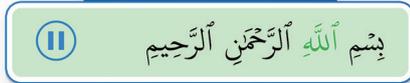


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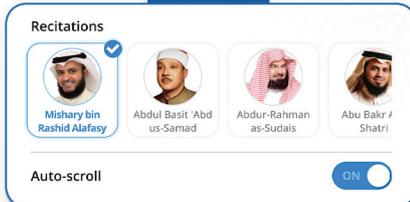
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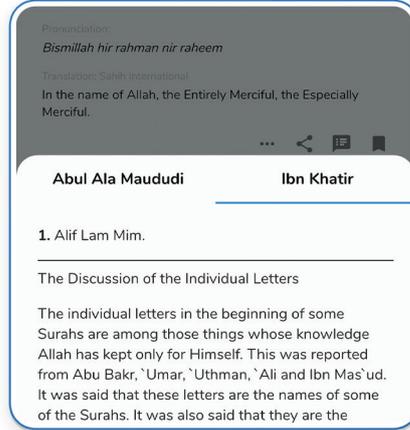


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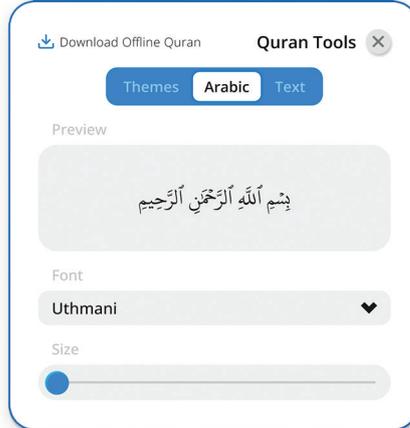


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## سُورَةُ فَصَّلَتْ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

حَمَّ ١ تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ ٢ كِتَابٌ فُصِّلَتْ آيَاتُهُ وَ

Haa Meeem [1] Tanzeelum Minar-Rahmaanir-Raheem [2] Kitaabun fussilat Ayaatuhoo

قُرْءَانًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ ٣ بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ

Qur-aanan 'Arabiyyal liqawminy ya'lamoona [3] Basheeran wa nazeeraan fa-a'rada aksaruhum

فَهُمْ لَا يَسْمَعُونَ ٤ وَقَالُوا قُلُوبُنَا فِي أَكِنَّةٍ مِّمَّا تَدْعُونَا إِلَيْهِ وَفِي

fahum laa yasma'oona [4] Wa qaaloo quloobunaa fee akinnatim mimmaa tad'oonaaa ilaihi wa fee

ءِذَانِنَا وَقُرُورٍ مِّنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَأَعْمَلْنَا عَمَلُونَ ٥

aazaaninaa waqrunw wa mim baininaa wa bainika hijaabun fa'mal innanaa 'aamiloon [5]

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ اللَّهُ وَاحِدٌ

Qul innaamaa ana basharum mislukum yoohaaa ilaiya annamaaa ilaahukum Ilaahunw Waahidun

فَأَسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوهُ ٦ وَيْلٌ لِّلْمُشْرِكِينَ ٦ الَّذِينَ

fasteqeeemoo ilaihi wastaghfirooh; wa wailul lil mushrikeen [6] Allazeena

لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ٧ إِنَّ الَّذِينَ

laa yootoon zakaata wa hum bil-Aakhiratihum kaafiroon [7] Inna lazeena

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ٨ \* قُلْ أَنبِئُكُمْ

aamanoo wa 'amilus saalihaati lahum ajrun ghairu mamnoon (section 1) [8] Qul a'innakum latakfu-

لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ نُودًا

roona billazee khalaqal arda fee yawmaini wa taj'aloona lahoo andaadaa;

ذَٰلِكَ رَبُّ الْعَالَمِينَ ٩ وَجَعَلَ فِيهَا رَوَاسِيَ مِّنْ فَوْقِهَا

zaalika Rabbul 'aalameen [9] Wa ja'ala feehaa rawaa siya min fawqihaa

وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً

wa baaraka feehaa wa qaddara feehaaaa aqwaatahaa fee arba'ati ayyaamin sawaaa'al-

لِلسَّائِلِينَ ١٠ ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ

lissaaa'ileen [10] Summas tawaaa ilas-samaaa'i wa hiya dukhaanun faqaala

لَهَا وَاللَّأَرْضَ أَتِيَا طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا طَائِعِينَ ١١

lahaa wal la'arḍa atiyaa tau'an aw karhan qaalataa atainaa taaa'ieen [11]

## 41. Fussilat

Ayat : 54 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ha, Meem.
2. [This is] a revelation from the Entirely Merciful, the Especially Merciful -
3. A Book whose verses have been detailed, an Arabic Qur'an for a people who know,
4. As a giver of good tidings and a warner; but most of them turn away, so they do not hear.
5. And they say, "Our hearts are within coverings from that to which you invite us, and in our ears is deafness, and between us and you is a partition, so work; indeed, we are working."
6. Say, O [Muhammad], "I am only a man like you to whom it has been revealed that your god is but one God; so take a straight course to Him and seek His forgiveness." And woe to those who associate others with Allah -
7. Those who do not give zakah, and in the Hereafter they are disbelievers.
8. Indeed, those who believe and do righteous deeds - for them is a reward uninterrupted.
9. Say, "Do you indeed disbelieve in He who created the earth in two days and attribute to Him equals? That is the Lord of the worlds."
10. And He placed on the earth firmly set mountains over its surface, and He blessed it and determined therein its [creatures'] sustenance in four days without distinction - for [the information] of those who ask.
11. Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."

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12. And He completed them as seven heavens within two days and inspired in each heaven its command. And We adorned the nearest heaven with lamps and as protection. That is the determination of the Exalted in Might, the Knowing.

13. But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt [that struck] 'Aad and Thamud.

14. [That occurred] when the messengers had come to them before them and after them, [saying], "Worship not except Allah." They said, "If our Lord had willed, He would have sent down the angels, so indeed we, in that with which you have been sent, are disbelievers."

15. As for 'Aad, they were arrogant upon the earth without right and said, "Who is greater than us in strength?" Did they not consider that Allah who created them was greater than them in strength? But they were rejecting Our signs.

16. So We sent upon them a screaming wind during days of misfortune to make them taste the punishment of disgrace in the worldly life; but the punishment of the Hereafter is more disgracing, and they will not be helped.

17. And as for Thamud, We guided them, but they preferred blindness over guidance, so the thunderbolt of humiliating punishment seized them for what they used to earn.

18. And We saved those who believed and used to fear Allah.

19. And [mention, O Muhammad], the Day when the enemies of Allah will be gathered to the Fire while they are [driven] assembled in rows,

20. Until, when they reach it, their hearing and their eyes and their skins will testify against them of what they used to do.

فَقَضَاهُنَّ سَبْعَ سَمَاوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا

Faqadaahunna sab'a samaawaatin fee yawmaini wa awhaa fee kulli samaaa'in amarahaa;

وَزَيْنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَحِفْظًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ

wa zaiyannassa maaa'ad dunyaa bimasaaabeeha wa hifzaa; zaalika taqdeerul 'Azeezil-

الْعَلِيمِ ﴿١٢﴾ فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ صَاعِقَةً مِثْلَ صَاعِقَةِ

'Aleem [12] Fa-in a'radoo faqul anzartukum saa'iqatam misla saa'iqati

عَادٍ وَثَمُودَ ﴿١٣﴾ إِذْ جَاءَتْهُمْ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ

'Aadinw wa Samood [13] Iz jaaa'at humur Rusulu mim baini aydeehim wa min

خَلْفِهِمْ إِلَّا تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلَ مَلَائِكَةً

khalfihim allaa ta'budoo illa laaha qaaloo law shaaa'a Rabunaa la anzala malaaa'ikatan

فَأِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿١٤﴾ فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي

fa innaa bimaaa ursiltum bihee kaafiroon [14] Fa ammaa 'Aadun fastak baroo fil-

الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنْ قُوَّةٍ أَوْلَمِيرُوا أَنَّ اللَّهَ

ardi bighairul haqqi wa qaaloo man ashaddu minnaa quwwatan awalam yaraw annal laahal-

الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً وَكَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿١٥﴾

lazeer khalaqahum Huwa ashaddu minhum quwwatanw wa kaanoo bi Aayaatinaa yajhadoo [15]

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ لِنَدِيقَهُمْ

Fa arsalnaa 'alaihim reehan sarsaran fee ayyaamin nahisaatil linuzeeqahum

عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ

'azaabal khizyi fil hayaatid dunyaa wa la'azaabul Aakhirati akhzaa wa hum

لَا يُنصَرُونَ ﴿١٦﴾ وَأَمَّا ثَمُودُ فَهَدَيْنَهُمْ فَاسْتَحَبُّوا الْعَمَىٰ عَلَىٰ

laa yunsaroon [16] Wa ammaa Samoodu fahadinaahum fastahabbul 'ama 'alal-

الْهُدَىٰ فَآخَذَتْهُمْ صَاعِقَةُ الْعَذَابِ الْهُونِ بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾

huda fa akhazathum saa'iqatul 'azaabil hooni bimaa kaanoo yaksiboon [17]

وَنَجَّيْنَا الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ ﴿١٨﴾ وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ

Wa najjainal lazeena aamanoo wa kaanoo yattaqoon [18] Wa yawma yuhsharu a'daaa'ul laahi

إِلَى النَّارِ فَهُمْ يُوزَعُونَ ﴿١٩﴾ حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ عَلَيْهِمْ

ilan Naari fahum yooza'oon [19] Hattaataa iza maa jaaa'oohaa shahida 'alaihim

سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٠﴾

samu'uhum wa absaaruhum wa julooduhum bimaa kaanoo ya'maloon [20]

وَقَالُوا الْجُلُودُ هُمْ لَمْ شَهِدْتُمْ عَلَيْنَا قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي

Wa qaaloo lijuloodihim lima shahittum 'alainaa qaaloo antaqanal laahul lazeee

أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٢١﴾

antaqa kulla shai'inw wa Huwa khalaqakum awwala marratinw wa ilaihi turja'oon [21]

وَمَا كُنْتُمْ تَسْتَرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَارُكُمْ

Wa maa kuntum tastatiroona ai-yashhada 'alaikum sam'ukum wa laaa absaarukum

وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ﴿٢٢﴾

wa laa juloodukum wa laakin zanantum annal laaha laa ya'lamu kaseeram mimmaa ta'maloon [22]

وَذَلِكَ ظَنُّكُمْ الَّذِي ظَنَنْتُمْ بِرَبِّكُمْ أَرَدْتُمْ فَأَصْبَحْتُمْ

Wa zaalikum zannukumul lazee zanantum bi-Rabbikum ardaakum fa asbahtum-

مِنَ الْخَاسِرِينَ ﴿٢٣﴾ فَإِنْ يَصْبِرُوا قَالَ النَّارُ مَثْوَى لَهُمْ وَإِنْ يَسْتَعْتَبُوا

minal khaasireen [23] Fa-iny yasbiroo fan Naaru maswal lahum wa iny-yasta'tiboo

فَمَا هُمْ مِنَ الْمُعْتَبِينَ ﴿٢٤﴾ \* وَقِضْنَا لَهُمْ قُرْنَاءَ فَزَيْنُوا لَهُمْ

famaa hum minal mu'tabeen [24] Wa qaiyadnaa lahum quranaaa'a fazaiyanoo lahum-

مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمِّ قَدِّ

maa baina aideehim wa maa khalfahum wa haqqa 'alaihimum qawlu feee umamin qad

خَلَّتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ ﴿٢٥﴾

khalat min qablihim minal jinni wal insi innahum kaanoo khaasireen [25]

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ وَالْغَوْا فِيهِ

Wa qaalal lazeena kafaroo laa tasma'oo lihaazal Quraani walghaw feehi

لَعَلَّكُمْ تَغْلِبُونَ ﴿٢٦﴾ فَلَنْذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا

la'allakum taghliboon [26] Falanzueeqannal lazeena kafaroo 'azaaban shadeedanw-

وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٢٧﴾ ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ

wa lanajziyannahum aswallazee kaanoo ya'maloon [27] Zaalika jazaaa'u a'daaa'il laahin-

النَّارِ لَهُمْ فِيهَا دَارُ الْخُلْدِ جَزَاءُ بِمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٢٨﴾

Naaru lahum feehaa daarul khuld, jazaaa'am bimaa kaanoo bi aayaatinaa yajhadoon [28]

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنِّ

Wa qaalal lazeena kafaroo Rabbanaaa arinal lazaini adal laanaa minal jinni

وَالْإِنْسِ نَجْعَلُهُمَاتَحْتَ أَقْدَامِنَا لِيَكُونَ مِنَ الْأَسْفَلِينَ ﴿٢٩﴾

wal insi naj'alhumaa tahta aqdaaminaa liyakoonaa minal asfaaleen [29]

21. And they will say to their skins, "Why have you testified against us?" They will say, "We were made to speak by Allah, who has made everything speak; and He created you the first time, and to Him you are returned.

22. And you were not covering yourselves, lest your hearing testify against you or your sight or your skins, but you assumed that Allah does not know much of what you do.

23. And that was your assumption which you assumed about your Lord. It has brought you to ruin, and you have become among the losers."

24. So [even] if they are patient, the Fire is a residence for them; and if they ask to appease [Allah], they will not be of those who are allowed to appease.

25. And We appointed for them companions who made attractive to them what was before them and what was behind them [of sin], and the word has come into effect upon them among nations which had passed on before them of jinn and men. Indeed, they [all] were losers.

26. And those who disbelieve say, "Do not listen to this Qur'an and speak noisily during [the recitation of] it that perhaps you will overcome."

27. But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they had been doing.

28. That is the recompense of the enemies of Allah - the Fire. For them therein is the home of eternity as recompense for what they, of Our verses, were rejecting.

29. And those who disbelieved will [then] say, "Our Lord, show us those who misled us of the jinn and men [so] we may put them under our feet that they will be among the lowest."

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30. Indeed, those who have said, "Our Lord is Allah " and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.

31. We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request [or wish]

32. As accommodation from a [Lord who is] Forgiving and Merciful."

33. And who is better in speech than one who invites to Allah and does righteousness and says, "Indeed, I am of the Muslims."

34. And not equal are the good deed and the bad. Repel [evil] by that [deed] which is better; and thereupon the one whom between you and him is enmity [will become] as though he was a devoted friend.

35. But none is granted it except those who are patient, and none is granted it except one having a great portion [of good].

36. And if there comes to you from Satan an evil suggestion, then seek refuge in Allah. Indeed, He is the Hearing, the Knowing.

37. And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allah, who created them, if it should be Him that you worship.

38. But if they are arrogant - then those who are near your Lord exalt Him by night and by day, and they do not become weary.

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا تَتَنَزَّلُ عَلَيْهِمُ

Innal lazeena qaaloo Rabbunal laahu summas taqaamoo tatanazzalu 'alaihimul-

الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ

malaaa 'ikatu allaa takhaafuu wa laa tahzanoo wa abshiroo bil Jannnatil-

الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾ مَنُ أَوْلِيَاؤُكُمْ فِي الْحَيَاةِ الدُّنْيَا

latee kuntum too'adoon [30] Nahnu awliyaaa'ukum fil hayaatid dunyaa

وَفِي الْأَخِرَةِ وَلَكُمْ فِيهَا مَا تَشْتَهَى أَنْفُسُكُمْ وَلَكُمْ

wa fil Aakhirati wa lakum feehaa maa tashtaheee anfusukum wa lakum

فِيهَا مَا تَدْعُونَ ﴿٣١﴾ نَزْلًا مِّنْ غَفُورٍ رَّحِيمٍ ﴿٣٢﴾ وَمَنْ أَحْسَنُ

feehaa ma tadda'oon [31] Nuzulam min Ghafoorir Raheem [32] Wa man ahsanu

قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ

qawlam mimman da'aaa ilal laahi wa 'amila saalihanw wa qaala innanee minal-

الْمُسْلِمِينَ ﴿٣٣﴾ وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ

muslimeen [33] Wa laa tastawil hasanatu wa laa saiyyi'ah; idfa'

بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ

bilatee hiya ahsanu fa'izal lazee bainaka wa bainahoo 'adaawatun ka'annahoo

وَلِيٌّ حَمِيمٌ ﴿٣٤﴾ وَمَا يُلْقِيهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يُلْقِيهَا

waliyun hameem [34] Wa maa yulaqqaahaaa illal lazeena sabaroo wa maa yulaqqaahaaa

إِلَّا الذُّوْحُ حَظِّ عَظِيمٍ ﴿٣٥﴾ وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ

illaa zoo hazzin 'azeem [35] Wa immaa yanzaghannaka minash Shaitaani nazghun

فَأَسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣٦﴾ وَمِنْ آيَاتِهِ

fasta'iz billaahi innahoo Huwas Samee'ul 'Aleem [36] Wa min Aayaatihil-

الَّيْلِ وَالنَّهَارِ وَالشَّمْسِ وَالْقَمَرِ لَا تَسْجُدُوا لِلشَّمْسِ

lailu wannahaaru washshamsu walqamar; laa tasjudoo lishshamsi

وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ

wa laa lilqamari wasjudoo lillaahil lazee khala qahunna in kuntum

إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾ فَإِنِ اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ

iyaaahu ta'budoon [37] Fa inis-takbaroo fallazee na 'inda

رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ﴿٣٨﴾

Rabbika yusabbihoona lahoob illaili wannahaari wa hum laa yas'amoona (make sajda) [38]

وَمِنْ آيَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ

Wa min Aayaatiheee annaka taral arda khaashi'atan fa izaana anzalna 'alaih al maaa'ah-

أَهْتَزَّتْ وَرَبَّتْ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِي الْمَوْتِ إِنَّهُ وَعَلَىٰ كُلِّ شَيْءٍ

tazzat wa rabat; innal lazeee ahyaaaha lamuhiyil mawtaa; innahoo 'alaa kulli shai-in

قَدِيرٌ ﴿٣٩﴾ إِنَّ الَّذِينَ يُدْحِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا أَفَمَن

Qadeer [39] Innal lazeena yulhidoona fee Ayaatina laa yakhfawna 'alainaa' afamai-

يُلْقَىٰ فِي النَّارِ خَيْرٌ أَمْ مَن يَأْتِي آءَامِنًا يَوْمَ الْقِيَامَةِ أَعْمَلُوا مَا شِئْتُمْ

yulqaa fin Naari khayrun am mai yaateee aaminai Yawmal Qiyaamah; i'maloo ma shi'tum

إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾ إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ

innahoo bimaa ta'maloon Baseer [40] Innal Lazeena kafaroo biz Zikri lammaa jaa'ahum

وَإِنَّهُ وَلِكِتَابٍ عَزِيزٌ ﴿٤١﴾ لَا يَأْتِيهِ الْبَطْلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ

wa innahoo la Kitaabun 'Azeez [41] Laa yaateehil baatilu mim baini yadaihi wa laa min

خَلْفِهِ ۚ تَنْزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ ﴿٤٢﴾ مَا يُقَالُ لَكَ إِلَّا مَا قَد قِيلَ

khalfihee tanzeelum min Hakeemin Hameed [42] Maa yuqaalu laka illaa maa qad qeela

لِلرُّسُلِ مِنْ قَبْلِكَ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ ﴿٤٣﴾

lir Rusuli min qablik; inna Rabbaka lazoo maghfiratinw wa zoo 'iqaabin aleem [43]

وَلَوْ جَعَلْنَاهُ قُرْءَانًا أَعْجَمِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ ۗ

Wa law ja'alnaahu Qur-aanan A'jamiyyal laqaaloo law laa fussilat Ayaatuho

أَعْجَمِيٌّ وَعَرَبِيٌّ ۗ قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ ۗ وَالَّذِينَ

'a A'jamiyyunw wa 'Arabiyy; qul huwa lillazeena aamanoo hudanw wa shifaaa'unw wallazeena

لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقُرٌ ۗ وَهُوَ عَلَيْهِمْ عَمًى ۗ أُولَٰئِكَ

la yu'minoona fee azaanihim waqrunw wa huwa 'alaih 'amaa; ulaaa'ika

يُنَادُونَ مِنْ مَّكَانٍ بَعِيدٍ ﴿٤٤﴾ وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ

yunaadawna mim maakaanim ba'eed [44] Wa laqad aatainaa Moosal Kitaaba

فَاخْتَلَفَ فِيهِ ۗ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ

fakhtulifa fee; wa lawlaa Kalimatun sabaqat mir Rabbika laqudiya

بَيْنَهُمْ ۗ وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ﴿٤٥﴾ مَّنْ عَمِلَ صَالِحًا

bainahum; wa innahum lafee shakkim minhu mureeb [45] Man 'amila salihan

فَلِنَفْسِهِ ۗ وَمَنْ أَسَاءَ فَعَلَيْهَا ۗ وَمَا رَبُّكَ بِظَلَمٍ لِّلْعَبِيدِ ﴿٤٦﴾

falinafsihee wa man asaaa' fa'alaihaa; wamaa rabbuka bizallaamil lil 'abeed [46]

39. And of His signs is that you see the earth stilled, but when We send down upon it rain, it quivers and grows. Indeed, He who has given it life is the Giver of Life to the dead. Indeed, He is over all things competent.

40. Indeed, those who inject deviation into Our verses are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do.

41. Indeed, those who disbelieve in the message after it has come to them... And indeed, it is a mighty Book.

42. Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy.

43. Nothing is said to you, [O Muhammad], except what was already said to the messengers before you. Indeed, your Lord is a possessor of forgiveness and a possessor of painful penalty.

44. And if We had made it a non-Arabic Qur'an, they would have said, "Why are its verses not explained in detail [in our language]? Is it a foreign [recitation] and an Arab [messenger]?" Say, "It is, for those who believe, a guidance and cure." And those who do not believe - in their ears is deafness, and it is upon them blindness. Those are being called from a distant place.

45. And We had already given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been concluded between them. And indeed they are, concerning the Qur'an, in disquieting doubt.

46. Whoever does righteousness - it is for his [own] soul; and whoever does evil [does so] against it. And your Lord is not ever unjust to [His] servants.

47. To him [alone] is attributed knowledge of the Hour. And fruits emerge not from their coverings nor does a female conceive or give birth except with His knowledge. And the Day He will call to them, "Where are My 'partners'?" they will say, "We announce to You that there is [no longer] among us any witness [to that]."

48. And lost from them will be those they were invoking before, and they will be certain that they have no place of escape.

49. Man is not weary of supplication for good [things], but if evil touches him, he is hopeless and despairing.

50. And if We let him taste mercy from Us after an adversity which has touched him, he will surely say, "This is [due] to me, and I do not think the Hour will occur; and [even] if I should be returned to my Lord, indeed, for me there will be with Him the best." But We will surely inform those who disbelieved about what they did, and We will surely make them taste a massive punishment.

51. And when We bestow favor upon man, he turns away and distances himself; but when evil touches him, then he is full of extensive supplication.

52. Say, "Have you considered: if the Qur'an is from Allah and you disbelieved in it, who would be more astray than one who is in extreme dissension?"

53. We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?

54. Unquestionably, they are in doubt about the meeting with their Lord. Unquestionably He is, of all things, encompassing.

\*إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ وَمَا تَخْرُجُ مِنْ ثَمَرَاتٍ مِنْ أَكْمَامِهَا

Ilaahi yuraddu 'ilmus Saaa'ah; wa maa takhruju min samaraatim min akmaamihaa

وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَيَوْمَ يُنَادِيهِمْ أَيْنَ

wa maa tahmilu min unsaa wa laa tada'u illaa bi'ilmih; wa Yawma yunaadeehim aina

شُرَكَاءِي قَالُوا ءَاذَنَّاكَ مَا مِنَّا مِنْ شَهِيدٍ ﴿٤٧﴾ وَضَلَّ عَنْهُمْ

shurakaaa'ee qaaloo aazannaaka maa minnaa min shaheed [47] Wa dalla 'anhum-

مَا كَانُوا يَدْعُونَ مِنْ قَبْلُ وَظُنُّوا مَا لَهُمْ مِنْ مَّحِيصٍ ﴿٤٨﴾

maa kaanoo yad'oona min qablu wa zannoo maa lahum mim mahees [48]

لَا يَسْتَمِرُّ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَئُوسٌ

Laa yas'amul insaanu min du'aaa'il khairi wa im massa hush sharru fa ya'oosun

قَنُوطٌ ﴿٤٩﴾ وَلَئِنْ أَذَقْنَاهُ رَحْمَةً مِنَّا مِنْ بَعْدِ ضَرَاءٍ مَسَّتْهُ

qanoot [49] Wa la in azaqnaahu rahmatam minnaa mim ba'di dar raaa'a massat hu

لَيَقُولَنَّ هَذَا لِي وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِنْ رُجِعْتُ إِلَىٰ

la yaqoolanna haazaa lee wa maaa azunnus Saa'ata qaaa'imatanw wa la'in ruji'tu ilaa

رَبِّي إِنَّ لِي عِنْدَهُ لَلْحُسْنَىٰ فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا

Rabbee inna lee 'indahoo lalhushnaa; falanu nabbi'annal lazeena kafaroo bimaa 'amiloo

وَلَنَذِيقَنَّهُمْ مِنْ عَذَابٍ غَلِيظٍ ﴿٥٠﴾ وَإِذَا أُنْعَمْنَا عَلَى الْإِنْسَانِ

wa lanuzeeqan nahum min 'azaabin ghaleez [50] Wa izaana an'amnaa 'alal insaani

أَعْرَضَ وَنَأَىٰ بِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ

a'rada wa na-aa bijaani bihee wa izaana massahush sharru fazoo du'aaa'in

عَرِيضٍ ﴿٥١﴾ قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ

'areed [51] Qul araaatum in kaana min 'indil laahi summa kafar tum bihee

مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقِ بَعِيدٍ ﴿٥٢﴾ سَنُرِيهِمْ ءَايَاتِنَا

man adallu mimman huwa fee shiqaqim ba'eed [52] Sanureehim Aayaatinaa

فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ﴿٥٣﴾

fil aafaqi wa feee anfusihim hattaa yatabaiyana lahum annahul haqq;

أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٤﴾ إِلَّا إِيَّاهُمْ

awa lam yakfi bi Rabbika annahoo 'alaa kulli shai-in Shaheed [53] Alaaa innahum

فِي مِرْيَةٍ مِّنْ لِّقَاءِ رَبِّهِمْ ؕ إِلَّا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٤﴾

fee miryatim mil liqaaa'i Rabbihim; alaaa innahoo bikulli shai'im muheet [54]



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