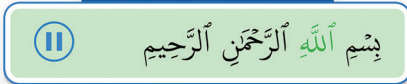


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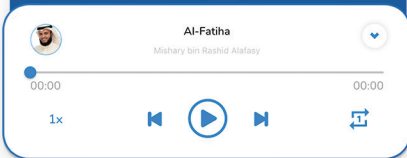
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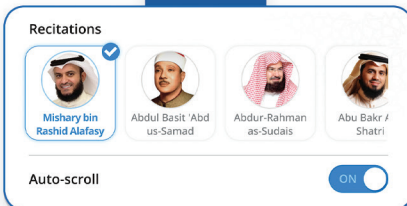
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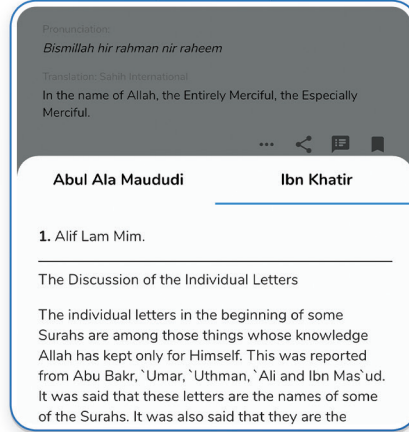


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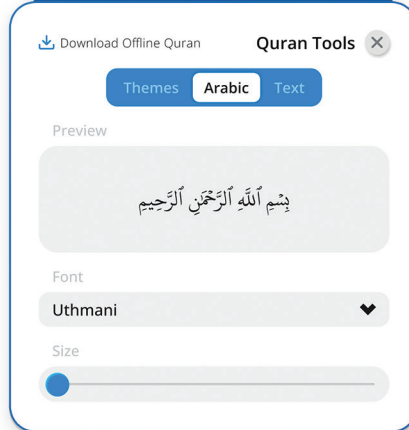


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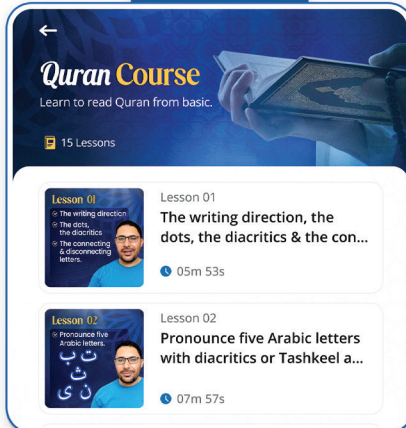
Tafseer



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Qur'an Course



43. Az-Zukhruf

Ayat : 89 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ha, Meem.
2. By the clear Book,
3. Indeed, We have made it an Arabic Qur'an that you might understand.
4. And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom.
5. Then should We turn the message away, disregarding you, because you are a transgressing people?
6. And how many a prophet We sent among the former peoples,
7. But there would not come to them a prophet except that they used to ridicule him.
8. And We destroyed greater than them in [striking] power, and the example of the former peoples has preceded.
9. And if you should ask them, "Who has created the heavens and the earth?" they would surely say, "They were created by the Exalted in Might, the Knowing."
10. [The one] who has made for you the earth a bed and made for you upon it roads that you might be guided.
11. And who sends down rain from the sky in measured amounts, and We revive thereby a dead land - thus will you be brought forth -
12. And who created the species, all of them, and has made -

سُورَةُ الزُّكْرَفِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

حَمْ ① وَالْكِتَابِ الْمُبِينِ ② إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا

Haa-Meeem [1] Wal Kitaabil Mubeen [2] Innaa ja'alnaahu Quraanan 'Arabiyyal-

لَعَدَّكُمْ تَعْقِلُونَ ③ وَإِنَّهُ فِي أُمَّ الْكِتَابِ لَدَيْنَا

la'allakum ta'qiloon [3] Wa innahoo fee Ummil Kitaabi Ladainaa

لَعَلِّي حَكِيمٌ ④ أَفَنَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا

la'aliyyun hakeem [4] Afa nadribu 'ankumuz Zikra safhan

أَنْ كُنْتُمْ قَوْمًا مُّسْرِفِينَ ⑤ وَكَمْ أَرْسَلْنَا مِنْ نَبِيِّ فِي

an kuntum qawman musrifeen [5] Wa kam arsalnaa min Nabiyyin fil-

الْأَوَّلِينَ ⑥ وَمَا يَأْتِيهِمْ مِنْ نَبِيِّ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ⑦

awwaleen [6] Wa maa yaateehim min Nabiyyin illaa kaanoo bihee yastahzi'oon [7]

فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَى مَثَلُ الْأَوَّلِينَ ⑧

Fa ahlaknaaa ashadda minhum batshanw wa madaa masalul awwaleen [8]

وَلَيْنَ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لِيَقُولُنَّ

Wa la'in sa altahum man khalaqas samaawaati wal arda la yaqoolunna

خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ ⑨ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ

khalafa hunnal 'Azeezul 'Aleem [9] Allazee ja'ala lakumul arda

مَهْدًا وَجَعَلَ لَكُمْ فِيهَا سُبُلًا لَعَدَّكُمْ تَهْتَدُونَ ⑩

mahdanw wa ja'ala lakum feehaa subulan la'allakum tahtadoon [10]

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنْشَرْنَا بِهِ بَلْدَةً مَيْتًا

Wallazee nazzala minas samaaa'i maaa'am biqadarin fa ansharnaa bihee baldatam maitaa'

كَذَلِكَ تُخْرَجُونَ ⑪ وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا وَجَعَلَ

kazaalika tukhrajoon [11] Wallazee khalaqal azwaja kullahaa wa ja'ala

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for you of ships and animals those which you mount.

13. That you may settle yourselves upon their backs and then remember the favor of your Lord when you have settled upon them and say, "Exalted is He who has subjected this to us, and we could not have [otherwise] subdued it.

14. And indeed we, to our Lord, will [surely] return."

15. But they have attributed to Him from His servants a portion. Indeed, man is clearly ungrateful.

16. Or has He taken, out of what He has created, daughters and chosen you for [having] sons?

17. And when one of them is given good tidings of that which he attributes to the Most Merciful in comparison, his face becomes dark, and he suppresses grief.

18. So is one brought up in ornaments while being during conflict unevident [attributed to Allah]?

19. And they have made the angels, who are servants of the Most Merciful, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

20. And they said, "If the Most Merciful had willed, we would not have worshipped them." They have of that no knowledge. They are not but falsifying.

21. Or have We given them a book before the Qur'an to which they are adhering?

22. Rather, they say, "Indeed, we found our fathers upon a religion, and we are in their footsteps [rightly] guided."

لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ مَا تَرْكَبُونَ ﴿١٢﴾ لَتَسْتَوُوا عَلَىٰ ظُهُورِهِ

lakum minal fulki wal-an'aami maa tarkaboon [12] Litastawoo 'alaa zuhoorihee

ثُمَّ تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا سُبْحَانَ

summa tazkuroo ni'mata Rabbikum izastawaitum 'alaihi wa taqooloo Subhaanal-

الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ﴿١٣﴾ وَإِنَّا إِلَىٰ رَبِّنَا

lazei sakhkhara lana haaza wa maa kunnaa lahoo muqrineen [13] Wa innaaa ilaa Rabbinaa

لَمُنْقَلِبُونَ ﴿١٤﴾ وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا إِنَّ الْإِنْسَانَ

lamunqaliboon [14] Wa ja'aloo lahoo min 'ibaadihee juz'aa; innal insaana

لَكَفُورٌ مُّبِينٌ ﴿١٥﴾ أَمْ اتَّخَذَ مِمَّا يَخْلُقُ بَنَاتٍ وَأَصْفَاكُمْ

la kafoorun mubeen [15] Amit takhaza mimmaa yakhlucu banaatinw wa asfaakum

بِالْبَنِينَ ﴿١٦﴾ وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ لِلرَّحْمَنِ مَثَلًا

bilbaneen [16] Wa iza bushshira ahaduhum bimaa daraba lir Rahmaani masalan

ظَلَّ وَجْهَهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ﴿١٧﴾ أَوْ مَنْ يُنشِئُ فِي

zalla wajhuhoo muswaddanw wa huwa kazeem [17] Awa mai yunashsha'u fil-

الْحِلْيَةِ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ ﴿١٨﴾ وَجَعَلُوا الْمَلَائِكَةَ

hilyati wa huwa fil khisaami ghairu mubeen [18] Wa ja'alul malaaa'ikatal-

الَّذِينَ هُمْ عِبَادُ الرَّحْمَنِ إِنثًا أَشْهَدُوا خَلْقَهُمْ سَتُكْتَبُ

lazeena hum 'ibaadur Rahmaani inaasaa; 'a shahidoo khalqahum; satuktabu

شَهَادَتُهُمْ وَيُسْأَلُونَ ﴿١٩﴾ وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ

shahaadatuhum wa yus'aloon [19] Wa qaloo law shaaa'ar Rahmaanu maa 'abadaanaahum;

مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٢٠﴾ أَمْ آتَيْنَاهُمْ

maa lahum bizaalika min 'ilmin in hum illaa yakhrusoon [20] Am aatinaahum

كِتَابًا مِنْ قَبْلِهِ فَهُمْ بِهِ مُسْتَمْسِكُونَ ﴿٢١﴾ بَلْ قَالُوا إِنَّا

Kitaaban min qablihee fahum bihee mustamsikoon [21] Bal qaloo innaa

وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَرِهِمْ مُهْتَدُونَ ﴿٢٢﴾

wajadnaaa aabaaa'anaa 'alaaa ummatinw wa innaa 'alaaa aasaarihim muhtadoon [22]

وَكَذٰلِكَ مَا اَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِّنْ نَّذِيرٍ اِلَّا قَالُ مُتْرَفُوهَا

Wa kazaalika maaa arsalnaa min qabluka fee qaryatim min nazeerin illaa qaala mutrafuohaa

اِنَّا وَجَدْنَا عَابِءًا عَلٰى اُمَّةٍ وَاِنَّا عَلٰى اَثَرِهِمْ مُّقْتَدُونَ ﴿٢٣﴾

innaa wajadnaaa aabaaa'anaa 'alaaa ummatinw wa innaa 'alaaa aasaarihim muqtadoon [23]

* قَالُ اَوْلُو جِئْتُمْ بِاَهْدٰى مِمَّا وَجَدْتُمْ عَلَيْهِ عَابِءًا كَمَا قَالُو

Qaala awa law ji'tukum bi ahdaa mimmaa wajatdtum 'alaihii aabaaa'akum qaaloo

اِنَّا بِمَا اُرْسِلْتُمْ بِهِ كٰفِرُونَ ﴿٢٤﴾ فَاَنْتَقَمْنَا مِنْهُمْ فَانظُرْ كَيْفَ

innaa bimaa ursiltum bihee kaafiroon [24] Fantaqamnaa minhum fanzur kaifa

كَانَ عَاقِبَةُ الْمُكٰذِبِينَ ﴿٢٥﴾ وَاِذْ قَالَ اِبْرٰهِيْمُ لِاَبِيْهِ وَقَوْمِهِ اِنِّىْ

kaana 'aaqibatul mukazzibeen [25] Wa iz qaala Ibraaheemu liabeehi wa qawmiheee innane

بَرّاءٌ مِّمَّا تَعْبُدُونَ ﴿٢٦﴾ اِلَّا الَّذِى فَطَرَنِيْ فَاِنَّهُ سَيِّهِدِيْ

baraaa'um mimmaa ta'budoon [26] Illal lazee fatarane fa innahoo sa yahdeen [27]

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِيْ عَقْبِهِ ۗ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢٨﴾ بَلْ

Wa ja'alahaa kalimatan baaqiyatan fee 'aqibihee la 'allahum yarji'oon [28] Bal

مَتَّعْتُمْ هٰؤُلَاءِ وَاٰبَاءَهُمْ حَتّٰى جَاءَهُمُ الْحَقُّ وَرَسُوْلٌ مُّبِيْنٌ ﴿٢٩﴾

matta'tu haaa'ulaaa'i wa aabaaa'ahum hattaa jaaa'a humul haqqu wa Rasoolun mubeen [29]

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُو اٰهٰذَا سِحْرٌ وَاِنَّا بِهٖ كٰفِرُونَ ﴿٣٠﴾ وَقَالُو

Wa lammaa jaaa'ahumul haqqu qaaloo haazaa sihrunw wa innaa bihee kaafiroon [30] Wa qaaloo

لَوْلَا نَزَّلَ هٰذَا الْقُرْءَانُ عَلٰى رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيْمٍ ﴿٣١﴾ اَهُمْ

law laa nuzzila haazal Quraanu 'alaa rajulin minal qaryataini 'azeem [31] 'A hum

يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَّعِيْشَتَهُمْ فِي الْحَيٰوةِ

yaqsimoon rahmata Rabbik; Nahnu qasamnaa bainahum ma'eeshatahum fil hayaatid-

الدُّنْيَا وَّرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجٰتٍ لِّيَتَّخِذَ بَعْضُهُمْ

dunyaa wa rafa'naa ba'dahum fawqa ba'din darajaatin li yattakhiza ba'duhum

بَعْضًا سِحْرِيًّا ۗ وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٣٢﴾ وَلَوْلَا

ba'dan sukhriyyaa; wa rahmatu Rabbika khairun mimmaa yajma'oon [32] Wa law laaa

اَنْ يَّكُوْنَ النَّاسُ اُمَّةً وَّاحِدَةً لَّجَعَلْنَا لِمَنْ يَّكْفُرُ بِالرَّحْمٰنِ

any yakoonan naasu ummatanw waahidatan laja'alnaa limany yakfuru bir Rahmaani

لِبُيُوْتِهِمْ سُقْفًا مِّنْ فِضَّةٍ وَّمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿٣٣﴾

li buyootihim suqfan min fiddatinw wa ma'aarija 'alahaa yazharoon [33]

23. And similarly, We did not send before you any warner into a city except that its affluent said, "Indeed, we found our fathers upon a religion, and we are, in their footsteps, following."

24. [Each warner] said, "Even if I brought you better guidance than that [religion] upon which you found your fathers?" They said, "Indeed we, in that with which you were sent, are disbelievers."

25. So we took retribution from them; then see how was the end of the deniers.

26. And [mention, O Muhammad], when Abraham said to his father and his people, "Indeed, I am disassociated from that which you worship

27. Except for He who created me; and indeed, He will guide me."

28. And he made it a word remaining among his descendants that they might return [to it].

29. However, I gave enjoyment to these [people of Makkah] and their fathers until there came to them the truth and a clear Messenger.

30. But when the truth came to them, they said, "This is magic, and indeed we are, concerning it, disbelievers."

31. And they said, "Why was this Qur'an not sent down upon a great man from [one of] the two cities?"

32. Do they distribute the mercy of your Lord? It is We who have apportioned among them their livelihood in the life of this world and have raised some of them above others in degrees [of rank] that they may make use of one another for service. But the mercy of your Lord is better than whatever they accumulate.

33. And if it were not that the people would become one community [of disbelievers], We would have made for those who disbelieve in the Most Merciful - for their houses - ceilings and stairways of silver upon which to mount

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34. And for their houses - doors and couches [of silver] upon which to recline

35. And gold ornament. But all that is not but the enjoyment of worldly life. And the Hereafter with your Lord is for the righteous.

36. And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion.

37. And indeed, the devils avert them from the way [of guidance] while they think that they are [rightly] guided

38. Until, when he comes to Us [at Judgement], he says [to his companion], "Oh, I wish there was between me and you the distance between the east and west - how wretched a companion."

39. And never will it benefit you that Day, when you have wronged, that you are [all] sharing in the punishment.

40. Then will you make the deaf hear, [O Muhammad], or guide the blind or he who is in clear error?

41. And whether [or not] We take you away [in death], indeed, We will take retribution upon them.

42. Or whether [or not] We show you that which We have promised them, indeed, We are Perfect in Ability.

43. So adhere to that which is revealed to you. Indeed, you are on a straight path.

44. And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned.

45. And ask those We sent before you of Our messengers; have We made besides the Most Merciful deities to be worshipped?

46. And certainly did We send Moses with Our signs to Pharaoh and his establishment, and he said, "Indeed, I am the messenger of the Lord of the worlds."

47. But when he brought them Our signs, at once they laughed at them.

وَلِبُيُوتِهِمْ أَبْوَابًا وَسُرُرًا عَلَيْهَا يَتَكُونَ ﴿٣٤﴾ وَزُخْرُفًا وَإِنْ

Wa li buyoothim abwaaban wa sururan 'alaihaa yattaki'oon [34] Wa zukhrufaa; wa in

كُلِّ ذَلِكَ لَمَّا مَتَعَ الْحَيَاةِ الدُّنْيَا وَالْآخِرَةُ عِنْدَ رَبِّكَ

kullu zaalika lamma mataa'ul hayaatid dunyaa; wal aakhiratu 'inda Rabbika

لِلْمُتَّقِينَ ﴿٣٥﴾ وَمَنْ يَعِشْ عَنْ ذِكْرِ الرَّحْمَنِ نَقِيضٌ لَهُو شَيْطَانًا

lilmuttaqeen [35] Wa mai ya'shu 'an zikirir Rahmaani nuqaiyid lahoos Shaitaanan

فَهُوَ لَهُ وَقِيرٍ ﴿٣٦﴾ وَإِنَّهُمْ لَيَصُدُّونَهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ

fahuwa lahoos qareen [36] Wa inna hum la yasuddoo nahum 'anis sabeeli wa yahsaboona

أَنَّهُمْ مُّهْتَدُونَ ﴿٣٧﴾ حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ بَيْنِي وَبَيْنَكَ

annahum muhtadoon [37] Hatta'aa iza'aa jaaa'anaa qaala yaa laita bainee wa bainaka

بُعْدَ الْمَشْرِقَيْنِ فَيَبْسُ الْقَرَيْنِ ﴿٣٨﴾ وَلَنْ يَنْفَعَكُمُ الْيَوْمَ

bu'dal mashriqaini fabi'sal qareen [38] Wa lai yanfa'akumul Yawma

إِذْ ظَلَمْتُمْ أَتَكْمُرُونَ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٩﴾ أَفَأَنْتَ تَسْمِعُ

iz zalamtum annakum fil 'azaabi mushtarikoon [39] Afa anta tusmi'us-

الصُّمَّ أَوْ تَهْدِي الْعُمْى وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ ﴿٤٠﴾ فَأِمَّا

summa aw tahdil 'umya wa man kaana fee dalaalin mubeen [40] Fa immaa

نَذَهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ ﴿٤١﴾ أَوْ نُرِيَنَّكَ الَّذِي

nazhabanna bika fa innaa minhum muntaqimoon [41] Aw nuriyannakal lazee

وَعَدَدْنَاهُمْ فَإِنَّا عَلَيْهِمْ مُّقْتَدِرُونَ ﴿٤٢﴾ فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ

wa'adnaahum fa innaa 'alaihim muqtadiroon [42] Fastamsik billazee'ee oohiya

إِلَيْكَ إِنَّكَ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٤٣﴾ وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ

ilaika innaka 'alaa Siraatin Mustaqeem [43] Wa innahoo la zikrun laka wa liqawmika

وَسَوْفَ تُسْأَلُونَ ﴿٤٤﴾ وَسَأَلَ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا

wa sawfa tus'aloon [44] Was'al man arsalnaa min qablaka mir Rusulinaaa

أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ ءَالِهَةً يُعْبَدُونَ ﴿٤٥﴾ وَلَقَدْ أَرْسَلْنَا

'a ja'alnaa min doonir Rahmaani aalihatan yu'badoon [45] Wa laqad arsalnaa

مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۖ فَقَالَ إِنِّي رَسُولُ رَبِّ

Moosaa bi aayaatinaa ilaa Fir'awna wa mala'ihee faqaala innee Rasoolu Rabbil-

الْعَالَمِينَ ﴿٤٦﴾ فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ ﴿٤٧﴾

'aalameen [46] Falamma jaaa'ahum bi aayaatinaa iza'aa hum minhaa yadhakoon [47]

وَمَا نُرِيهِمْ مِّنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا وَأَخَذْنَاهُمْ

Wa maa nureehim min aayatin illaa hiya akbaru min ukhtihaa wa akhaznaahum

بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٤٨﴾ وَقَالُوا يَا أَيُّهَا السَّاحِرُ ادْعُ لَنَا

bil'azaabi la'allahum yarji'oon [48] Wa qaaloo yaaa ayyuhas saahirud'u lanaa

رَبِّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّا لَمُهْتَدُونَ ﴿٤٩﴾ فَلَمَّا كَشَفْنَا

Rabbaka bimaa 'ahida 'indaka innanaa lamuhtadoon [49] Falammaa kashafnaa

عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُثُونَ ﴿٥٠﴾ وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ

'anhumul 'azaaba izaa hum yankusoon [50] Wa naadaa Fir'awnu fee qawmihee

قَالَ يَا قَوْمِ أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِن

qaala yaa qawmi alaisa lee mulku Misra wa haazihil anhaaru tajree min

تَحْتِ أَفْلا تَبْصُرُونَ ﴿٥١﴾ أَمْ أَنَا خَيْرٌ مِّنْ هَذَا الَّذِي هُوَ مَهِينٌ

tahtee afalaa tubsiroon [51] Am ana khairun min haazal lazee huwa maheenuw-

وَلَا يَكَادُ بَيِّنُ ﴿٥٢﴾ فَلَوْلَا أَلْقَى عَلَيْهِ أَسْوَرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ

wa laa yakaadu yubeen [52] Falaw laa ulqiya 'alaihi aswiratun min zahabin aw jaaa'a

مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ ﴿٥٣﴾ فَاسْتَخَفَّ قَوْمَهُ

ma'ahul malaaa'ikatu muqtarineen [53] Fastakhaffa qawmahoo

فَاطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ﴿٥٤﴾ فَلَمَّا آسَفُونَا

fa ataa'ooh; innahum kaanoo qawman faasiqeen [54] Falammaa aasafoonan-

أَنْتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿٥٥﴾ فَجَعَلْنَاهُمْ

taqamnaa minhum fa aghraqnaahum ajma'een [55] Faja'alnaahum

سَلَفًا وَمَثَلًا لِلْآخِرِينَ ﴿٥٦﴾ * وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا

salafanw wa masalan lil aakhireen [56] Wa lammaa duribab nu Maryama masalan

إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ ﴿٥٧﴾ وَقَالُوا يَا أَلِهُنَا خَيْرٌ أَمْ

izaa qawmuka minhu yasiddoon [57] Wa qaalooo 'a-aalihatanua khairun am

هُوَ مَا ضَرَبُوهُ لَكَ إِجْدَالًا بَلْ هُمْ قَوْمٌ خَصِمُونَ ﴿٥٨﴾ إِنْ هُوَ

hoo; maa daraboohu laka illaa jadalaa; balhum qawmun khasimoon [58] In huwa

إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِّبَنِي إِسْرَائِيلَ ﴿٥٩﴾

illaa 'abduan an'amnaa 'alaihi wa ja'alnaahu masalan li Banee Israaa'eel [59]

وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْأَرْضِ يَخْلُفُونَ ﴿٦٠﴾

Wa law nashaaa'u laja'alnaa minkum malaaa'ikatan fil ardi yakhlufoon [60]

48. And We showed them not a sign except that it was greater than its sister, and We seized them with affliction that perhaps they might return [to faith].

49. And they said [to Moses], "O magician, invoke for us your Lord by what He has promised you. Indeed, we will be guided."

50. But when We removed from them the affliction, at once they broke their word.

51. And Pharaoh called out among his people; he said, "O my people, does not the kingdom of Egypt belong to me, and these rivers flowing beneath me; then do you not see?"

52. Or am I [not] better than this one who is insignificant and hardly makes himself clear?

53. Then why have there not been placed upon him bracelets of gold or come with him the angels in conjunction?"

54. So he bluffed his people, and they obeyed him. Indeed, they were [themselves] a people defiantly disobedient [of Allah].

55. And when they angered Us, We took retribution from them and drowned them all.

56. And We made them a precedent and an example for the later peoples.

57. And when the son of Mary was presented as an example, immediately your people laughed aloud.

58. And they said, "Are your gods better, or is he?" They did not present the comparison except for [mere] argument. But, [in fact], they are a people prone to dispute.

59. Jesus was not but a servant upon whom We bestowed favor, and We made him an example for the Children of Israel.

60. And if We willed, We could have made [instead] of you angels succeeding [one another] on the earth.

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61. And indeed, Jesus will be [a sign for] knowledge of the Hour, so be not in doubt of it, and follow Me. This is a straight path.

62. And never let Satan avert you. Indeed, he is to you a clear enemy.

63. And when Jesus brought clear proofs, he said, "I have come to you with wisdom and to make clear to you some of that over which you differ, so fear Allah and obey me.

64. Indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path."

65. But the denominations from among them differed [and separated], so woe to those who have wronged from the punishment of a painful Day.

66. Are they waiting except for the Hour to come upon them suddenly while they perceive not?

67. Close friends, that Day, will be enemies to each other, except for the righteous

68. [To whom Allah will say], "O My servants, no fear will there be concerning you this Day, nor will you grieve,

69. [You] who believed in Our verses and were Muslims.

70. Enter Paradise, you and your kinds, delighted."

71. Circulated among them will be plates and vessels of gold. And therein is whatever the souls desire and [what] delights the eyes, and you will abide therein eternally.

72. And that is Paradise which you are made to inherit for what you used to do.

73. For you therein is much fruit from which you will eat.

وَإِنَّهُ لَعِلْمٌ لِّلسَّاعَةِ فَلَا تَمْتَرُنَّ بِهَا وَاتَّبِعُونِ هَٰذَا صِرَاطٌ

Wa innahoo la 'ilmun lis Saa'ati fa laa tamtarunna bihaa watabbi'oon; haazaa Siraatun-

مُّسْتَقِيمٌ ﴿٦١﴾ وَلَا يَصِدَّدَنَّكُمُ الشَّيْطَانُ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٢﴾

Mustaqeem [61] Wa laa yasuddan nakumush Shaitaanu innahoo lakum 'aduwun mubeen [62]

وَلَمَّا جَاءَ عِيسَىٰ بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ

Wa lammaa jaaa'a 'Eesaa bilbaiyinaati qaala qad ji'tukum bil Hikmati

وَالْبَيِّنَاتِ لَكُمْ بَعْضَ الَّذِي تَخْتَلِفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿٦٣﴾

wa li-ubaiyina lakum ba'dal lazee takhtalifoona feehi fattaqul laaha wa atee'oon [63]

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ ﴿٦٤﴾

Innal laaha Huwa Rabbee wa Rabbukum fa'budooh; haaza Siraatum Mustaqeem [64]

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِّلَّذِينَ ظَلَمُوا

Fakhtalafal azhaabu min bainihim fa wailun lil lazeena zalamoo

مِّنْ عَذَابٍ يَوْمَ الْيَوْمِ ﴿٦٥﴾ هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَن

min 'azaabi Yawmin aleem [65] Hal yanzuroona illas Saa'ata an

تَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٦٦﴾ الْأَخِلَّاءُ يَوْمَئِذٍ

ta'tiyahum baghtatanw wa hum laa yash'uroon [66] Al akhillaaa'u Yawma'izin-

بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ ﴿٦٧﴾ يَعْبَادِ لَا خَوْفٌ

ba'duhum liba'din 'aduwun illal muttaqeen [67] Yaa 'ibaadi laa khawfun

عَلَيْكُمْ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ ﴿٦٨﴾ الَّذِينَ ءَامَنُوا بِآيَاتِنَا

'alaikumul Yawma wa laaa antum tahzanoon [68] Allazeena aamanoo bi Aayaatinaa

وَكَانُوا مُسْلِمِينَ ﴿٦٩﴾ ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ

wa kaanoo muslimeen [69] Udkhulul Jannata antum wa azwaajukum

تُحْبَرُونَ ﴿٧٠﴾ يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ وَأَكْوَابٍ

tuhbaroon [70] Yutaafu 'alahim bisihaa fim min zahabinw wa akwaab,

وَفِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا

wa feehaa maatashtaheehil anfusu wa talazzul a'yunu wa antum feehaa

خَالِدُونَ ﴿٧١﴾ وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ

khaalidoon [71] Wa tilkal jannatul latee ooristumoohaa bimaa kuntum

تَعْمَلُونَ ﴿٧٢﴾ لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ ﴿٧٣﴾

ta'maloon [72] Lakum feehaa faakihatun kaseeratun minhaa ta'kuloon [73]

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾ لَا يُفْتَرَعَنَّهُمْ وَهُمْ

Innal mujrimeena fee 'azaabi jahannama khaalidoon [74] Laa yufattaru 'anhum wa hum

فِيهِ مُبْلِسُونَ ﴿٧٥﴾ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ ﴿٧٦﴾

feehi mublisoon [75] Wa maa zalamnaahum wa laakin kaanoo humuz zaalimeen [76]

وَنَادَوْا يَمَلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ قَالَ إِنَّكُمْ مَّا كُنْتُمْ لَتَقَدُّ

Wa naadaw yaa Maaliku liyaqdi 'alainaa Rabbuka qaala innakum maakithoon [77] Laqad

جِنَّتِكُمْ بِالْحَقِّ وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾ أَمْ أَبْرَمُوا أَمْرًا

ji'naakum bilhaqqi wa laakinna aksarakum lil haqqi kaarihoon [78] Am abramoo amran

فَإِنَّا مُبْرِمُونَ ﴿٧٩﴾ أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَىٰ

fainnaa mubrimoon [79] Am yahsaboona annaa laa nasma'u sirrahum wa najwaahum; balaa

وَرُسُلَنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾ قُلْ إِنْ كَانَ لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ

wa Rusulunaa ladaihim yaktuboon [80] Qul in kaana lir Rahmaani walad; fa-ana awwalul-

العَبِيدِينَ ﴿٨١﴾ سُبْحَانَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ

'aabideen [81] Subhaana Rabbis samaawaati wal ardi Rabbil Arshi

عَمَّا يَصِفُونَ ﴿٨٢﴾ فَذَرَهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّىٰ يَلْقُوا يَوْمَهُمْ

'ammaa yasifoon [82] Fazarhum yakhoodoo wa ya'l'aboo hattaa yulaaqoo Yawmahumul-

الَّذِي يُوعَدُونَ ﴿٨٣﴾ وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌُ وَفِي الْأَرْضِ

lazee yoo'adoon [83] Wa Huwal lazee fissaamaa'i ilaahunw wa fil ardi

إِلَهٌُ وَهُوَ الْحَكِيمُ الْعَلِيمُ ﴿٨٤﴾ وَتَبَارَكَ الَّذِي لَهُ مُلْكُ السَّمَوَاتِ

ilaah; wa Huwal Hakeemul 'Aleem [84] Wa tabaarakaal lazee lahoo mulkus samaawaati

وَالْأَرْضِ وَمَا بَيْنَهُمَا وَعِنْدَهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٥﴾

wal ardi wa maa bainahumaa wa 'indahoo 'ilmus Saa'ati wa ilaihi turja'oan [85]

وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ الشَّفَعَةَ إِلَّا مَنْ

Wa laa yamilik lazee na yad'oona min doonihish shafaa'ata illaa man

شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُونَ ﴿٨٦﴾ وَلَئِن سَأَلْتَهُمْ مَنْ خَلَقَهُمْ

shahida bilhaqqi wa hum ya'lamoon [86] Wa la'in sa althum man khalaqahum

لَيَقُولَنَّ اللَّهُ فَاَلَيْ يُؤْفِكُونَ ﴿٨٧﴾ وَقِيلَ لَهُ يَرْبِّ ابْنَ هَؤُلَاءِ قَوْمٍ

la yaqoolun nallaahu fa annaa yu'fakoon [87] Wa qeelihee yaa Rabbi inna haaa'ulaaa'i qawmul-

لَا يُؤْمِنُونَ ﴿٨٨﴾ فَاصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ فَسَوْفَ يَعْلَمُونَ ﴿٨٩﴾

laa yu'minoon [88] Fasfah 'anhum wa qul salaam; fasawfa ya'lamoon [89]

74. Indeed, the criminals will be in the punishment of Hell, abiding eternally.

75. It will not be allowed to subside for them, and they, therein, are in despair.

76. And We did not wrong them, but it was they who were the wrongdoers.

77. And they will call, "O Malik, let your Lord put an end to us!" He will say, "Indeed, you will remain."

78. We had certainly brought you the truth, but most of you, to the truth, were averse.

79. Or have they devised [some] affair? But indeed, We are devising [a plan].

80. Or do they think that We hear not their secrets and their private conversations? Yes, [We do], and Our messengers are with them recording.

81. Say, [O Muhammad], "If the Most Merciful had a son, then I would be the first of [his] worshippers."

82. Exalted is the Lord of the heavens and the earth, Lord of the Throne, above what they describe.

83. So leave them to converse vainly and amuse themselves until they meet their Day which they are promised.

84. And it is Allah who is [the only] deity in the heaven, and on the earth [the only] deity. And He is the Wise, the Knowing.

85. And blessed is He to whom belongs the dominion of the heavens and the earth and whatever is between them and with whom is knowledge of the Hour and to whom you will be returned.

86. And those they invoke besides Him do not possess [power of] intercession; but only those who testify to the truth [can benefit], and they know.

87. And if you asked them who created them, they would surely say, "Allah." So how are they deluded?

88. And [Allah acknowledges] his saying, "O my Lord, indeed these are a people who do not believe."

89. So turn aside from them and say, "Peace." But they are going to know.



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