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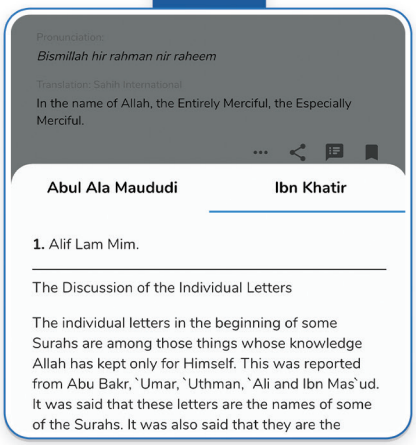

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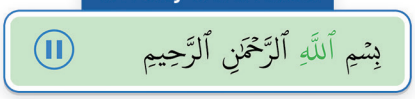

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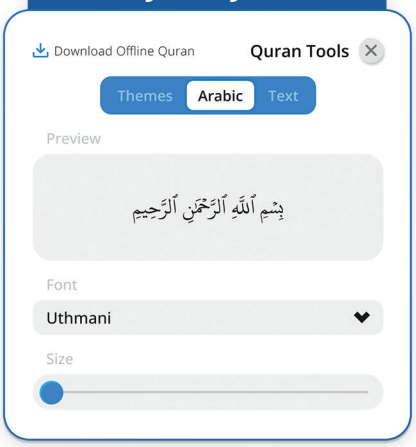

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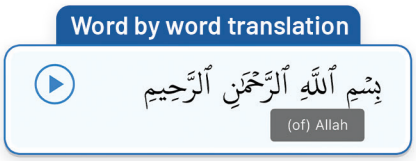

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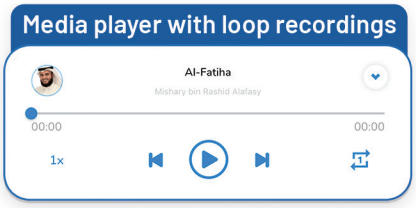

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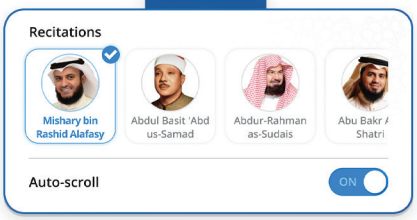

سُورَةُ مُحَمَّدٍ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

ٱلَّذِينَ كَفَرُوا۟ وَصَدُّوا۟ عَن سَبِيلِ ٱللَّهِ أَضَلَّ أَعْمَٰلَهُمْ ﴿١﴾ وَٱلَّذِينَ ءَامَنُوا۟

Allazeena kafaroo wa saddoo'an sabeelil laahi adalla a'maalahum [1] Wallazeena aamanoo

وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ وَءَامَنُوا۟ بِمَا نُزِّلَ عَلَىٰ مُحَمَّدٍ وَهُوَ ٱلْحَقُّ مِن رَّبِّهِمْ كَفَّرَ

wa 'amilus saalihaati wa aamanoo bimaa nuzzila 'alaa Muhammadinw-wa huwal haqqu mir Rabbihim kaffara

عَنْهُمْ سَيِّـَٔاتِهِمْ وَأَصْلَحَ بَالَهُمْ ﴿٢﴾ ذَٰلِكَ بِأَنَّ ٱلَّذِينَ كَفَرُوا۟ ٱتَّبَعُوا۟ ٱلْبَٰطِلَ وَأَنَّ

'anhum saiyiaatihim wa aslaha baalahum [2] Zaalika bi annal lazeena kafarut taba'ul baatila wa annal-

ٱلَّذِينَ ءَامَنُوا۟ ٱتَّبَعُوا۟ ٱلْحَقَّ مِن رَّبِّهِمْ ۚ كَذَٰلِكَ يَضْرِبُ ٱللَّهُ لِلنَّاسِ أَمْثَٰلَهُمْ ﴿٣﴾

lazeena aamanut taba'ul haqqa mir Rabbihim; kazaalika yadribul laahu linnaasi amsaalahum [3]

فَإِذَا لَقِيتُمُ ٱلَّذِينَ كَفَرُوا۟ فَضَرْبَ ٱلرِّقَابِ حَتَّىٰٓ إِذَآ أَثْخَنتُمُوهُمْ فَشُدُّوا۟ ٱلْوَثَاقَ فَإِمَّا

Fa-izaa laqeetumul lazeena kafaroo fadarbar riqaabi, hattaaa izaa askhan tumoohum fashuddul wasaaqa, fa immaa

مَنًّۢا بَعْدُ وَإِمَّا فِدَآءً حَتَّىٰ تَضَعَ ٱلْحَرْبُ أَوْزَارَهَا ۚ ذَٰلِكَ ۖ وَلَوْ يَشَآءُ ٱللَّهُ لَٱنتَصَرَ

mannnam ba'du wa immaa fidaaa'an hattaa tada'al harbu awzaarahaa; zaalika wa law yashaaa'ul laahu lantasara

مِنْهُمْ وَلَٰكِن لِّيَبْلُوَا۟ بَعْضَكُم بِبَعْضٍ ۗ وَٱلَّذِينَ قُتِلُوا۟ فِى سَبِيلِ ٱللَّهِ فَلَن يُضِلَّ

minhum wa laakin li yabluwa ba'dakum bi ba'd; wallazeena qutiloo fee sabeelil laahi falany yudilla

أَعْمَٰلَهُمْ ﴿٤﴾ سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ ﴿٥﴾ وَيُدْخِلُهُمُ ٱلْجَنَّةَ عَرَّفَهَا لَهُمْ ﴿٦﴾

a'maalahum [4] Sa-yahdeehim wa yuslihu baalahum [5] Wa yudkhiluhumul jannata 'arrafahaa lahum [6]

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِن تَنصُرُوا۟ ٱللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ﴿٧﴾

Yaaa ayyuhal lazeena aamanooo in tansurul laaha yansurkum wa yusabbit aqdaamakum [7]

وَٱلَّذِينَ كَفَرُوا۟ فَتَعْسًا لَّهُمْ وَأَضَلَّ أَعْمَٰلَهُمْ ﴿٨﴾ ذَٰلِكَ بِأَنَّهُمْ كَرِهُوا۟

Wallazeena kafaroo fata' sal lahum wa adalla a'maalahum [8] Zaalika bi annahum karihoo

مَآ أَنزَلَ ٱللَّهُ فَأَحْبَطَ أَعْمَٰلَهُمْ ﴿٩﴾ ۞ أَفَلَمْ يَسِيرُوا۟ فِى ٱلْأَرْضِ فَيَنظُرُوا۟

maaa anzal allaahu fa ahbata a'maalahum [9] Afalam yaseeroo fil ardi fayanzuroo

كَيْفَ كَانَ عَٰقِبَةُ ٱلَّذِينَ مِن قَبْلِهِمْ ۖ دَمَّرَ ٱللَّهُ عَلَيْهِمْ ۖ وَلِلْكَٰفِرِينَ أَمْثَٰلُهَا ﴿١٠﴾

kaifa kaana 'aaqibatul lazeena min qablihim; dammaral laahu 'alaihim wa lilkaafireena amsaaluhaa [10]

ذَٰلِكَ بِأَنَّ ٱللَّهَ مَوْلَى ٱلَّذِينَ ءَامَنُوا۟ وَأَنَّ ٱلْكَٰفِرِينَ لَا مَوْلَىٰ لَهُمْ ﴿١١﴾

Zaalika bi annal laaha mawlal lazeena aamanoo wa annal kaafireena laa mawlaa lahum [11]

MY ISLAM

47. Muhammad

Sahih International Translation

47. Muhammad

Ayat : 38 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Those who disbelieve and avert [people] from the way of Allah - He will waste their deeds.

2. And those who believe and do righteous deeds and believe in what has been sent down upon Muhammad - and it is the truth from their Lord - He will remove from them their misdeeds and amend their condition.

3. That is because those who disbelieve follow falsehood, and those who believe follow the truth from their Lord. Thus does Allah present to the people their comparisons.

4. So when you meet those who disbelieve [in battle], strike [their] necks until, when you have inflicted slaughter upon them, then secure their bonds, and either [confer] favor afterwards or ransom [them] until the war lays down its burdens. That [is the command]. And if Allah had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others. And those who are killed in the cause of Allah - never will He waste their deeds.

5. He will guide them and amend their condition

6. And admit them to Paradise, which He has made known to them.

7. O you who have believed, if you support Allah, He will support you and plant firmly your feet.

8. But those who disbelieve - for them is misery, and He will waste their deeds.

9. That is because they disliked what Allah revealed, so He rendered worthless their deeds.

10. Have they not traveled through the land and seen how was the end of those before them? Allah destroyed [everything] over them, and for the disbelievers is something comparable.

11. That is because Allah is the protector of those who have believed and because the disbelievers have no protector.

47. Muhammad

Sahih International Translation

12. Indeed, Allah will admit those who have believed and done righteous deeds to gardens beneath which rivers flow, but those who disbelieve enjoy themselves and eat as grazing livestock eat, and the Fire will be a residence for them.

13. And how many a city was stronger than your city [Makkah] which drove you out? We destroyed them; and there was no helper for them.

14. So is he who is on clear evidence from his Lord like him to whom the evil of his work has been made attractive and they follow their [own] desires?

15. Is the description of Paradise, which the righteous are promised, wherein are rivers of water unaltered, rivers of milk the taste of which never changes, rivers of wine delicious to those who drink, and rivers of purified honey, in which they will have from all [kinds of] fruits and forgiveness from their Lord, like [that of] those who abide eternally in the Fire and are given to drink scalding water that will sever their intestines?

16. And among them, [O Muhammad], are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are the ones of whom Allah has sealed over their hearts and who have followed their [own] desires.

17. And those who are guided - He increases them in guidance and gives them their righteousness.

18. Then do they await except that the Hour should come upon them unexpectedly? But already there have come [some of] its indications. Then what good to them, when it has come, will be their remembrance?

19. So know, [O Muhammad], that there is no deity except Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place.

إِنَّ ٱللَّهَ يُدۡخِلُ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ جَنَّٰتٖ تَجۡرِي مِن

Innal-laaha yudkhilul lazeena aamanoo wa ‘amilus saalihaati Jannaatin tajree min

تَحۡتِهَا ٱلۡأَنۡهَٰرُۖ وَٱلَّذِينَ كَفَرُواْ يَتَمَتَّعُونَ وَيَأۡكُلُونَ كَمَا تَأۡكُلُ ٱلۡأَنۡعَٰمُ

tahtihal anhaaru wallazeena kafaroo yatamatta‘oona wa ya‘kuloona kamaa ta‘kulul an‘aamu

وَٱلنَّارُ مَثۡوٗى لَّهُمۡ ١٢ وَكَأَيِّن مِّن قَرۡيَةٍ هِيَ أَشَدُّ قُوَّةٗ مِّن قَرۡيَتِكَ

wan Naaru maswan lahum [12] Wa ka ayyim min qaryatin hiya ashaddu quwwatam min qaryatikal-

ٱلَّتِيٓ أَخۡرَجَتۡكَ أَهۡلَكۡنَٰهُمۡ فَلَا نَاصِرَ لَهُمۡ ١٣ أَفَمَن كَانَ عَلَىٰ بَيِّنَةٖ مِّن

lateee akhrajatka ahlaknaahum falaa naasira lahum [13] Afaman kaana ‘alaa baiyinatim mir-

رَّبِّهِۦ كَمَن زُيِّنَ لَهُۥ سُوٓءُ عَمَلِهِۦ وَٱتَّبَعُوٓاْ أَهۡوَآءَهُم ١٤ مَّثَلُ ٱلۡجَنَّةِ ٱلَّتِي

Rabbihee kaman zuyyina lahoo sooo‘u ‘amalihee wattaba‘ooo ahwaaa‘ahum [14] Masalul jannatil latee

وُعِدَ ٱلۡمُتَّقُونَۖ فِيهَآ أَنۡهَٰرٞ مِّن مَّآءٍ غَيۡرِ ءَاسِنٖ وَأَنۡهَٰرٞ مِّن لَّبَنٖ لَّمۡ يَتَغَيَّرۡ

wu‘idal muttaqoona feehaa anhaarum min maaa‘in ghayri aasininw wa anhaarum mil labanil lam yataghaiyar

طَعۡمُهُۥ وَأَنۡهَٰرٞ مِّنۡ خَمۡرٖ لَّذَّةٖ لِّلشَّٰرِبِينَ وَأَنۡهَٰرٞ مِّنۡ عَسَلٖ مُّصَفّٗىۖ وَلَهُمۡ

ta‘muhoo wa anhaarum min khamril lazzatin li shaaribeena wa anhaarum min ‘asalim musaffanw wa lahum

فِيهَا مِن كُلِّ ٱلثَّمَرَٰتِ وَمَغۡفِرَةٞ مِّن رَّبِّهِمۡۖ كَمَنۡ هُوَ خَٰلِدٞ فِي ٱلنَّارِ وَسُقُواْ

feeha min kullis samaraati wa maghfiratum mir Rabbihim kaman huwa khaalidun fin naari wa suqoo

مَآءً حَمِيمٗا فَقَطَّعَ أَمۡعَآءَهُمۡ ١٥ وَمِنۡهُم مَّن يَسۡتَمِعُ إِلَيۡكَ حَتَّىٰٓ إِذَا

maaa‘an hameeman faqatta‘a am‘aaa‘ahum [15] Wa minhum mai yastami‘u ilaika hattaa izaa

خَرَجُواْ مِنۡ عِندِكَ قَالُواْ لِلَّذِينَ أُوتُواْ ٱلۡعِلۡمَ مَاذَا قَالَ ءَانِفًاۚ أُوْلَٰٓئِكَ

kharajoo min ‘indika qaaloo lil lazeena ootul ‘ilma maazaa qaala aanifaa; ulaaa‘ikal-

ٱلَّذِينَ طَبَعَ ٱللَّهُ عَلَىٰ قُلُوبِهِمۡ وَٱتَّبَعُوٓاْ أَهۡوَآءَهُمۡ ١٦ وَٱلَّذِينَ ٱهۡتَدَوۡاْ

lazeena taba‘al laahu ‘alaa quloobihim wattaba‘ooo ahwaaa‘ahum [16] Wallazeenah tadaw-

زَادَهُمۡ هُدٗى وَءَاتَىٰهُمۡ تَقۡوَىٰهُمۡ ١٧ فَهَلۡ يَنظُرُونَ إِلَّا ٱلسَّاعَةَ

zaadahum hudanw wa aataahum taqwaahum [17] Fahal yanzuroona illas Saa‘ata

أَن تَأۡتِيَهُم بَغۡتَةٗۖ فَقَدۡ جَآءَ أَشۡرَاطُهَاۚ فَأَنَّىٰ لَهُمۡ إِذَا جَآءَتۡهُمۡ

an ta‘tiyahum baghtatan faqad jaaa‘a ashraatuhaa; fa annaa lahum izaa jaaa‘at hum

ذِكۡرَىٰهُمۡ ١٨ فَٱعۡلَمۡ أَنَّهُۥ لَآ إِلَٰهَ إِلَّا ٱللَّهُ وَٱسۡتَغۡفِرۡ لِذَنۢبِكَ

zikraahum [18] Fa‘lam annahoo laa ilaaha illal laahu wastaghfir lizambika

وَلِلۡمُؤۡمِنِينَ وَٱلۡمُؤۡمِنَٰتِۗ وَٱللَّهُ يَعۡلَمُ مُتَقَلَّبَكُمۡ وَمَثۡوَىٰكُمۡ ١٩

wa lilmu‘mineena walmu‘minaat; wallaahu ya‘lamu mutaqallabakum wa maswaakum [19]

وَيَقُولُ ٱلَّذِينَ ءَامَنُوا۟ لَوْلَا نُزِّلَتْ سُورَةٌ ۖ فَإِذَآ أُنزِلَتْ سُورَةٌ

Wa yaqoolul lazeena aamanoo law laa nuzzilat Sooratun fa izaaa unzilat Sooratum-

مُّحْكَمَةٌ وَذُكِرَ فِيهَا ٱلْقِتَالُ رَأَيْتَ ٱلَّذِينَ فِى قُلُوبِهِم مَّرَضٌ

Muhkamatunw wa zukira feehal qitaalu ra aytal lazeena fee quloobihim maraduny-

يَنظُرُونَ إِلَيْكَ نَظَرَ ٱلْمَغْشِىِّ عَلَيْهِ مِنَ ٱلْمَوْتِ ۖ فَأَوْلَىٰ لَهُمْ ﴿٢٠﴾

yanzuroona ilaika nazaral maghshiyyi ‘alaihi minal mawti fa‘awlaa lahum [20]

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ ۚ فَإِذَا عَزَمَ ٱلْأَمْرُ فَلَوْ صَدَقُوا۟ ٱللَّهَ

Taa‘atunw wa qawlum ma‘roof; fa izaa ‘azamal amru falaw sadaqul laaha

لَكَانَ خَيْرًا لَّهُمْ ﴿٢١﴾ فَهَلْ عَسَيْتُمْ إِن تَوَلَّيْتُمْ أَن تُفْسِدُوا۟

lakaana khairal lahum [21] Fahal ‘asaitum in tawallaitum an tufsidoo

فِى ٱلْأَرْضِ وَتُقَطِّعُوٓا۟ أَرْحَامَكُمْ ﴿٢٢﴾ أُو۟لَٰٓئِكَ ٱلَّذِينَ لَعَنَهُمُ

fil ardi wa tuqatti‘ooo arhaamakum [22] Ulaaa‘ikal lazeena la‘anahumul-

ٱللَّهُ فَأَصَمَّهُمْ وَأَعْمَىٰٓ أَبْصَٰرَهُمْ ﴿٢٣﴾ أَفَلَا يَتَدَبَّرُونَ ٱلْقُرْءَانَ

laahu fa asammahum wa a‘maaa absaarahum [23] Afalaa yatadabbaroonal Qur-aana

أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَآ ﴿٢٤﴾ إِنَّ ٱلَّذِينَ ٱرْتَدُّوا۟ عَلَىٰٓ أَدْبَٰرِهِم

am ‘alaa quloobin aqfaaluhaa [24] Innal lazeenar taddoo ‘alaaa adbaarihim-

مِّنۢ بَعْدِ مَا تَبَيَّنَ لَهُمُ ٱلْهُدَى ٱلشَّيْطَٰنُ سَوَّلَ لَهُمْ وَأَمْلَىٰ

min ba‘di maa tabaiyana lahumul hudash Shaitaanu sawwala lahum wa amlaa

لَهُمْ ﴿٢٥﴾ ذَٰلِكَ بِأَنَّهُمْ قَالُوا۟ لِلَّذِينَ كَرِهُوا۟ مَا نَزَّلَ ٱللَّهُ

lahum [25] Zaalika bi annahum qaaloo lillazeena karihoo maa nazzalal laahu

سَنُطِيعُكُمْ فِى بَعْضِ ٱلْأَمْرِ ۖ وَٱللَّهُ يَعْلَمُ إِسْرَارَهُمْ ﴿٢٦﴾

sanutee‘ukum fee ba‘dil amri wallaahu ya‘lamu israarahum [26]

فَكَيْفَ إِذَا تَوَفَّتْهُمُ ٱلْمَلَٰٓئِكَةُ يَضْرِبُونَ وُجُوهَهُمْ

Fakaifa izaa tawaffat humul malaaa‘ikatu yadriboona wujoohahum

وَأَدْبَٰرَهُمْ ﴿٢٧﴾ ذَٰلِكَ بِأَنَّهُمُ ٱتَّبَعُوا۟ مَآ أَسْخَطَ ٱللَّهَ

wa adbaa rahum [27] Zaalika bi annahumut taba‘oo maaa askhatal laaha

وَكَرِهُوا۟ رِضْوَٰنَهُۥ فَأَحْبَطَ أَعْمَٰلَهُمْ ﴿٢٨﴾ أَمْ حَسِبَ

wa karihoo ridwaanahoo fa ahbata a‘maalahum [28] Am hasibal-

ٱلَّذِينَ فِى قُلُوبِهِم مَّرَضٌ أَن لَّن يُخْرِجَ ٱللَّهُ أَضْغَٰنَهُمْ ﴿٢٩﴾

lazeena fee quloobihim maradun al lany yukhrijal laahu adghaanahum [29]

47. Muhammad

Sahih International Translation

20. Those who believe say, "Why has a surah not been sent down? But when a precise surah is revealed and fighting is mentioned therein, you see those in whose hearts is hypocrisy looking at you with a look of one overcome by death. And more appropriate for them [would have been]

21. Obedience and good words. And when the matter [of fighting] was determined, if they had been true to Allah, it would have been better for them.

22. So would you perhaps, if you turned away, cause corruption on earth and sever your [ties of] relationship?

23. Those [who do so] are the ones that Allah has cursed, so He deafened them and blinded their vision.

24. Then do they not reflect upon the Qur'an, or are there locks upon [their] hearts?

25. Indeed, those who reverted back [to disbelief] after guidance had become clear to them - Satan enticed them and prolonged hope for them.

26. That is because they said to those who disliked what Allah sent down, "We will obey you in part of the matter." And Allah knows what they conceal.

27. Then how [will it be] when the angels take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and disliked [what earns] His pleasure, so He rendered worthless their deeds.

29. Or do those in whose hearts is disease think that Allah would never expose their [feelings of] hatred?

47. Muhammad

Sahih International Translation

30. And if We willed, We could show them to you, and you would know them by their mark; but you will surely know them by the tone of [their] speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you [for the cause of Allah] and the patient, and We will test your affairs.

32. Indeed, those who disbelieved and averted [people] from the path of Allah and opposed the Messenger after guidance had become clear to them - never will they harm Allah at all, and He will render worthless their deeds.

33. O you who have believed, obey Allah and obey the Messenger and do not invalidate your deeds.

34. Indeed, those who disbelieved and averted [people] from the path of Allah and then died while they were disbelievers - never will Allah forgive them.

35. So do not weaken and call for peace while you are superior; and Allah is with you and will never deprive you of [the reward of] your deeds.

36. [This] worldly life is only amusement and diversion. And if you believe and fear Allah, He will give you your rewards and not ask you for your properties.

37. If He should ask you for them and press you, you would withhold, and He would expose your unwillingness.

38. Here you are - those invited to spend in the cause of Allah - but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allah is the Free of need, while you are the needy. And if you turn away, He will replace you with another people; then they will not be the likes of you.

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وَلَوْ نَشَآءُ لَأَرَيْنَٰكَهُمْ فَلَعَرَفْتَهُم بِسِيمَٰهُمْ ۚ وَلَتَعْرِفَنَّهُمْ فِى

Wa law nashaaa'u la-arainaakahum fala 'araftahum bi seemaahum; wa lata'rifan nahum fee

لَحْنِ ٱلْقَوْلِ ۚ وَٱللَّهُ يَعْلَمُ أَعْمَٰلَكُمْ ﴿٣٠﴾ وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ

lahnil qawl; wallaahu ya'lamu a'maalakum [30] Wa lanabluwannakum hattaa na'lamal-

ٱلْمُجَٰهِدِينَ مِنكُمْ وَٱلصَّٰبِرِينَ وَنَبْلُوَا۟ أَخْبَارَكُمْ ﴿٣١﴾ إِنَّ ٱلَّذِينَ

mujaahideena minkum wassaabireena wa nabluwa akhbaarakum [31] Innal lazeena

كَفَرُوا۟ وَصَدُّوا۟ عَن سَبِيلِ ٱللَّهِ وَشَآقُّوا۟ ٱلرَّسُولَ مِنۢ بَعْدِ

kafaroo wa saddoo 'an sabeelil laahi wa shaaaqqur Rasoola min ba'di

مَا تَبَيَّنَ لَهُمُ ٱلْهُدَىٰ لَن يَضُرُّوا۟ ٱللَّهَ شَيْـًٔا وَسَيُحْبِطُ

maa tabaiyana lahumul hudaa lany yadurrul laaha shai'anw wa sa yuhbitu

أَعْمَٰلَهُمْ ﴿٣٢﴾ ۞ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ أَطِيعُوا۟ ٱللَّهَ وَأَطِيعُوا۟ ٱلرَّسُولَ

a'maalahum [32] Yaaa ayyuhal lazeena aamanoo atee'ul laaha wa atee'ur Rasoola

وَلَا تُبْطِلُوٓا۟ أَعْمَٰلَكُمْ ﴿٣٣﴾ إِنَّ ٱلَّذِينَ كَفَرُوا۟ وَصَدُّوا۟ عَن سَبِيلِ

wa laa tubtilooo a'maalakum [33] Innal lazeena kafaroo wa saddoo 'an sabeelil-

ٱللَّهِ ثُمَّ مَاتُوا۟ وَهُمْ كُفَّارٌ فَلَن يَغْفِرَ ٱللَّهُ لَهُمْ ﴿٣٤﴾ فَلَا تَهِنُوا۟

laahi summa maatoo wa hum kuffaarun falany yaghfirallaahu lahum [34] Falaa tahinoo

وَتَدْعُوٓا۟ إِلَى ٱلسَّلْمِ وَأَنتُمُ ٱلْأَعْلَوْنَ وَٱللَّهُ مَعَكُمْ وَلَن يَتِرَكُمْ

wa tad'ooo ilas salmi wa antumul a'lawna wallaahu ma'akum wa lany yatirakum

أَعْمَٰلَكُمْ ﴿٣٥﴾ إِنَّمَا ٱلْحَيَوٰةُ ٱلدُّنْيَا لَعِبٌ وَلَهْوٌ ۚ وَإِن تُؤْمِنُوا۟ وَتَتَّقُوا۟

a'maalakum [35] Innamal hayaatud dunyaa la'ibunw wa lahw; wa in tu'minoo wa tattaqoo

يُؤْتِكُمْ أُجُورَكُمْ وَلَا يَسْـَٔلْكُمْ أَمْوَٰلَكُمْ ﴿٣٦﴾ إِن يَسْـَٔلْكُمُوهَا

yu'tikum ujoorakum wa laa yas'alkum amwaalakum [36] Iny yas'alkumoohaa

فَيُحْفِكُمْ تَبْخَلُوا۟ وَيُخْرِجْ أَضْغَٰنَكُمْ ﴿٣٧﴾ هَٰٓأَنتُمْ هَٰٓؤُلَآءِ

fa yuhfikum tabkhaloo wa yukhrij adghaanakum [37] Haaa antum haaa'ulaaa'i

تُدْعَوْنَ لِتُنفِقُوا۟ فِى سَبِيلِ ٱللَّهِ فَمِنكُم مَّن يَبْخَلُ ۖ وَمَن يَبْخَلْ

tud'awna litunfiqoo fee sabeelillaahi faminkum many yabkhalu wa many yabkhal

فَإِنَّمَا يَبْخَلُ عَن نَّفْسِهِۦ ۚ وَٱللَّهُ ٱلْغَنِىُّ وَأَنتُمُ ٱلْفُقَرَآءُ ۚ وَإِن

fa innamaa yabkhalu 'an nafsih; wallaahu Ghaniyyu wa antumul fuqaraaa'; wa in

تَتَوَلَّوْا۟ يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوٓا۟ أَمْثَٰلَكُم ﴿٣٨﴾

tatawallaw yastabdil qawman ghairakum summa laa yakoonooo amsaalakum [38]