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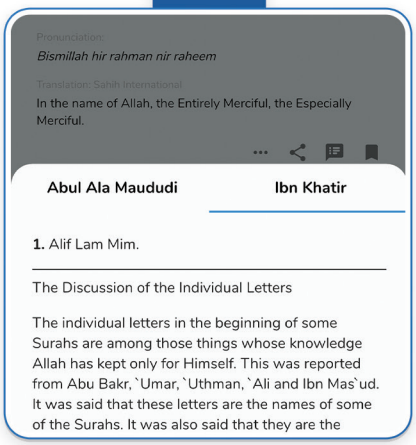

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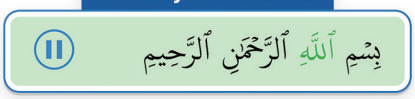

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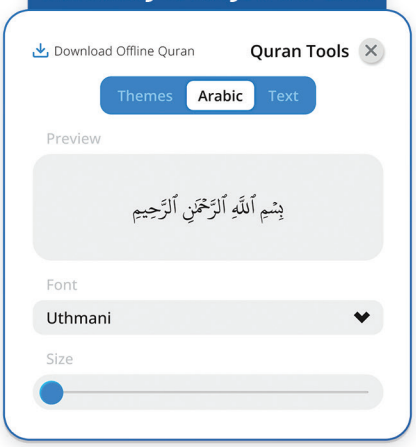
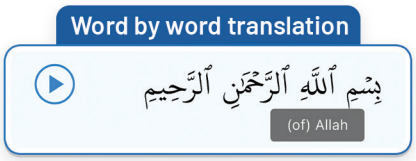


Word by word translation



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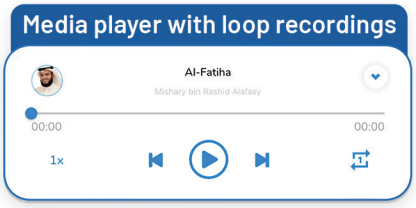

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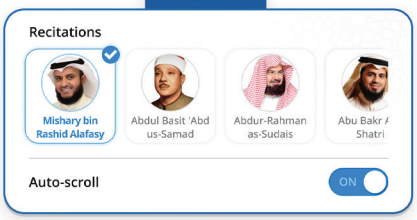
Reciters



سُورَةُ الطُّورِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

وَٱلطُّورِ ﴿١﴾ وَكِتَٰبٍ مَّسْطُورٍ ﴿٢﴾ فِى رَقٍّ مَّنشُورٍ ﴿٣﴾ وَٱلْبَيْتِ

Wat-Toor [1] Wa kitaabim mastoor [2] Fee raqqim manshoor [3] Wal baitil-

ٱلْمَعْمُورِ ﴿٤﴾ وَٱلسَّقْفِ ٱلْمَرْفُوعِ ﴿٥﴾ وَٱلْبَحْرِ ٱلْمَسْجُورِ ﴿٦﴾ إِنَّ

ma'moor [4] Wassaqfil marfoo' [5] Wal bahril masjoor [6] Inna

عَذَابَ رَبِّكَ لَوَٰقِعٌ ﴿٧﴾ مَّا لَهُۥ مِن دَافِعٍ ﴿٨﴾ يَوْمَ تَمُورُ ٱلسَّمَآءُ

'azaaba Rabbika lawaaqi' [7] Maa lahoo min daafi' [8] Yawma tamoorus samaaa'u

مَوْرًا ﴿٩﴾ وَتَسِيرُ ٱلْجِبَالُ سَيْرًا ﴿١٠﴾ فَوَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿١١﴾

mawraa [9] Wa taseerul jibaalu sairaa [10] Fawailuny yawma 'izil lil mukaazzibeen [11]

ٱلَّذِينَ هُمْ فِى خَوْضٍ يَلْعَبُونَ ﴿١٢﴾ يَوْمَ يُدَعُّونَ إِلَىٰ نَارِ

Allazeena hum fee khawdiny yal'aboon [12] Yawma yuda'-'oona ilaa naari

جَهَنَّمَ دَعًّا ﴿١٣﴾ هَٰذِهِ ٱلنَّارُ ٱلَّتِى كُنتُم بِهَا تُكَذِّبُونَ ﴿١٤﴾

jahannama da'-'aa [13] Haazihin naarul latee kuntum bihaa tukazziboon [14]

أَفَسِحْرٌ هَٰذَآ أَمْ أَنتُمْ لَا تُبْصِرُونَ ﴿١٥﴾ ٱصْلَوْهَا فَٱصْبِرُوٓا۟

Afasihrun haazaaaa am antum laa tubsiroon [15] Islawhaa fasbirooo

أَوْ لَا تَصْبِرُوا۟ سَوَآءٌ عَلَيْكُمْ ۖ إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ ﴿١٦﴾

aw laa tasbiroo sawaaa'un 'alaikum innamaa tujzawna maa kuntum ta'maloon [16]

إِنَّ ٱلْمُتَّقِينَ فِى جَنَّٰتٍ وَنَعِيمٍ ﴿١٧﴾ فَٰكِهِينَ بِمَآ ءَاتَىٰهُمْ رَبُّهُمْ

Innal muttaqeena fee jannaatinw wa na'eem [17] Faakiheena bimaaa aataahum rabbuhum

وَوَقَىٰهُمْ رَبُّهُمْ عَذَابَ ٱلْجَحِيمِ ﴿١٨﴾ كُلُوا۟ وَٱشْرَبُوا۟ هَنِيٓـًٔۢا بِمَا

wa waqaahum rabbuhum 'azaabal jaheem [18] Kuloo washraboo haneee 'am bimaa

كُنتُمْ تَعْمَلُونَ ﴿١٩﴾ مُتَّكِـِٔينَ عَلَىٰ سُرُرٍ مَّصْفُوفَةٍ ۖ وَزَوَّجْنَٰهُم

kuntum ta'maloon [19] Muttaki'eena 'alaa sururim masfoofatinw wa zawwaj naahum

52. At-Tur

Sahih International Translation

52. At-Tur

Ayat : 49 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the mount

2. And [by] a Book inscribed

3. In parchment spread open

4. And [by] the frequented House

5. And [by] the heaven raised high

6. And [by] the sea filled [with fire],

7. Indeed, the punishment of your Lord will occur.

8. Of it there is no preventer.

9. On the Day the heaven will sway with circular motion

10. And the mountains will pass on, departing -

11. Then woe, that Day, to the deniers,

12. Who are in [empty] discourse amusing themselves.

13. The Day they are thrust toward the fire of Hell with a [violent] thrust, [its angels will say],

14. "This is the Fire which you used to deny.

15. Then is this magic, or do you not see?

16. [Enter to] burn therein; then be patient or impatient - it is all the same for you. You are only being recompensed [for] what you used to do."

17. Indeed, the righteous will be in gardens and pleasure,

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

19. [They will be told], "Eat and drink in satisfaction for what you used to do."

20. They will be reclining on thrones lined up, and We will marry them -

Sahih International Translation

to fair women with large, [beautiful] eyes.

21. And those who believed and whose descendants followed them in faith - We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained.

22. And We will provide them with fruit and meat from whatever they desire.

23. They will exchange with one another a cup [of wine] wherein [results] no ill speech or commission of sin.

24. There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected.

25. And they will approach one another, inquiring of each other.

26. They will say, "Indeed, we were previously among our people fearful [of displeasing Allah].

27. So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

28. Indeed, we used to supplicate Him before. Indeed, it is He who is the Beneficent, the Merciful."

29. So remind [O Muhammad], for you are not, by the favor of your Lord, a soothsayer or a madman.

30. Or do they say [of you], "A poet for whom we await a misfortune of time?"

31. Say, "Wait, for indeed I am, with you, among the waiters."

32. Or do their minds command them to [say] this, or are they a transgressing people?

33. Or do they say, "He has made it up"? Rather, they do not believe.

34. Then let them produce a statement like it, if they should be truthful.

35. Or were they created by nothing, or were they the creators [of themselves]?

بِحُورٍ عِينٍ ﴿٢٠﴾ وَٱلَّذِينَ ءَامَنُوا۟ وَٱتَّبَعَتْهُمْ ذُرِّيَّتُهُم بِإِيمَٰنٍ أَلْحَقْنَا

bihoorin ‘een [20] Wallazeena aamanoo wattaba‘at hum zurriyyatuhum bieemaanin alhaqnaa

بِهِمْ ذُرِّيَّتَهُمْ وَمَآ أَلَتْنَٰهُم مِّنْ عَمَلِهِم مِّن شَىْءٍ ۚ كُلُّ ٱمْرِىٍٕۭ بِمَا

bihim zurriyyatahum wa maaa alatnaahum min ‘amalihim min shai’; kullum ri’im bimaa

كَسَبَ رَهِينٌ ﴿٢١﴾ وَأَمْدَدْنَٰهُم بِفَٰكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٢﴾

kasaba raheen [21] Wa amdadnaahum bifaa kihatinw wa lahmim mimmaa yashtahoon [22]

يَتَنَٰزَعُونَ فِيهَا كَأْسًا لَّا لَغْوٌ فِيهَا وَلَا تَأْثِيمٌ ﴿٢٣﴾ ۞ وَيَطُوفُ عَلَيْهِمْ

Yatanaaza‘oona feehaa kaasal laa laghwun feehaa wa laa taaseem [23] Wa yatoofu ‘alaihim

غِلْمَانٌ لَّهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكْنُونٌ ﴿٢٤﴾ وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ

ghilmaanul lahum ka annahum lu’lu’um maknoon [24] Wa aqbala ba’duhum ‘alaa

بَعْضٍ يَتَسَآءَلُونَ ﴿٢٥﴾ قَالُوٓا۟ إِنَّا كُنَّا قَبْلُ فِىٓ أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾

ba’diny yatasaaa’aloon [25] Qaalooo innaa kunnaa qablu feee ahlinaa mushfiqeen [26]

فَمَنَّ ٱللَّهُ عَلَيْنَا وَوَقَىٰنَا عَذَابَ ٱلسَّمُومِ ﴿٢٧﴾ إِنَّا كُنَّا

Famannnal laahu ‘alainaa wa waqaanaa ‘azaabas samoom [27] Innaa kunnaa

مِن قَبْلُ نَدْعُوهُ ۖ إِنَّهُۥ هُوَ ٱلْبَرُّ ٱلرَّحِيمُ ﴿٢٨﴾ فَذَكِّرْ فَمَآ أَنتَ بِنِعْمَتِ

min qablu nad’oohu innahoo huwal barrur raheem [28] Fazakkir famaaa anta bini’mati

رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾ أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِۦ رَيْبَ

rabbika bikaahininw wa laa majnoon [29] Am yaqooloona shaa‘irun natarabbasu bihee raibal-

ٱلْمَنُونِ ﴿٣٠﴾ قُلْ تَرَبَّصُوا۟ فَإِنِّى مَعَكُم مِّنَ ٱلْمُتَرَبِّصِينَ ﴿٣١﴾

manoon [30] Qul tarabbasoo fa innee ma’akum minal mutarabbiseen [31]

أَمْ تَأْمُرُهُمْ أَحْلَٰمُهُم بِهَٰذَآ ۚ أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿٣٢﴾ أَمْ يَقُولُونَ

Am taamuruhum ahlaamuhum bihaazaaa am hum qawmun taaghoon [32] Am yaqooloona

تَقَوَّلَهُۥ ۚ بَل لَّا يُؤْمِنُونَ ﴿٣٣﴾ فَلْيَأْتُوا۟ بِحَدِيثٍ مِّثْلِهِۦٓ إِن كَانُوا۟

taqawwalah; bal laa yu’minoon [33] Falyaatoo bihadeesim misliheee in kaanoo

صَٰدِقِينَ ﴿٣٤﴾ أَمْ خُلِقُوا۟ مِنْ غَيْرِ شَىْءٍ أَمْ هُمُ ٱلْخَٰلِقُونَ ﴿٣٥﴾

saadiqeen [34] Am khuliqoo min ghairi shai’in am humul khaaliqoon [35]

أَمْ خَلَقُوا۟ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ ۚ بَل لَّا يُوقِنُونَ ﴿٣٦﴾ أَمْ عِندَهُمْ

Am khalaqus samaawaati wal ard; bal laa yooqinoon [36] Am'indahum

خَزَآئِنُ رَبِّكَ أَمْ هُمُ ٱلْمُصَيْطِرُونَ ﴿٣٧﴾ أَمْ لَهُمْ سُلَّمٌ

khazaaa'inu rabbika am humul musaitiroon [37] Am lahum sullamuny-

يَسْتَمِعُونَ فِيهِ ۖ فَلْيَأْتِ مُسْتَمِعُهُم بِسُلْطَٰنٍ مُّبِينٍ ﴿٣٨﴾

yastami'oona feehi falyaati mustami'uhum bisultaanim mubeen [38]

أَمْ لَهُ ٱلْبَنَٰتُ وَلَكُمُ ٱلْبَنُونَ ﴿٣٩﴾ أَمْ تَسْـَٔلُهُمْ أَجْرًا فَهُم مِّن مَّغْرَمٍ

Am lahul banaatu wa lakumul banoon [39] Am tas'aluhum ajran fahum mim maghramim-

مُّثْقَلُونَ ﴿٤٠﴾ أَمْ عِندَهُمُ ٱلْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾ أَمْ يُرِيدُونَ

musqaloon [40] Am 'indahumul ghaibu fahum yaktuboon [41] Am yureedoona

كَيْدًا ۖ فَٱلَّذِينَ كَفَرُوا۟ هُمُ ٱلْمَكِيدُونَ ﴿٤٢﴾ أَمْ لَهُمْ إِلَٰهٌ غَيْرُ ٱللَّهِ ۚ

kaidan fallazeena kafaroo humul makeedoon [42] Am lahum ilaahun ghairul laa;

سُبْحَٰنَ ٱللَّهِ عَمَّا يُشْرِكُونَ ﴿٤٣﴾ وَإِن يَرَوْا۟ كِسْفًا مِّنَ ٱلسَّمَآءِ سَاقِطًا

subhaanal laahi 'ammaa yushrikoon [43] Wa iny yaraw kisfam minas samaaa'i saaqitany-

يَقُولُوا۟ سَحَابٌ مَّرْكُومٌ ﴿٤٤﴾ فَذَرْهُمْ حَتَّىٰ يُلَٰقُوا۟ يَوْمَهُمُ ٱلَّذِى فِيهِ

yaqooloo sahaabum markoom [44] Fazarhum hatta yulaaqoo yawmahumul lazee feehi

يُصْعَقُونَ ﴿٤٥﴾ يَوْمَ لَا يُغْنِى عَنْهُمْ كَيْدُهُمْ شَيْـًٔا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾

yus'aqoon [45] Yawma laa yughnee 'anhum kaiduhum shai'anw wa laa hum yunsaroon [46]

وَإِنَّ لِلَّذِينَ ظَلَمُوا۟ عَذَابًا دُونَ ذَٰلِكَ وَلَٰكِنَّ أَكْثَرَهُمْ

Wa inna lillazeena zalamoo 'azaaban doona zalika wa laakinna aksarahum

لَا يَعْلَمُونَ ﴿٤٧﴾ وَٱصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا ۖ وَسَبِّحْ بِحَمْدِ

laa ya'lamoon [47] Wasbir lihukmi rabbika fa innaka bi-a'yuninaa wa sabbih bihamdi

رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾ وَمِنَ ٱلَّيْلِ فَسَبِّحْهُ وَإِدْبَٰرَ ٱلنُّجُومِ ﴿٤٩﴾

rabbika heena taqoom [48] Wa minal laili fasabbihhu wa idbaaran nujoom [49]

52. At-Tur

Sahih International Translation

36. Or did they create the heavens and the earth? Rather, they are not certain.

37. Or have they the depositories [containing the provision] of your Lord? Or are they the controllers [of them]?

38. Or have they a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority.

39. Or has He daughters while you have sons?

40. Or do you, [O Muhammad], ask of them a payment, so they are by debt burdened down?

41. Or have they [knowledge of] the unseen, so they write [it] down?

42. Or do they intend a plan? But those who disbelieve - they are the object of a plan.

43. Or have they a deity other than Allah? Exalted is Allah above whatever they associate with Him.

44. And if they were to see a fragment from the sky falling, they would say, "[It is merely] clouds heaped up."

45. So leave them until they meet their Day in which they will be struck insensible -

46. The Day their plan will not avail them at all, nor will they be helped.

47. And indeed, for those who have wronged is a punishment before that, but most of them do not know.

48. And be patient, [O Muhammad], for the decision of your Lord, for indeed, you are in Our eyes. And exalt [Allah] with praise of your Lord when you arise.

49. And in a part of the night exalt Him and after [the setting of] the stars.

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