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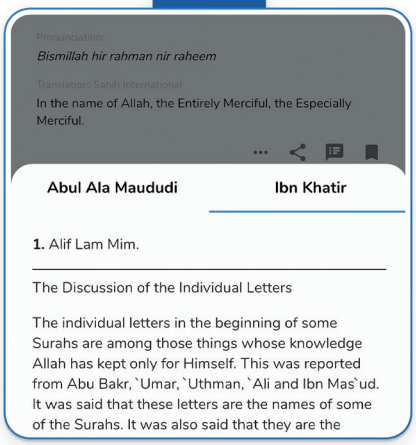


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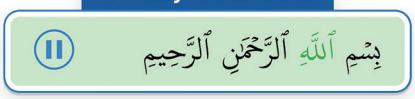


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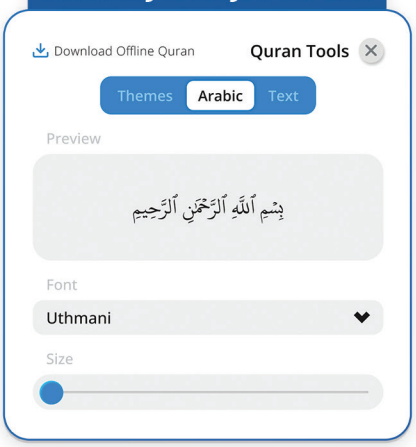


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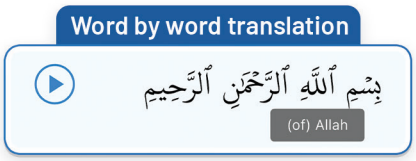


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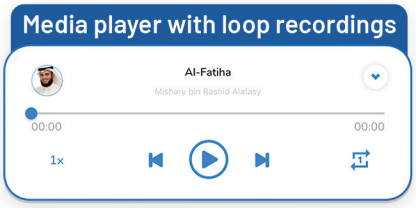


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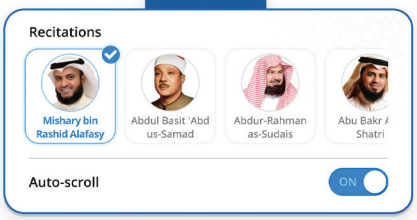

# سُورَةُ النَّجْمِ

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾ وَمَا يَنطِقُ عَنِ

Wannajmi izaa hawaa [1] Maa dalla saahibukum wa maa ghawaa [2] Wa maa yyantiqu 'anil-

الْهَوَىٰ ﴿٣﴾ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾ عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥﴾ ذُو مِرَّةٍ

hawaaa [3] In huwa illaa Wahyuny yoohaa [4] 'Allamahoo shadeedul quwaa [5] Zoo mirratin

فَاسْتَوَىٰ ﴿٦﴾ وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ﴿٧﴾ ثُمَّ دَنَا فَتَدَلَّىٰ ﴿٨﴾ فَكَانَ قَابَ

fastawaa [6] Wa huwa bil ufuqil a'laa [7] Summa danaa fatadalla [8] Fakaana qaaba

قَوْسَيْنِ أَوْ أَدْنَىٰ ﴿٩﴾ فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ﴿١٠﴾ مَا كَذَبَ الْفُؤَادُ

qawsaini aw adnaa [9] Fa awhaaa ilaa 'abdihee maaa awhaa [10] Maa kazabal fu'aadu

مَا رَأَىٰ ﴿١١﴾ أَفَتُمَارُونَهُ عَلَىٰ مَا يَرَىٰ ﴿١٢﴾ وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ ﴿١٣﴾

maa ra aa [11] Afatumaaroonahoo 'alaa maayaraa [12] Wa laqad ra aahu nazlatan ukhraa [13]

عِندَ سِدْرَةِ الْمُنتَهَىٰ ﴿١٤﴾ عِندَهَا جَنَّةُ الْمَأْوَىٰ ﴿١٥﴾ إِذْ يَغْشَى السِّدْرَةَ

'Inda sidratil muntaha [14] 'Indahaa jannatul maawaa [15] Iz yaghshas sidrata

مَا يَغْشَىٰ ﴿١٦﴾ مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ ﴿١٧﴾ لَقَدْ رَأَىٰ مِنْ آيَاتِ رَبِّهِ

maa yaghshaa [16] Maa zaaghal basaru wa maa taghaa [17] Laqad ra aa min aayaati Rabbihil-

الْكُبْرَىٰ ﴿١٨﴾ أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ﴿١٩﴾ وَمَنَاةَ الثَّالِثَةَ الْأُخْرَىٰ ﴿٢٠﴾

kubraaa [18] Afara'aytumul laata wal 'uzzaa [19] Wa manaatas saalisatal ukhraa [20]

أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَىٰ ﴿٢١﴾ تِلْكَ إِذًا قِسْمَةٌ ضِيزَىٰ ﴿٢٢﴾ إِنْ هِيَ إِلَّا أَسْمَاءٌ

A-lakumuz zakaru wa lahul unsaa [21] Tilka izan qismatun deezaa [22] In hiya illaa asmaaa'un

سَمَّيْتُمُوهَا أَنتُمْ وَآبَاؤُكُم مَّا أَنزَلَ اللَّهُ بِهَا مِن سُلْطَانٍ ۚ إِن يَتَّبِعُونَ

sammaitumoohaaa antum wa aabaaa'ukum maaa anzalal laahu bihaa min sultaan; inyyattabi'oona

إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنفُسُ ۖ وَلَقَدْ جَاءَهُم مِّن رَّبِّهِمُ الْهُدَىٰ ﴿٢٣﴾

illazzanna wa maa tahwal anfusu wa laqad jaaa'ahum mir Rabbihimul hudaa [23]



## 53. An-Najm

**Sahih International Translation**

### 53. An-Najm

Ayat : 62 | Makiyyah

*In the name of Allah, the Entirely Merciful, the Especially Merciful.*

**1.** By the star when it descends,

**2.** Your companion [Muhammad] has not strayed, nor has he erred,

**3.** Nor does he speak from [his own] inclination.

**4.** It is not but a revelation revealed,

**5.** Taught to him by one intense in strength -

**6.** One of soundness. And he rose to [his] true form

**7.** While he was in the higher [part of the] horizon.

**8.** Then he approached and descended

**9.** And was at a distance of two bow lengths or nearer.

**10.** And he revealed to His Servant what he revealed.

**11.** The heart did not lie [about] what it saw.

**12.** So will you dispute with him over what he saw?

**13.** And he certainly saw him in another descent

**14.** At the Lote Tree of the Utmost Boundary -

**15.** Near it is the Garden of Refuge -

**16.** When there covered the Lote Tree that which covered [it].

**17.** The sight [of the Prophet] did not swerve, nor did it transgress [its limit].

**18.** He certainly saw of the greatest signs of his Lord.

**19.** So have you considered al-Lat and al-'Uzza?

**20.** And Manat, the third - the other one?

**21.** Is the male for you and for Him the female?

**22.** That, then, is an unjust division.

**23.** They are not but [mere] names you have named them - you and your forefathers - for which Allah has sent down no authority. They follow not except assumption and what [their] souls desire, and there has already come to them from their Lord guidance.

أَمْ لِلْإِنسَٰنِ مَا تَمَنَّىٰ ﴿٢٤﴾ فَلِلَّهِ ٱلْءَاخِرَةُ وَٱلْأُولَىٰ ﴿٢٥﴾ ۞ وَكَم مِّن مَّلَكٍ فِى ٱلسَّمَٰوَٰتِ

Am lil insaani maa taman naa [24] Falillaahil aakhiratu wal oolaa [25] Wa kam mim malakin fissamaawaati

لَا تُغْنِى شَفَٰعَتُهُمْ شَيْـًٔا إِلَّا مِنۢ بَعْدِ أَن يَأْذَنَ ٱللَّهُ لِمَن يَشَآءُ وَيَرْضَىٰٓ ﴿٢٦﴾

laa tughnee shafaa'atuhum shai'an illaa mim ba'di anyyaazanal laahu limany yashaaa'u wa yardaa [26]

إِنَّ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْءَاخِرَةِ لَيُسَمُّونَ ٱلْمَلَٰٓئِكَةَ تَسْمِيَةَ ٱلْأُنثَىٰ ﴿٢٧﴾

innal lazeena laa yu'minoona bil aakhirati la yusammoonal malaaa'ikata tasmiyatal unsaa [27]

وَمَا لَهُم بِهِۦ مِنْ عِلْمٍ ۖ إِن يَتَّبِعُونَ إِلَّا ٱلظَّنَّ ۖ وَإِنَّ ٱلظَّنَّ لَا يُغْنِى مِنَ

Wa maa lahum bihee min 'ilmin iny yattabi'oona illaz zanna wa innaz zanna laa yughnee minal-

ٱلْحَقِّ شَيْـًٔا ﴿٢٨﴾ فَأَعْرِضْ عَن مَّن تَوَلَّىٰ عَن ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا ٱلْحَيَوٰةَ

haqqi shai'aa [28] Fa a'rid 'am man tawallaa 'an zikrinaa wa lam yurid illal hayaatad-

ٱلدُّنْيَا ﴿٢٩﴾ ذَٰلِكَ مَبْلَغُهُم مِّنَ ٱلْعِلْمِ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَن

dunyaa [29] Zalika mablaghuhum minal 'ilm; inna rabbaka huwa a'lamu biman dalla 'an

سَبِيلِهِۦ وَهُوَ أَعْلَمُ بِمَنِ ٱهْتَدَىٰ ﴿٣٠﴾ وَلِلَّهِ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى

sabee lihee wa huwa a'lamu bimanih tadaa [30] Wa lillaahi maa fis samaawaati wa maa fil-

ٱلْأَرْضِ لِيَجْزِىَ ٱلَّذِينَ أَسَٰٓـُٔوا۟ بِمَا عَمِلُوا۟ وَيَجْزِىَ ٱلَّذِينَ أَحْسَنُوا۟

ardi liyajziyal lazeena asaaa'oo bimaa 'amiloo wa yajziyal lazeena ahsanoo

بِٱلْحُسْنَى ﴿٣١﴾ ٱلَّذِينَ يَجْتَنِبُونَ كَبَٰٓئِرَ ٱلْإِثْمِ وَٱلْفَوَٰحِشَ إِلَّا ٱللَّمَمَ ۚ

bilhusnaa [31] Allazeena yajtaniboona kabaaa'iral ismi walfawaa hisha illal lamam;

إِنَّ رَبَّكَ وَٰسِعُ ٱلْمَغْفِرَةِ ۚ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُم مِّنَ ٱلْأَرْضِ

inna rabbaka waasi'ul maghfirah; huwa a'lamu bikum iz ansha akum minal ardi

وَإِذْ أَنتُمْ أَجِنَّةٌ فِى بُطُونِ أُمَّهَٰتِكُمْ ۖ فَلَا تُزَكُّوٓا۟ أَنفُسَكُمْ ۖ هُوَ أَعْلَمُ

wa iz antum ajinnatun fee butooni umma haatikum falaa tuzakkooo anfusakum huwa a'lamu

بِمَنِ ٱتَّقَىٰٓ ﴿٣٢﴾ أَفَرَءَيْتَ ٱلَّذِى تَوَلَّىٰ ﴿٣٣﴾ وَأَعْطَىٰ قَلِيلًا وَأَكْدَىٰٓ ﴿٣٤﴾

bimanit taqaa [32] Afara'ayatal lazee tawallaa [33] Wa a'taa qaleelanw wa akdaa [34]

أَعِندَهُۥ عِلْمُ ٱلْغَيْبِ فَهُوَ يَرَىٰٓ ﴿٣٥﴾ أَمْ لَمْ يُنَبَّأْ بِمَا فِى صُحُفِ

A'indahoo 'ilmul ghaibi fahuwa yaraa [35] Am lam yunabbaa bimaa fee suhuhfi



## 53. An-Najm

**Sahih International Translation**

**24.** Or is there for man whatever he wishes?

**25.** Rather, to Allah belongs the Hereafter and the first [life].

**26.** And how many angels there are in the heavens whose intercession will not avail at all except [only] after Allah has permitted [it] to whom He wills and approves.

**27.** Indeed, those who do not believe in the Hereafter name the angels female names,

**28.** And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all.

**29.** So turn away from whoever turns his back on Our message and desires not except the worldly life.

**30.** That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided.

**31.** And to Allah belongs whatever is in the heavens and whatever is in the earth - that He may recompense those who do evil with [the penalty of] what they have done and recompense those who do good with the best [reward] -

**32.** Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him.

**33.** Have you seen the one who turned away

**34.** And gave a little and [then] refrained?

**35.** Does he have knowledge of the unseen, so he sees?

**36.** Or has he not been informed of what was in the scriptures of Moses.

مُوسَىٰ ﴿٣٦﴾ وَإِبْرَاهِيمَ الَّذِي وَفَّىٰٓ ﴿٣٧﴾ أَلَّا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ﴿٣٨﴾

Moosa [36] Wa Ibraaheemal lazee waffaa [37] Allaa taziru waaziratunw wizra ukhraa [38]

وَأَن لَّيْسَ لِلْإِنسَانِ إِلَّا مَا سَعَىٰ ﴿٣٩﴾ وَأَنَّ سَعْيَهُ سَوْفَ يُرَىٰ ﴿٤٠﴾

Wa al laisa lil insaani illaa maa sa'aa [39] Wa anna sa'yahoo sawfa yuraa [40]

ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ ﴿٤١﴾ وَأَنَّ إِلَىٰ رَبِّكَ الْمُنتَهَىٰ ﴿٤٢﴾

Summa yujzaahul jazaaa 'al awfaa [41] Wa anna ilaa rabbikal muntahaa [42]

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَىٰ ﴿٤٣﴾ وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا ﴿٤٤﴾

Wa annahoo huwa adhaka wa abkaa [43] Wa annahoo huwa amaata wa ahyaa [44]

وَأَنَّهُ خَلَقَ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ﴿٤٥﴾ مِن نُّطْفَةٍ إِذَا تُمْنَىٰ ﴿٤٦﴾

Wa annahoo khalaqaz zawjainiz zakara wal unsaa [45] Min nutfatin izaa tumnaa [46]

وَأَنَّ عَلَيْهِ النَّشْأَةَ الْأُخْرَىٰ ﴿٤٧﴾ وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ﴿٤٨﴾ وَأَنَّهُ هُوَ

Wa anna 'alaihin nash atal ukhraa [47] Wa annahoo huwa aghnaa wa aqnaa [48] Wa annahoo huwa

رَبُّ الشِّعْرَىٰ ﴿٤٩﴾ وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ﴿٥٠﴾ وَثَمُودَا فَمَا

rabbush shi'raa [49] Wa annahooo ahlak a 'Aadanil oolaa [50] Wa samooda famaaa

أَبْقَىٰ ﴿٥١﴾ وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَىٰ ﴿٥٢﴾

abqaa [51] Wa qawma Noohim min qablu innahum kaanoo hum azlama wa atghaa [52]

وَالْمُؤْتَفِكَةَ أَهْوَىٰ ﴿٥٣﴾ فَغَشَّاهَا مَا غَشَّىٰ ﴿٥٤﴾ فَبِأَيِّ آلَاءِ رَبِّكَ

Wal mu'tafikata ahwaa [53] Faghashshaahaa maa ghashshaa [54] Fabi ayyi aalaaa'i Rabbika

تَتَمَارَىٰ ﴿٥٥﴾ هَٰذَا نَذِيرٌ مِّنَ النُّذُرِ الْأُولَىٰ ﴿٥٦﴾ أَزِفَتِ الْآزِفَةُ ﴿٥٧﴾

tatamaaraa [55] Haazaa nazeerum minan nuzuril oolaa [56] Azifatil aazifah [57]

لَيْسَ لَهَا مِن دُونِ اللَّهِ كَاشِفَةٌ ﴿٥٨﴾ أَفَمِنْ هَٰذَا الْحَدِيثِ

Laisa lahaa min doonil laahi kaashifah [58] Afamin hazal hadeesi

تَعْجَبُونَ ﴿٥٩﴾ وَتَضْحَكُونَ وَلَا تَبْكُونَ ﴿٦٠﴾ وَأَنتُمْ سَامِدُونَ ﴿٦١﴾

ta'jaboon [59] Wa tadhakoona wa laa tabkoon [60] Wa antum saamidoon [61]

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ۩ ﴿٦٢﴾

Fasjudoo lillaahi wa'budoo (make sajda) [62]



## 53. An-Najm

### Sahih International Translation

**37.** And [of] Abraham, who fulfilled [his obligations] -

**38.** That no bearer of burdens will bear the burden of another

**39.** And that there is not for man except that [good] for which he strives

**40.** And that his effort is going to be seen -

**41.** Then he will be recompensed for it with the fullest recompense

**42.** And that to your Lord is the finality

**43.** And that it is He who makes [one] laugh and weep

**44.** And that it is He who causes death and gives life

**45.** And that He creates the two mates - the male and female -

**46.** From a sperm-drop when it is emitted

**47.** And that [incumbent] upon Him is the next creation

**48.** And that it is He who enriches and suffices

**49.** And that it is He who is the Lord of Sirius

**50.** And that He destroyed the first [people of] 'Aad

**51.** And Thamud - and He did not spare [them] -

**52.** And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing.

**53.** And the overturned towns He hurled down

**54.** And covered them by that which He covered.

**55.** Then which of the favors of your Lord do you doubt?

**56.** This [Prophet] is a warner like the former warners.

**57.** The Approaching Day has approached.

**58.** Of it, [from those] besides Allah, there is no remover.

**59.** Then at this statement do you wonder?

**60.** And you laugh and do not weep

**61.** While you are proudly sporting?

**62.** So prostrate to Allah and worship [Him].

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