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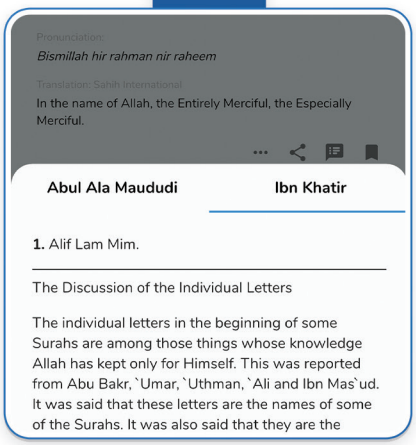

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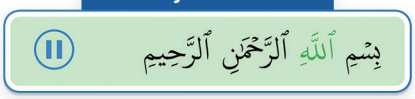

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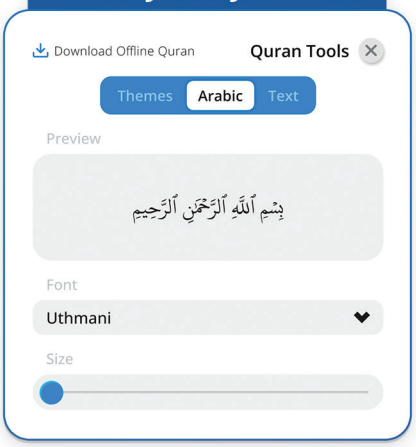
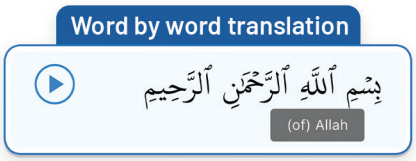


Word by word translation



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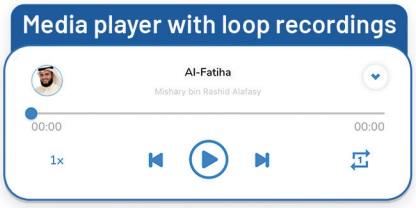

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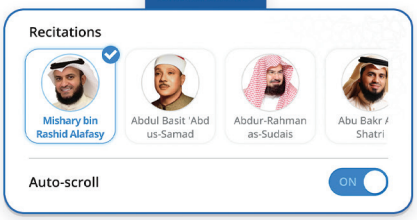

سُورَةُ الفَتۡحِ

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

إِنَّا فَتَحۡنَا لَكَ فَتۡحٗا مُّبِينٗا ١ لِّيَغۡفِرَ لَكَ ٱللَّهُ مَا تَقَدَّمَ مِن ذَنۢبِكَ

Innaa fatahnaa laka Fatham Mubeenaa [1] Liyaghfira lakal laahu maa taqaddama min zanbika

وَمَا تَأَخَّرَ وَيُتِمَّ نِعۡمَتَهُۥ عَلَيۡكَ وَيَهۡدِيَكَ صِرَٰطٗا مُّسۡتَقِيمٗا ٢

wa maa ta akhkhara wa yutimma ni'matahoo 'alaika wa yahdiyaka siraatan mustaqeema [2]

وَيَنصُرَكَ ٱللَّهُ نَصۡرًا عَزِيزًا ٣ هُوَ ٱلَّذِيٓ أَنزَلَ ٱلسَّكِينَةَ فِي قُلُوبِ

Wa yansurakal laahu nasran 'azeezaa [3] Huwal lazeee anzalas sakeenata fee quloobil-

ٱلۡمُؤۡمِنِينَ لِيَزۡدَادُوٓاْ إِيمَٰنٗا مَّعَ إِيمَٰنِهِمۡۗ وَلِلَّهِ جُنُودُ ٱلسَّمَٰوَٰتِ

mu'mineena liyazdaadooo eemaanamma'a eemaanihim; wa lillaahi junoodus samawaati

وَٱلۡأَرۡضِۚ وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمٗا ٤ لِّيُدۡخِلَ ٱلۡمُؤۡمِنِينَ وَٱلۡمُؤۡمِنَٰتِ

wal ard; wa kaanal laahu 'Aleeman Hakeemaa [4] Liyudkhilal mu'mineena walmu'minaati

جَنَّٰتٖ تَجۡرِي مِن تَحۡتِهَا ٱلۡأَنۡهَٰرُ خَٰلِدِينَ فِيهَا وَيُكَفِّرَ عَنۡهُمۡ

jannaatin tajree min tahtihal anhaaru khaalideena feehaa wa yukaffira 'anhum

سَيِّـَٔاتِهِمۡۚ وَكَانَ ذَٰلِكَ عِندَ ٱللَّهِ فَوۡزًا عَظِيمٗا ٥ وَيُعَذِّبَ

saiyi aatihim; wa kaana zaalika 'indal laahi fawzan 'azeemaa [5] Wa yu'azzibal-

ٱلۡمُنَٰفِقِينَ وَٱلۡمُنَٰفِقَٰتِ وَٱلۡمُشۡرِكِينَ وَٱلۡمُشۡرِكَٰتِ ٱلظَّآنِّينَ

munaafiqeena walmunaafiqaati wal mushrikeena walmushrikaatiz zaaanneena

بِٱللَّهِ ظَنَّ ٱلسَّوۡءِۚ عَلَيۡهِمۡ دَآئِرَةُ ٱلسَّوۡءِۖ وَغَضِبَ ٱللَّهُ عَلَيۡهِمۡ

billaahi zannas saw'; 'alaihim daaa'iratus saw'i wa ghadibal laahu 'alaihim

وَلَعَنَهُمۡ وَأَعَدَّ لَهُمۡ جَهَنَّمَۖ وَسَآءَتۡ مَصِيرٗا ٦ وَلِلَّهِ جُنُودُ

wa la'anahum wa a'adda lahum jahannama wa saaa' at maseeraa [6] Wa lillaahi junoodus-

ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ وَكَانَ ٱللَّهُ عَزِيزًا حَكِيمٗا ٧

samaawaati wal ard; wa kaanal laahu 'azeezan hakeema [7]

48. Al-Fath

Sahih International Translation

48. Al-Fath

Ayat : 29 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Indeed, We have given you, [O Muhammad], a clear conquest

2. That Allah may forgive for you what preceded of your sin and what will follow and complete His favor upon you and guide you to a straight path

3. And [that] Allah may aid you with a mighty victory.

4. It is He who sent down tranquillity into the hearts of the believers that they would increase in faith along with their [present] faith. And to Allah belong the soldiers of the heavens and the earth, and ever is Allah Knowing and Wise.

5. [And] that He may admit the believing men and the believing women to gardens beneath which rivers flow to abide therein eternally and remove from them their misdeeds - and ever is that, in the sight of Allah, a great attainment -

6. And [that] He may punish the hypocrite men and hypocrite women, and the polytheist men and polytheist women - those who assume about Allah an assumption of evil nature. Upon them is a misfortune of evil nature; and Allah has become angry with them and has cursed them and prepared for them Hell, and evil it is as a destination.

7. And to Allah belong the soldiers of the heavens and the earth. And ever is Allah Exalted in Might and Wise.

48. Al-Fath

Sahih International Translation

8. Indeed, We have sent you as a witness and a bringer of good tidings and a warner

9. That you [people] may believe in Allah and His Messenger and honor him and respect the Prophet and exalt Allah morning and afternoon.

10. Indeed, those who pledge allegiance to you, [O Muhammad] - they are actually pledging allegiance to Allah. The hand of Allah is over their hands. So he who breaks his word only breaks it to the detriment of himself. And he who fulfills that which he has promised Allah - He will give him a great reward.

11. Those who remained behind of the bedouins will say to you, "Our properties and our families occupied us, so ask forgiveness for us." They say with their tongues what is not within their hearts. Say, "Then who could prevent Allah at all if He intended for you harm or intended for you benefit? Rather, ever is Allah, with what you do, Acquainted.

12. But you thought that the Messenger and the believers would never return to their families, ever, and that was made pleasing in your hearts. And you assumed an assumption of evil and became a people ruined."

13. And whoever has not believed in Allah and His Messenger - then indeed, We have prepared for the disbelievers a Blaze.

14. And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. -

إِنَّآ أَرۡسَلۡنَٰكَ شَٰهِدٗا وَمُبَشِّرٗا وَنَذِيرٗا ٨ لِّتُؤۡمِنُواْ بِٱللَّهِ وَرَسُولِهِۦ

Innaaa arsalnaaka shaahi danw wa mubashshiranw wa nazeera [8] Litu minoo billaahi wa Rasoolihee

وَتُعَزِّرُوهُ وَتُوَقِّرُوهُ وَتُسَبِّحُوهُ بُكۡرَةٗ وَأَصِيلًا ٩

wa tu'azziroohu watuwaqqiroohu watusabbi hoohu bukratanw wa aseelaa [9]

إِنَّ ٱلَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ ٱللَّهَ يَدُ ٱللَّهِ فَوۡقَ

Innal lazeena yubaayi'oonaka innamaa yubaayi'oonal laaha yadul laahi fawqa

أَيۡدِيهِمۡۚ فَمَن نَّكَثَ فَإِنَّمَا يَنكُثُ عَلَىٰ نَفۡسِهِۦۖ وَمَنۡ أَوۡفَىٰ

aydeehim; faman nakasa fainnamaa yankusu 'alaa nafsihee wa man awfaa

بِمَا عَٰهَدَ عَلَيۡهُ ٱللَّهَ فَسَيُؤۡتِيهِ أَجۡرًا عَظِيمٗا ١٠ سَيَقُولُ

bimaa 'aahada 'alaihullaaha fasa yu'teehi ajran 'azeemaa [10] Sa yaqoolu

لَكَ ٱلۡمُخَلَّفُونَ مِنَ ٱلۡأَعۡرَابِ شَغَلَتۡنَآ أَمۡوَٰلُنَا وَأَهۡلُونَا

lakal mukhal lafoona minal-A'raabi shaighalatnaaa amwaalunaa wa ahloonaa

فَٱسۡتَغۡفِرۡ لَنَاۚ يَقُولُونَ بِأَلۡسِنَتِهِم مَّا لَيۡسَ فِي قُلُوبِهِمۡۚ قُلۡ

fastaghfir lanaa; yaqooloona bi alsinatihim maa laisa fee quloobihim; qul

فَمَن يَمۡلِكُ لَكُم مِّنَ ٱللَّهِ شَيۡـًٔا إِنۡ أَرَادَ بِكُمۡ ضَرًّا أَوۡ أَرَادَ بِكُمۡ

famany yamliku lakum minal laahi shai'an in araada bikum darran aw araada bikum

نَفۡعَۢاۚ بَلۡ كَانَ ٱللَّهُ بِمَا تَعۡمَلُونَ خَبِيرًا ١١ بَلۡ ظَنَنتُمۡ أَن لَّن

naf'aa; bal kaanal laahu bimaa ta'maloona Khabeeraa [11] Bal zanantum al lany-

يَنقَلِبَ ٱلرَّسُولُ وَٱلۡمُؤۡمِنُونَ إِلَىٰٓ أَهۡلِيهِمۡ أَبَدٗا وَزُيِّنَ ذَٰلِكَ فِي

yanqalibar Rasoolu walmu'minoona ilaaa ahleehim abadanw wa zuyyina zaalika fee

قُلُوبِكُمۡ وَظَنَنتُمۡ ظَنَّ ٱلسَّوۡءِ وَكُنتُمۡ قَوۡمَۢا بُورٗا ١٢ وَمَن لَّمۡ يُؤۡمِنۢ

quloobikum wa zanantum zannas saw'i wa kuntum qawmam booraa [12] Wa mal lam yu'mim-

بِٱللَّهِ وَرَسُولِهِۦ فَإِنَّآ أَعۡتَدۡنَا لِلۡكَٰفِرِينَ سَعِيرٗا ١٣ وَلِلَّهِ مُلۡكُ

billaahi wa Rasoolihee fainnaaa a'tadnaa lilkaafireena sa'eeraa [13] Wa lillaahii mulkus-

ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ يَغۡفِرُ لِمَن يَشَآءُ وَيُعَذِّبُ مَن يَشَآءُۚ

samaawaati wal ard; yaghfiru limany yashaaa'u wa yu'azzibu many yashaaa';

وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا ﴿١٤﴾ سَيَقُولُ ٱلۡمُخَلَّفُونَ إِذَا

wa kaanal laahu Ghafoorar Raheemaa [14] Sa yaqoolul mukhalla foona izan-

ٱنطَلَقۡتُمۡ إِلَىٰ مَغَانِمَ لِتَأۡخُذُوهَا ذَرُونَا نَتَّبِعۡكُمۡۖ يُرِيدُونَ

talaqtum ilaa maghaanima litaakhuzoohaa zaroonaa nattabi'kum yureedoona

أَن يُبَدِّلُواْ كَلَٰمَ ٱللَّهِۚ قُل لَّن تَتَّبِعُونَا كَذَٰلِكُمۡ قَالَ ٱللَّهُ مِن قَبۡلُۖ

any yubaddiloo Kalaamallaah; qul lan tattabi'oonaa kazaalikum qaalal laahu min qablu

فَسَيَقُولُونَ بَلۡ تَحۡسُدُونَنَاۚ بَلۡ كَانُواْ لَا يَفۡقَهُونَ إِلَّا قَلِيلًا ﴿١٥﴾

fasa yaqooloona bal tahsudoonanna; bal kaanoo laa yafqahoona illaa qaleela [15]

قُل لِّلۡمُخَلَّفِينَ مِنَ ٱلۡأَعۡرَابِ سَتُدۡعَوۡنَ إِلَىٰ قَوۡمٍ أُوْلِي بَأۡسٍ شَدِيدٍ

Qul lilmukhallafeena minal A'raabi satud'awna ilaa qawmin ulee baasin shadeedin

تُقَٰتِلُونَهُمۡ أَوۡ يُسۡلِمُونَۖ فَإِن تُطِيعُواْ يُؤۡتِكُمُ ٱللَّهُ أَجۡرًا حَسَنًاۖ

tuqaati loonahum aw yuslimoona fa in tutee'oo yu'tikumul laahu ajran hasananw-

وَإِن تَتَوَلَّوۡاْ كَمَا تَوَلَّيۡتُم مِّن قَبۡلُ يُعَذِّبۡكُمۡ عَذَابًا أَلِيمًا ﴿١٦﴾ لَّيۡسَ

wa in tatawallaw kamaa tawallaitum min qablu yu'azzibkum 'azaaban aleemaa [16] Laisa

عَلَى ٱلۡأَعۡمَىٰ حَرَجٞ وَلَا عَلَى ٱلۡأَعۡرَجِ حَرَجٞ وَلَا عَلَى ٱلۡمَرِيضِ حَرَجٞۗ

'alal a'maa harajunw wa laa 'alal a'raji harajunw wa laa 'alal mareedi haraj'

وَمَن يُطِعِ ٱللَّهَ وَرَسُولَهُۥ يُدۡخِلۡهُ جَنَّٰتٖ تَجۡرِي مِن تَحۡتِهَا

wa many yutil'il laaha wa Rasoolahoo yudkhilhu jannaatin tajree min tahtihal-

ٱلۡأَنۡهَٰرُۖ وَمَن يَتَوَلَّ يُعَذِّبۡهُ عَذَابًا أَلِيمًا ﴿١٧﴾ ۞لَّقَدۡ رَضِيَ ٱللَّهُ

anhaaru wa many yatawalla yu'azzibhu 'azaaban aleemaa [17] Laqad radiyal laahu

عَنِ ٱلۡمُؤۡمِنِينَ إِذۡ يُبَايِعُونَكَ تَحۡتَ ٱلشَّجَرَةِ فَعَلِمَ مَا فِي

'anil mu'mineena iz yubaayi 'oonaka tahtash shajarati fa'alima maa fee

قُلُوبِهِمۡ فَأَنزَلَ ٱلسَّكِينَةَ عَلَيۡهِمۡ وَأَثَٰبَهُمۡ فَتۡحٗا قَرِيبٗا ﴿١٨﴾ وَمَغَانِمَ

quloobihim fa anzalas sakeenata 'alaihim wa asaa bahum fat han qareebaa [18] Wa maghaanima

كَثِيرَةٗ يَأۡخُذُونَهَاۗ وَكَانَ ٱللَّهُ عَزِيزًا حَكِيمًا ﴿١٩﴾ وَعَدَكُمُ ٱللَّهُ

kaseera tany yaakhuzoonahaa; wa kaanal laahu 'Azeezan Hakeemaa [19] Wa'adakumul laahu

48. Al-Fath

Sahih International Translation

And ever is Allah Forgiving and Merciful.

15. Those who remained behind will say when you set out toward the war booty to take it, "Let us follow you." They wish to change the words of Allah. Say, "Never will you follow us. Thus did Allah say before." So they will say, "Rather, you envy us." But [in fact] they were not understanding except a little.

16. Say to those who remained behind of the bedouins, "You will be called to [face] a people of great military might; you may fight them, or they will submit. So if you obey, Allah will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment."

17. There is not upon the blind any guilt or upon the lame any guilt or upon the ill any guilt [for remaining behind]. And whoever obeys Allah and His Messenger - He will admit him to gardens beneath which rivers flow; but whoever turns away - He will punish him with a painful punishment.

18. Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest

19. And much war booty which they will take. And ever is Allah Exalted in Might and Wise.

20. Allah has promised you -

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much booty that you will take [in the future] and has hastened for you this [victory] and withheld the hands of people from you - that it may be a sign for the believers and [that] He may guide you to a straight path.

21. And [He promises] other [victories] that you were [so far] unable to [realize] which Allah has already encompassed. And ever is Allah, over all things, competent.

22. And if those [Makkans] who disbelieve had fought you, they would have turned their backs [in flight]. Then they would not find a protector or a helper.

23. [This is] the established way of Allah which has occurred before. And never will you find in the way of Allah any change.

24. And it is He who withheld their hands from you and your hands from them within [the area of] Makkah after He caused you to overcome them. And ever is Allah of what you do, Seeing.

25. They are the ones who disbelieved and obstructed you from al-Masjid al-Haram while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know - that you might trample them and there would befall you because of them dishonor without [your] knowledge - [you would have been permitted to enter Makkah]. [This was so] that Allah might admit to His mercy whom He willed. If they had been apart [from them], We would have punished those who disbelieved among them with painful punishment

26. When those who disbelieved had put -

مَغَانِمَ كَثِيرَةً تَأْخُذُونَهَا فَعَجَّلَ لَكُمْ هَٰذِهِۦ وَكَفَّ أَيْدِيَ

ma ghaanima kaseeratan taakhuzoo nahaa fa'ajjala lakum haazihee wa kaffa aydiyan-

ٱلنَّاسِ عَنكُمْ وَلِتَكُونَ ءَايَةً لِّلْمُؤْمِنِينَ وَيَهْدِيَكُمْ صِرَٰطًا

naasi 'ankum wa litakoona aayatal lilmu'mineena wa yahdiyakum siraatam-

مُّسْتَقِيمًا ﴿٢٠﴾ وَأُخْرَىٰ لَمْ تَقْدِرُوا۟ عَلَيْهَا قَدْ أَحَاطَ ٱللَّهُ بِهَا ۚ

mustaqeema [20] Wa ukhraa lam taqdiroo 'alaihaa qad ahaatal laahu bihaa;

وَكَانَ ٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ قَدِيرًا ﴿٢١﴾ وَلَوْ قَٰتَلَكُمُ ٱلَّذِينَ

wa kaanal laahu 'alaa kulli shai'in qadeera [21] Wa law qaatalakumul lazeena

كَفَرُوا۟ لَوَلَّوُا۟ ٱلْأَدْبَٰرَ ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ﴿٢٢﴾ سُنَّةَ

kafaroo la wallawul adbaara summa laa yajidoona waliyanw-wa laa naseeraa [22] Sunnatal-

ٱللَّهِ ٱلَّتِى قَدْ خَلَتْ مِن قَبْلُ ۖ وَلَن تَجِدَ لِسُنَّةِ ٱللَّهِ تَبْدِيلًا ﴿٢٣﴾

laahil latee qad khalat min qablu wa lan tajida lisunnatil laahi tabdeelaa [23]

وَهُوَ ٱلَّذِى كَفَّ أَيْدِيَهُمْ عَنكُمْ وَأَيْدِيَكُمْ عَنْهُم بِبَطْنِ مَكَّةَ مِنۢ

Wa Huwal lazee kaffa aydiyahum 'ankum wa aydiyakum 'anhum bibatni Makkata mim-

بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ ۚ وَكَانَ ٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٢٤﴾

ba'di an azfarakum 'alaihim; wa kaanal laahu bimaa ta'maloona Baseera [24]

هُمُ ٱلَّذِينَ كَفَرُوا۟ وَصَدُّوكُمْ عَنِ ٱلْمَسْجِدِ ٱلْحَرَامِ

Humul lazeena kafaroo wa saddookum 'anil-Masjidil-Haraami

وَٱلْهَدْىَ مَعْكُوفًا أَن يَبْلُغَ مَحِلَّهُۥ ۚ وَلَوْلَا رِجَالٌ مُّؤْمِنُونَ وَنِسَآءٌ

walhadya ma'koofan any yablugha mahillah; wa law laa rijaalum mu'minoona wa nisaa'um-

مُّؤْمِنَٰتٌ لَّمْ تَعْلَمُوهُمْ أَن تَطَـُٔوهُمْ فَتُصِيبَكُم مِّنْهُم مَّعَرَّةٌۢ

mu'minaatul lam ta'lamoohum an tata'oohum fatuseebakum minhum ma'arratum-

بِغَيْرِ عِلْمٍ ۖ لِّيُدْخِلَ ٱللَّهُ فِى رَحْمَتِهِۦ مَن يَشَآءُ ۚ لَوْ تَزَيَّلُوا۟ لَعَذَّبْنَا

bighairi 'ilmin liyud khilal laahu fee rahmatihee many yashaaa'; law tazayyaloo la'azzabnal-

ٱلَّذِينَ كَفَرُوا۟ مِنْهُمْ عَذَابًا أَلِيمًا ﴿٢٥﴾ إِذْ جَعَلَ ٱلَّذِينَ كَفَرُوا۟

lazeena kafaroo minhum 'azaaban aleema [25] Iz ja'alal lazeena kafaroo

فِي قُلُوبِهِمُ ٱلۡحَمِيَّةَ حَمِيَّةَ ٱلۡجَٰهِلِيَّةِ فَأَنزَلَ ٱللَّهُ سَكِينَتَهُۥ

fee quloobihimul hamiyyata hamiyyatal jaahiliyyati fa anzalal laahu sakeenatahoo

عَلَىٰ رَسُولِهِۦ وَعَلَى ٱلۡمُؤۡمِنِينَ وَأَلۡزَمَهُمۡ كَلِمَةَ ٱلتَّقۡوَىٰ

'alaa Rasoolihee wa 'alal mu mineena wa alzamahum kalimatat taqwaa

وَكَانُوٓاْ أَحَقَّ بِهَا وَأَهۡلَهَاۚ وَكَانَ ٱللَّهُ بِكُلِّ شَيۡءٍ عَلِيمٗا ٢٦

wa kaanooo ahaqqa bihaa wa ahlahaa; wa kaanal laahu bikulli shai'in Aleema [26]

لَّقَدۡ صَدَقَ ٱللَّهُ رَسُولَهُ ٱلرُّءۡيَا بِٱلۡحَقِّۖ لَتَدۡخُلُنَّ ٱلۡمَسۡجِدَ

Laqad sadaqal laahu Rasoolahur ru'yaa bilhaqq, latadkhulunnal Masjidal-

ٱلۡحَرَامَ إِن شَآءَ ٱللَّهُ ءَامِنِينَ مُحَلِّقِينَ رُءُوسَكُمۡ وَمُقَصِّرِينَ

Haraama in shaaa'al laahu aamineena muhalliqeena ru'oosakum wa muqassireena

لَا تَخَافُونَۖ فَعَلِمَ مَا لَمۡ تَعۡلَمُواْ فَجَعَلَ مِن دُونِ ذَٰلِكَ

laa takhaafoona fa'alima maa lam ta'lamoo faja'ala min dooni zaalika

فَتۡحٗا قَرِيبٗا ٢٧ هُوَ ٱلَّذِيٓ أَرۡسَلَ رَسُولَهُۥ بِٱلۡهُدَىٰ وَدِينِ

fathan qareebaa [27] Huwal lazeee arsala Rasoolahoo bilhudaa wa deenil-

ٱلۡحَقِّ لِيُظۡهِرَهُۥ عَلَى ٱلدِّينِ كُلِّهِۦۚ وَكَفَىٰ بِٱللَّهِ شَهِيدٗا ٢٨

haqqi liyuzhirahoo 'alad deeni kullih; wa kafaa billaahi Shaheeda [28]

مُّحَمَّدٞ رَّسُولُ ٱللَّهِۚ وَٱلَّذِينَ مَعَهُۥٓ أَشِدَّآءُ عَلَى ٱلۡكُفَّارِ رُحَمَآءُ بَيۡنَهُمۡۖ

Muhammadur Rasoolul laah; wallazeena ma'ahooo ashiddaaa'u 'alal kuffaaari ruhamaaa'u bainahum

تَرَىٰهُمۡ رُكَّعٗا سُجَّدٗا يَبۡتَغُونَ فَضۡلٗا مِّنَ ٱللَّهِ وَرِضۡوَٰنٗاۖ سِيمَاهُمۡ

taraahum rukka'an sujjadany yabtaghoona fadlam minal laahi wa ridwaana seemaahum

فِي وُجُوهِهِم مِّنۡ أَثَرِ ٱلسُّجُودِۚ ذَٰلِكَ مَثَلُهُمۡ فِي ٱلتَّوۡرَىٰةِۚ وَمَثَلُهُمۡ فِي

fee wujoohihim min asaris sujood; zaalika masaluhum fit tawraah; wa masaluhum fil-

ٱلۡإِنجِيلِ كَزَرۡعٍ أَخۡرَجَ شَطۡـَٔهُۥ فَـَٔازَرَهُۥ فَٱسۡتَغۡلَظَ فَٱسۡتَوَىٰ

Injeeli kazar'in akhraja shat 'ahoo fa 'aazarahoo fastaghlaza fastawaa

عَلَىٰ سُوقِهِۦ يُعۡجِبُ ٱلزُّرَّاعَ لِيَغِيظَ بِهِمُ ٱلۡكُفَّارَۗ وَعَدَ ٱللَّهُ ٱلَّذِينَ

'alaa sooqihee yu'jibuz zurraa'a liyagheeza bihimul kuffaar; wa'adal laahul lazeena

ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ مِنۡهُم مَّغۡفِرَةٗ وَأَجۡرًا عَظِيمَۢا ٢٩

aamanoo wa 'amilus saalihaati minhum maghfiratanw wa ajran 'azeemaa [29]

48. Al-Fath

Sahih International Translation

into their hearts chauvinism - the chauvinism of the time of ignorance. But Allah sent down His tranquillity upon His Messenger and upon the believers and imposed upon them the word of righteousness, and they were more deserving of it and worthy of it. And ever is Allah, of all things, Knowing.

27. Certainly has Allah showed to His Messenger the vision in truth. You will surely enter al-Masjid al-Haram, if Allah wills, in safety, with your heads shaved and [hair] shortened, not fearing [anyone]. He knew what you did not know and has arranged before that a conquest near [at hand].

28. It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is Allah as Witness.

29. Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

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