar Rashaad [29] Wa qaalal lazee aamana yaa qawmi innee akhaafu

عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْزَابِ ﴿٣٠﴾ مِثْلَ دَابِ قَوْمِ نُوحٍ وَعَادٍ

'alaikum misla yawmil Ahzaab [30] Misla daabi qawmi Noohinw wa 'aadinw-

وَتَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعِبَادِ ﴿٣١﴾

wa Samooda wallazeena mim ba'dihim; wa mal laahu yureedu zulmal lil'ibaad [31]

وَيَقَوْمِ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ﴿٣٢﴾ يَوْمَ تُؤَلُّونَ مُدْبِرِينَ

Wa yaa qawmi innee akhaafu 'alaikum yawmat tanaad [32] Yawma tuwalloona mud bireena

مَا لَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٣٣﴾

maa lakum minal laahi min 'aasim; wa mai yudlilil laahu famaa lahoo min haad [33]

وَلَقَدْ جَاءَكُمْ يُوسُفُ مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي

Wa laqad jaaa'akum Yoosufu min qablu bil baiyinaati fama ziltum fee

شَكِّ مِمَّا جَاءَكُمْ بِهِ ۖ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَن يَبْعَثَ اللَّهُ

shakkim mimaa jaaa'akum bihee hattaaa izaa halaka qultum lai yab asal laahu

مِنْ بَعْدِهِ ۚ رَسُولًا كَذَلِكَ يُضِلُّ اللَّهُ مَنْ هُوَ مُسْرِفٌ

mim ba'dihee Rasoolaa; kazaalika yudillul laahu man huwa Musrifum-

مُرْتَابٌ ﴿٣٤﴾ الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ

murtaab [34] Allazeena yujaadiloona feea Aayaatil laahi bighairi sultaanin

أَتَاهُمْ كَبُرَ مَقْتًا عِنْدَ اللَّهِ وَعِنْدَ الَّذِينَ ءَامَنُوا كَذَلِكَ

ataahum kabura maqtan 'indal laahi wa 'indal lazeena aamanoo; kazaalika

يَطْبَعُ اللَّهُ عَلَىٰ كُلِّ قَلْبٍ مُتَكَبِّرٍ جَبَّارٍ ﴿٣٥﴾ وَقَالَ فِرْعَوْنُ

yatbahul laahu 'alaa kulli qalbi mutakabbirin jabbaar [35] Wa qaala Fir'awnu

يَهْمَنُ ابْنُ لِي صَرَخًا لَعَلِّي أَبْلُغُ الْأَسْبَابَ ﴿٣٦﴾ أَسْبَبَ

yaa Haamaanub-ni lee sarhal la'alleee ablughul asbaab [36] Asbaabas-

السَّمَوَاتِ فَأَطَّلِعَ إِلَىٰ إِلَهِ مُوسَىٰ وَإِنِّي لِأَظُنُّهُ وَكَذِبًا

samaawaati faattali'a ilaaa ilaahi Moosaa wa innee la azunnuhu kaazibaa;

وَكَذَلِكَ زَيْنٌ لِفِرْعَوْنَ سُوءُ عَمَلِهِ ۖ وَصَدَّ عَنِ السَّبِيلِ

wa kazaalika zuyyina li-Fir'awna sooo'u 'amalihee wa suddu 'anis sabeel;

وَمَا كَيْدُ فِرْعَوْنَ إِلَّا فِي تَبَابٍ ﴿٣٧﴾ وَقَالَ الَّذِي ءَامَنَ

wa maa kaidu Fir'awna illaa fee tabaab [37] Wa qaalal lazeeee aamana

يَقَوْمِ أَتَّبِعُونَ أَهْدِكُمْ سَبِيلَ الرَّشَادِ ﴿٣٨﴾ يَقَوْمِ

yaa qawmit tabi'ooni ahdikum sabeelar rashaad [38] Yaa qawmi

إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا مَتَاعٌ وَإِنَّ الْآخِرَةَ هِيَ

innamaa haazihil hayaatud dunyaa mataa'unw wa innal Aakhirata hiya

دَارُ الْقَرَارِ ﴿٣٩﴾ مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا

daarul qaraar [39] Man 'amila saiyyi'atan falaa yujzaaa illaa mislahaa

وَمَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ

wa man 'amila saaliham min zakarin aw unsaa wa huwa mu'minun fa ulaaa'ika

يَدْخُلُونَ الْجَنَّةَ يُرْزَقُونَ فِيهَا بِغَيْرِ حِسَابٍ ﴿٤٠﴾

yadkhuloonal Jannata yurzaqoona feehaa bighairi hisaab [40]

34. And Joseph had already come to you before with clear proofs, but you remained in doubt of that which he brought to you, until when he died, you said, 'Never will Allah send a messenger after him.' Thus does Allah leave astray he who is a transgressor and skeptic."

35. Those who dispute concerning the signs of Allah without an authority having come to them - great is hatred [of them] in the sight of Allah and in the sight of those who have believed. Thus does Allah seal over every heart [belonging to] an arrogant tyrant.

36. And Pharaoh said, "O Haman, construct for me a tower that I might reach the ways -

37. The ways into the heavens - so that I may look at the deity of Moses; but indeed, I think he is a liar." And thus was made attractive to Pharaoh the evil of his deed, and he was averted from the [right] way. And the plan of Pharaoh was not except in ruin.

38. And he who believed said, "O my people, follow me, I will guide you to the way of right conduct.

39. O my people, this worldly life is only [temporary] enjoyment, and indeed, the Hereafter - that is the home of [permanent] settlement.

40. Whoever does an evil deed will not be recompensed except by the like thereof; but whoever does righteousness, whether male or female, while he is a believer - those will enter Paradise, being given provision therein without account.

## Sahih International Translation

41. And O my people, how is it that I invite you to salvation while you invite me to the Fire?

42. You invite me to disbelieve in Allah and associate with Him that of which I have no knowledge, and I invite you to the Exalted in Might, the Perpetual Forgiver.

43. Assuredly, that to which you invite me has no [response to a] supplication in this world or in the Hereafter; and indeed, our return is to Allah, and indeed, the transgressors will be companions of the Fire.

44. And you will remember what I [now] say to you, and I entrust my affair to Allah. Indeed, Allah is Seeing of [His] servants."

45. So Allah protected him from the evils they plotted, and the people of Pharaoh were enveloped by the worst of punishment -

46. The Fire, they are exposed to it morning and evening. And the Day the Hour appears [it will be said], "Make the people of Pharaoh enter the severest punishment."

47. And [mention] when they will argue within the Fire, and the weak will say to those who had been arrogant, "Indeed, we were [only] your followers, so will you relieve us of a share of the Fire?"

48. Those who had been arrogant will say, "Indeed, all [of us] are in it. Indeed, Allah has judged between the servants."

49. And those in the Fire will say to the keepers of Hell, "Supplicate your Lord to lighten for us a day from the punishment."

﴿٤١﴾ وَيَقَوْمٍ مَا لِي أَدْعُوكُمْ إِلَى النَّجْوَةِ وَتَدْعُونِي إِلَى النَّارِ ﴿٤١﴾

Wa yaa qawmi maa leee ad'ookum ilan najaati wa tad'oonanee ilan Naar [41]

تَدْعُونِي لِأَكْفُرَ بِاللَّهِ وَأُشْرِكَ بِهِ، مَا لَيْسَ لِي بِهِ

Tad'oonanee li-akfura billaahi wa ushrika bihee maa laisa lee bihee

عِلْمٌ وَأَنَا أَدْعُوكُمْ إِلَى الْعَزِيزِ الْعَقْبَرِ ﴿٤٢﴾ لَا جَرَمَ أَنَّمَا

'ilmun wa ana ad'ookum ilal'Azezil Ghaffaar [42] Laa jaram annamaa

تَدْعُونِي إِلَيْهِ لَيْسَ لَهُ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي الْآخِرَةِ

tad'oonanee ilaahi laisa lahoo da'watun fid dunyaa wa laa fil Aakhirati

وَأَنْ مَرَدَّنَا إِلَى اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ﴿٤٣﴾

wa anna maraddanaa ilal laahi wa annal musrifeenahum Ashaabun Naar [43]

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ وَأَفِئْتُمْ إِلَى اللَّهِ

Fasatazkuroona maaa aqoolu lakum; wa ufawwidu amreee ilal laah;

إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ﴿٤٤﴾ فَوَقَّهَ اللَّهُ سَيِّئَاتٍ مَا مَكَرُوا

innallaaha baseerum bil'ibaad [44] Fa waqaahul laahu saiyaati maa makaroo

وَحَاقَ بِأَلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ﴿٤٥﴾ النَّارُ يُعْرَضُونَ

wa haaqa bi Aali-Fir'awna sooo'ul 'azaab [45] An Naaru yu'radoona

عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ

'alahaa ghuduwwanw wa 'ashiyyanw wa Yawma taqoomus Saa'aatu adkhilloo Aala

فِرْعَوْنَ أَشَدَّ الْعَذَابِ ﴿٤٦﴾ وَإِذْ يَتَحَاجُّونَ فِي النَّارِ

Fir'awna ashaddal 'azaab [46] Wa iz yatahaajjoona fin Naari

فَيَقُولُ الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ

fa-yaqoolud du'afaaa'u lillazeenas takbaroo innaa kunnaa lakum

تَبَعًا فَهَلْ أَنْتُمْ مُعْتَنُونَ عَنَّا نَصِيبًا مِنَ النَّارِ ﴿٤٧﴾ قَالَ

taba'an fahal antum mughnoona annaa naseebam minan Naar [47] Qaalal-

الَّذِينَ اسْتَكْبَرُوا إِنَّا كُلٌّ فِيهَا إِنَّ اللَّهَ قَدَّ حَكَمَ

lazeenas takbaroo innaa kullun feehaa innal laaha qad hakama

بَيْنَ الْعِبَادِ ﴿٤٨﴾ وَقَالَ الَّذِينَ فِي النَّارِ لِخَازِنَةِ جَهَنَّمَ

baynal'ibaad [48] Wa qaalal lazeena fin Naari likhazanati Jahannamad-

أَدْعُوا رَبَّكُمْ يَخَفِّفْ عَنَّا يَوْمًا مِنَ الْعَذَابِ ﴿٤٩﴾

'oo Rabbakum yukhaffif 'annaa yawmam minal 'azaab [49]



قَالُوا أَوَلَمْ تَكُ تَأْتِيكُمُ رُسُلُكُمْ بِالْبَيِّنَاتِ قَالُوا بَلَىٰ

Qaaloo awalam taku taateekum Rusulukum bilbaiyinaati qaaloo balaa'

قَالُوا فَادْعُوا قُلُوبَهُمْ وَمَا دُعَاؤُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ﴿٥٠﴾

qaaloo fad'oo; wa maa du'aaa'ul kaafireena illaa fee dalaal [50]

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ ءَامَنُوا فِي الْحَيَاةِ الدُّنْيَا

Innaa lanansuru Rusulanaa wallazeena aamanoo fil hayaatid dunyaa

وَيَوْمَ يَقُومُ الْأَشْهَادُ ﴿٥١﴾ يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذَرَتُهُمْ

wa Yawma yaqoomul ashhaad [51] Yawma laa yanfa'uz zaalimeena ma'ziratumum

وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ﴿٥٢﴾ وَلَقَدْ ءَاتَيْنَا مُوسَىٰ

wa lahumul la'natu wa lahum sooood daar [52] Wa laqad aatainaa Moosal-

الْهُدَىٰ وَأَوْرَثْنَا بَنِي إِسْرَائِيلَ الْكِتَابَ ﴿٥٣﴾ هُدَىٰ

hudaa wa awrasnaa Baneee Israaa 'eelal Kitaab [53] Hudanw-

وَذِكْرَىٰ لِأُولَى الْأَلْبَابِ ﴿٥٤﴾ فَاصْبِرْ إِنَّا وَعَدَدَ اللَّهِ

wa zikraa li ulil albaab [54] Fasbir inna wa'dal laahi

حَقُّ وَأَسْتَغْفِرْ لِدُنْيَاكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعَشِيِّ

haqqunw wastaghfir lizambika wa sabbih bihamdi Rabbika bil'ashiyyi

وَالْإِبْكَارِ ﴿٥٥﴾ إِنَّ الَّذِينَ يُجَادِلُونَ فِي ءَايَاتِ اللَّهِ

wal ibkaar [55] Innal lazeena yujaadi loona fee Aayaatil laahi

بِغَيْرِ سُلْطَانٍ أَتَاهُمْ إِنْ فِي صُدُورِهِمْ إِلَّا كِبْرٌ

bighairi sultaanin ataahum in fee sudoorihim illaa kibrum-

مَّا هُمْ بِبَلِيغِيهِ فَاستَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ

maa hum bibaaligheeh; fasta'iz billaahi innahoo Huwas Samee'ul-

الْبَصِيرُ ﴿٥٦﴾ لَخَلَقَ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرَ مِنْ

Baseer [56] Lakhalkus samaawaati wal ardi akbaru min

خَلْقِ النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٥٧﴾

khalqin naasi wa laakinna aksaran naasi laa ya'lamoona [57]

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا

Wa maa yastawil a'maa walbaseeru wallazeena aamanoo wa 'amilus-

الصَّالِحَاتِ وَلَا الْمُسِيءُ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٥٨﴾

saalihaati wa lal musee'; qaleelam maa tazakkaroona [58]

50. They will say, "Did there not come to you your messengers with clear proofs?" They will say, "Yes." They will reply, "Then supplicate [yourselves], but the supplication of the disbelievers is not except in error."

51. Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand -

52. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

53. And We had certainly given Moses guidance, and We caused the Children of Israel to inherit the Scripture

54. As guidance and a reminder for those of understanding.

55. So be patient, [O Muhammad]. Indeed, the promise of Allah is truth. And ask forgiveness for your sin and exalt [Allah] with praise of your Lord in the evening and the morning.

56. Indeed, those who dispute concerning the signs of Allah without [any] authority having come to them - there is not within their breasts except pride, [the extent of] which they cannot reach. So seek refuge in Allah. Indeed, it is He who is the Hearing, the Seeing.

57. The creation of the heavens and earth is greater than the creation of mankind, but most of the people do not know.

58. And not equal are the blind and the seeing, nor are those who believe and do righteous deeds and the evildoer. Little do you remember.

## Sahih International Translation

59. Indeed, the Hour is coming - no doubt about it - but most of the people do not believe.

60. And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible.

61. It is Allah who made for you the night that you may rest therein and the day giving sight. Indeed, Allah is full of bounty to the people, but most of the people are not grateful.

62. That is Allah, your Lord, Creator of all things; there is no deity except Him, so how are you deluded?

63. Thus were those [before you] deluded who were rejecting the signs of Allah.

64. It is Allah who made for you the earth a place of settlement and the sky a ceiling and formed you and perfected your forms and provided you with good things. That is Allah, your Lord; then blessed is Allah, Lord of the worlds.

65. He is the Ever-Living; there is no deity except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to Allah, Lord of the worlds.

66. Say, [O Muhammad], "Indeed, I have been forbidden to worship those you call upon besides Allah once the clear proofs have come to me from my Lord, and I have been commanded to submit to the Lord of the worlds."

إِنَّ السَّاعَةَ لَأْتِيَةٌ لَّارِيبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ

Innas Saa'ata la aatiyatul laa raiba feehaa wa laakinna aksaran naasi

لَا يُؤْمِنُونَ ﴿٥٩﴾ وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ

laa yu'minoon [59] Wa qaala Rabbukumud 'ooneee astajib lakum;

إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ

innal lazeena yastakbiroona an 'ibaadatee sa yadkhuloona jahannama

دَاخِرِينَ ﴿٦٠﴾ اللَّهُ الَّذِي جَعَلَ لَكُمْ الَّيْلَ لِتَسْكُنُوا

daakhireen [60] Allaahul lazee ja'ala lakumul laila littaskunoo

فِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ

feehi wannahaara mubsiraa; innal laaha lazoo fadlin 'alan naasi wa laakinna

أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٦١﴾ ذَلِكَُمُ اللَّهُ رَبُّكُمْ

aksaran naasi laa yashkuroon [61] Zaalikumul laahu Rabbukum

خَلَقَ كُلَّ شَيْءٍ إِلَّا إِلَهًا إِلَّا هُوَ فَانِي تُوْفَكُونَ ﴿٦٢﴾

khaaliqu kulli shai'in; laaa ilaaha illaa Huwa fa annaa tu'fakoon [62]

كَذَلِكَ يُؤْفِكُ الَّذِينَ كَانُوا بِآيَاتِ اللَّهِ يَجْحَدُونَ ﴿٦٣﴾

Kazaalika yu'faku lazeena kaanoo bi Aayaatil laahi yajhadoo [63]

اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً

Allaahul lazee ja'ala lakumul arda qaraaranw wassa maaa'a binaaa'anw-

وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُمْ مِنَ

wa sawwarakum fa ahsana suwarakum wa razaqakum minat-

الطَّيِّبَاتِ ذَلِكَُمُ اللَّهُ رَبُّكُمْ فَتَبَارَكَ اللَّهُ رَبُّ

taiyibaat; zaalikumul laahu Rabbukum fatabaarakal laahu Rabbul-

الْعَالَمِينَ ﴿٦٤﴾ هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ

'aalameen [64] Huwal Hayyu laaa ilaaha illaa Huwa fad'ooHu mukhliseena

لَهُ الدِّينَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٦٥﴾ \* قُلْ إِنِّي

lahud-deen; alhamdu lillaahi Rabbil 'aalameen [65] Qul innee

نُهِيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَمَّا جَاءَنِي

nuheetu an a'budal lazeena tad'oonaa min doonil laahi lammaa jaaa'a niyal-

الْبَيِّنَاتِ مِنْ رَبِّي وَأُمِرْتُ أَنْ أُسَلِّمَ لِرَبِّ الْعَالَمِينَ ﴿٦٦﴾

baiyinaatu mir Rabbee wa umirtu an uslima li Rabbil 'aalameen [66]

هُوَ الَّذِي خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ

Huwal lazee khalaqakum min turaabin summa min nutfatin summa min 'alaqatin summa

يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشَدَّكُمْ ثُمَّ لَتَكُونُوا شُيُوخًا

yukhrijukum tiflan summa litablughoo ashuddakum summa litakoonoo shuyookhaa;

وَمِنْكُمْ مَنْ يُتَوَفَّى مِنْ قَبْلُ وَلِتَبْلُغُوا أَجَلًا مُّسَمًّى وَلَعَلَّكُمْ

wa minkum mai yutawaffaa min qablu wa litablughoo ajalām musam manw-wa la'allakum

تَعْقِلُونَ ﴿٦٧﴾ هُوَ الَّذِي يُحْيِي وَيُمِيتُ فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا

ta'qiloon [67] Huwal lazee yuhyee wa yumeetu fa izaa qadaaa amran fa innamaa

يَقُولُ لَهُ وَكُنْ فَيَكُونُ ﴿٦٨﴾ أَلَمْ تَرَ إِلَى الَّذِينَ يُجَادِلُونَ

yaqoolu lahoō kun fa yakoon [68] Alam tara ilal lazeena yujaadiloona

فِي آيَاتِ اللَّهِ أَنَّىٰ يُصْرَفُونَ ﴿٦٩﴾ الَّذِينَ كَذَّبُوا بِالْكِتَابِ

fee Aayaatil laahi annaa yusrafoon [69] Allazeena kazzaboo bil Kitaabi

وَبِمَا أَرْسَلْنَا بِهِ رُسُلَنَا فَسَوْفَ يَعْلَمُونَ ﴿٧٠﴾ إِذِ الْأَغْلَالُ

wa bimaa arsalnaa bihee Rusulanaa fasawfa ya'lamoō [70] Izil aghlaalu

فِي أَعْنَاقِهِمْ وَالسَّلْسِلُ يُسْحَبُونَ ﴿٧١﴾ فِي الْحَمِيمِ

fee a'naaqi-him wassalaasilu yushaboon [71] Fil hameemi

ثُمَّ فِي النَّارِ يُسْجَرُونَ ﴿٧٢﴾ ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ

summa fin Naari Yasjaroō [72] Summaa qeela lahum ayna maa kuntum

تُشْرِكُونَ ﴿٧٣﴾ مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا بَلْ لَمْ نَكُنْ

tushrikoon [73] Min doonil laahi qaaloo dalloo 'annaa bal lam nakun-

نَدْعُوا مِنْ قَبْلُ شَيْئًا كَذَلِكَ يُضِلُّ اللَّهُ الْكَافِرِينَ ﴿٧٤﴾

na'doo min qablu shai'aa; kazaalika yudillul laahul kaafireen [74]

ذَلِكَ بِمَا كُنْتُمْ تَفْرَحُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ

Zaalikum bimaa kuntum tafrahoona fil ardi bighairil haqqi wa bimaa kuntum

تَمْرَحُونَ ﴿٧٥﴾ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبِئْسَ مَثْوًى

tamrahoō [75] Udkhuloō abwaaba Jahannama khaalideena feehaa fabi'sa maswal-

الْمُتَكَبِّرِينَ ﴿٧٦﴾ فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَإِمَّا نُرِيَنَّكَ

mutakabbireen [76] Fasbir inna wa'dal laahi haqq; fa immaa nuriyannaka

بَعْضَ الَّذِي نَعَدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِلَيْنَا يَرْجِعُونَ ﴿٧٧﴾

ba'dal lazee na'i duhum aw natawaffayannaka fa ilainaa yurja'oō [77]

67. It is He who created you from dust, then from a sperm-drop, then from a clinging clot; then He brings you out as a child; then [He develops you] that you reach your [time of] maturity, then [further] that you become elders. And among you is he who is taken in death before [that], so that you reach a specified term; and perhaps you will use reason.

68. He it is who gives life and causes death; and when He decrees a matter, He but says to it, "Be," and it is.

69. Do you not consider those who dispute concerning the signs of Allah - how are they averted?

70. Those who deny the Book and that with which We sent Our messengers - they are going to know,

71. When the shackles are around their necks and the chains; they will be dragged

72. In boiling water; then in the Fire they will be filled [with flame].

73. Then it will be said to them, "Where is that which you used to associate [with Him in worship]

74. Other than Allah?" They will say, "They have departed from us; rather, we did not used to invoke previously anything." Thus does Allah put astray the disbelievers.

75. [The angels will say], "That was because you used to exult upon the earth without right and you used to behave insolently.

76. Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant."

77. So be patient, [O Muhammad]; indeed, the promise of Allah is truth. And whether We show you some of what We have promised them or We take you in death, it is to Us they will be returned.

## Sahih International Translation

78. And We have already sent messengers before you. Among them are those [whose stories] We have related to you, and among them are those [whose stories] We have not related to you. And it was not for any messenger to bring a sign [or verse] except by permission of Allah. So when the command of Allah comes, it will be concluded in truth, and the falsifiers will thereupon lose [all].

79. It is Allah who made for you the grazing animals upon which you ride, and some of them you eat.

80. And for you therein are [other] benefits and that you may realize upon them a need which is in your breasts; and upon them and upon ships you are carried.

81. And He shows you His signs. So which of the signs of Allah do you deny?

82. Have they not traveled through the land and observed how was the end of those before them? They were more numerous than themselves and greater in strength and in impression on the land, but they were not availed by what they used to earn.

83. And when their messengers came to them with clear proofs, they [merely] rejoiced in what they had of knowledge, but they were enveloped by what they used to ridicule.

84. And when they saw Our punishment, they said, "We believe in Allah alone and disbelieve in that which we used to associate with Him."

85. But never did their faith benefit them once they saw Our punishment. [It is] the established way of Allah which has preceded among His servants. And the disbelievers thereupon lost [all].

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ مِنْهُمْ مَّن قَصَصْنَا عَلَيْكَ

Wa laqad arsalnaa Rusulam min qabluka minhum man qasasnaa 'alaika

وَمِنْهُمْ مَّن لَّمْ نَقْصُصْ عَلَيْكَ وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ

wa minhum mal lam naqsus 'alaik; wa maa kaana li Rasoolin any yaatiya

بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ فَإِذَا جَاءَ أَمْرُ اللَّهِ قُضِيَ بِالْحَقِّ وَخَسِرَ

bi Aayatin illaa bi iznil laah; fa izaa jaaa'a amrul laahi qudiya bilhaqqi wa khasira

هُنَالِكَ الْمُبْطِلُونَ ﴿٧٨﴾ اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَنْعَمَ

hunaalikal mubtiloon [78] Allaahul lazee ja'ala lakumul an'aama

لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ ﴿٧٩﴾ وَلَكُمْ فِيهَا مَنَافِعُ

litarkaboo minhaa wa minhaa taakuloon [79] Wa lakum feehaa manaafi'u

وَلِتَبْلُغُوا عَلَيْهَا حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى

wa litablughoo 'alahaa haajatan fee sudoorikum wa 'alahaa wa 'alal-

الْفُلِكِ تَحْمَلُونَ ﴿٨٠﴾ وَيُرِيكُمْ آيَاتِهِ فَأَيَّ آيَاتِ اللَّهِ

fulki tuhmaloon [80] Wa yureekum Aayaatihee fa ayya Aayaatil laahi

تُنْكِرُونَ ﴿٨١﴾ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ

tunkiroon [81] Afalam yaseeroo fil ardi fa yanzuroo kaifa

كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ كَانُوا أَكْثَرَ مِنْهُمْ وَأَشَدَّ

kaana 'aaqibatul lazeena min qablihim; kaanoo aksara minhum wa ashadda

قُوَّةً وَءَاثَارًا فِي الْأَرْضِ فَمَا أَعْنَى عَنْهُمْ مَّا كَانُوا يَكْسِبُونَ ﴿٨٢﴾

quwwatanw wa aasaaran fil ardi fama aghnaa 'anhum maa kaanoo yaksiboon [82]

فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِمَا عِنْدَهُمْ مِّنَ

Falammaa jaaa'at hum Rusuluhum bilbaiyinaati farihoon bimaa 'indahum minal-

الْعِلْمِ وَحَاقَ بِهِمْ مَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا رَأَوْا

'ilmi wa haaqa bihim maa kaanoo bihee yastahzi'oon [83] Falammaa ra aw

بِأَسْنَاقِ لَوْاءٍ آمَنَّا بِاللَّهِ وَحَدَّهُ وَكَفَرْنَا بِمَا كُنَّا بِهِ

baasanaa qaalooo aamanna billaahi wahdahoo wa kafarna bima kunnaa bihee

مُشْرِكِينَ ﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بِأَسْنَانَتِ

mushrikeen [84] Falam yaku yanfa 'uhum eemaanuhum lamma ra-aw ba'sana sunnatal-

اللَّهِ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ وَخَسِرَ هُنَالِكَ الْكَافِرُونَ ﴿٨٥﴾

laahil latee qad khalat fee 'ibaadihee wa khasira hunaalikal kaafiroon [85]



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