٥٧

سُورَةُ الحَدِيدِ

AL-HADID

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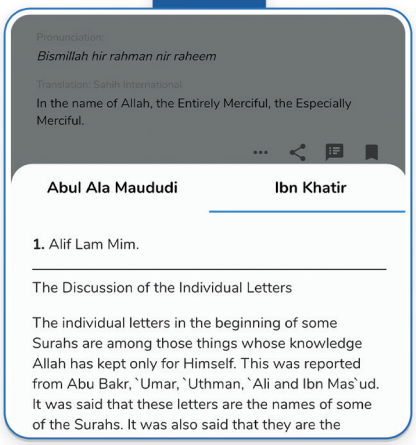

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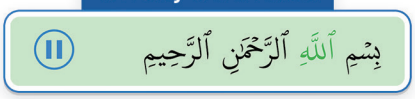

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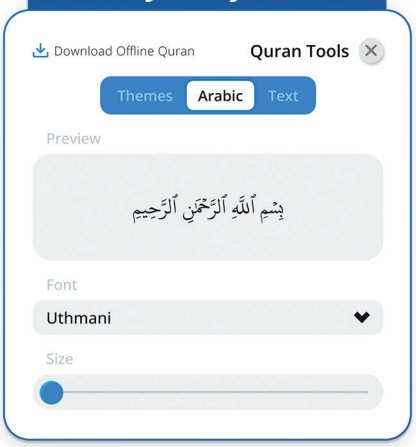

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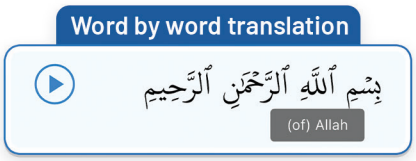

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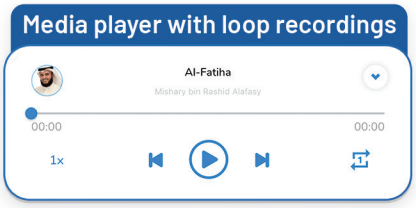

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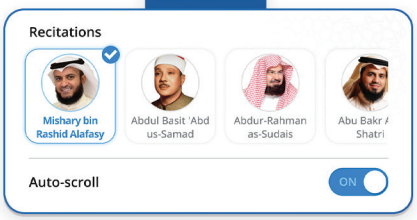

سُورَةُ الحَدِيدِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

سَبَّحَ لِلَّهِ مَا فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۖ وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ ﴿١﴾ لَهُۥ مُلْكُ

Sabbaha lillaahi maa fissamaawaati wal ardi wa Huwal 'Azeezul Hakeem [1] Lahoo mulkus-

ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۖ يُحْىِۦ وَيُمِيتُ ۖ وَهُوَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ ﴿٢﴾ هُوَ

samaawaati wal ardi yuhyee wa yumeetu wa Huwa 'alaa kulli shai'in Qadeer [2] Huwal-

ٱلْأَوَّلُ وَٱلْءَاخِرُ وَٱلظَّٰهِرُ وَٱلْبَاطِنُ ۖ وَهُوَ بِكُلِّ شَىْءٍ عَلِيمٌ ﴿٣﴾

Awwalu wal'Aakhiru waz Zaahiru wal Baatinu wa huwa bikulli shai'in Aleem [3]

هُوَ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ فِى سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ

Huwal lazee khalaqas samaawaati wal arda fee sittati ayyaamin summas tawaa

عَلَى ٱلْعَرْشِ ۚ يَعْلَمُ مَا يَلِجُ فِى ٱلْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنزِلُ مِنَ

'alal 'Arsh; ya'lamu maa yaliju filardi wa maa yakhruju minhaa wa maa yanzilu minas-

ٱلسَّمَآءِ وَمَا يَعْرُجُ فِيهَا ۖ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنتُمْ ۚ وَٱللَّهُ بِمَا تَعْمَلُونَ

samaaa'i wa maa ya'ruju feeha wa Huwa ma'akum ayna maa kuntum; wallaahu bimaa ta'maloona

بَصِيرٌ ﴿٤﴾ لَّهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ وَإِلَى ٱللَّهِ تُرْجَعُ ٱلْأُمُورُ ﴿٥﴾

Baseer [4] Lahoo mulkus samaawaati wal ard; wa ilal laahi turja'ul umoor [5]

يُولِجُ ٱلَّيْلَ فِى ٱلنَّهَارِ وَيُولِجُ ٱلنَّهَارَ فِى ٱلَّيْلِ ۚ وَهُوَ عَلِيمٌۢ بِذَاتِ

Yoolijul laila fin nahaari wa yoolijun nahaara fil lail; wa Huwa 'Aleemum bizaatis-

ٱلصُّدُورِ ﴿٦﴾ ءَامِنُوا۟ بِٱللَّهِ وَرَسُولِهِۦ وَأَنفِقُوا۟ مِمَّا جَعَلَكُم

sudoor [6] Aaminoo billaahi wa Rasoolihee wa anfiqoo mimmaa ja'alakum-

مُّسْتَخْلَفِينَ فِيهِ ۖ فَٱلَّذِينَ ءَامَنُوا۟ مِنكُمْ وَأَنفَقُوا۟ لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾

mustakh lafeena feehi fallazeena aamanoo minkum wa anfaqoo lahum ajrun kabeer [7]

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِٱللَّهِ وَٱلرَّسُولُ يَدْعُوكُمْ لِتُؤْمِنُوا۟ بِرَبِّكُمْ وَقَدْ

Wa maa lakum laa tu'minoona billaahi war Rasoolu yad'ookum li tu'minoo bi Rabbikum wa qad

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Ayat : 29 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise.

2. His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent.

3. He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing.

4. It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah, of what you do, is Seeing.

5. His is the dominion of the heavens and earth. And to Allah are returned [all] matters.

6. He causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts.

7. Believe in Allah and His Messenger and spend out of that in which He has made you successors. For those who have believed among you and spent, there will be a great reward.

8. And why do you not believe in Allah while the Messenger invites you to believe in your Lord and -

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أَخَذَ مِيثَٰقَكُمۡ إِن كُنتُم مُّؤۡمِنِينَ ٨ هُوَ ٱلَّذِي يُنَزِّلُ عَلَىٰ عَبۡدِهِۦٓ

akhaza meesaaqakum in kuntum mu'mineen [8] Huwal lazee yunazzilu 'alaa 'abdiheee

ءَايَٰتِۭ بَيِّنَٰتٖ لِّيُخۡرِجَكُم مِّنَ ٱلظُّلُمَٰتِ إِلَى ٱلنُّورِۚ وَإِنَّ ٱللَّهَ بِكُمۡ

Aayaatim baiyinaatil liyukhrijakum minaz zulumaati ilan noor; wa innal laaha bikum

لَرَءُوفٞ رَّحِيمٞ ٩ وَمَا لَكُمۡ أَلَّا تُنفِقُواْ فِي سَبِيلِ ٱللَّهِ وَلِلَّهِ مِيرَٰثُ

la Ra'oofur Raheem [9] Wa maa lakum allaa tunfiqoo fee sabeelil laahi wa lillaahi meeraasus-

ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۚ لَا يَسۡتَوِي مِنكُم مَّنۡ أَنفَقَ مِن قَبۡلِ ٱلۡفَتۡحِ

samaawaati wal-ard; laa yastawee minkum man anfaqa min qablil fat-hi

وَقَٰتَلَۚ أُوْلَٰٓئِكَ أَعۡظَمُ دَرَجَةٗ مِّنَ ٱلَّذِينَ أَنفَقُواْ مِنۢ بَعۡدُ وَقَٰتَلُواْۚ

wa qaatal; ulaaa'ika a'zamu darajatam minal lazeena anfaqoo min ba'du wa qaataloo;

وَكُلّٗا وَعَدَ ٱللَّهُ ٱلۡحُسۡنَىٰۚ وَٱللَّهُ بِمَا تَعۡمَلُونَ خَبِيرٞ ١٠ مَّن ذَا

wa kullanw wa'ad allaahul husnaa; wallaahu bimaa ta'maloona Khabeer [10] Man zal-

ٱلَّذِي يُقۡرِضُ ٱللَّهَ قَرۡضًا حَسَنٗا فَيُضَٰعِفَهُۥ لَهُۥ وَلَهُۥٓ أَجۡرٞ كَرِيمٞ ١١

lazee yuqridul laaha qardan hasanan fa yudaa'ifahoo lahoo wa lahooo ajrun kareem [11]

يَوۡمَ تَرَى ٱلۡمُؤۡمِنِينَ وَٱلۡمُؤۡمِنَٰتِ يَسۡعَىٰ نُورُهُم بَيۡنَ أَيۡدِيهِمۡ

Yawma taral mu'mineena walmu'minaati yas'aa nooruhum baina aydeehim

وَبِأَيۡمَٰنِهِم بُشۡرَىٰكُمُ ٱلۡيَوۡمَ جَنَّٰتٞ تَجۡرِي مِن تَحۡتِهَا ٱلۡأَنۡهَٰرُ خَٰلِدِينَ

wa bi aymaanihim bushraakumul yawma jannaatun tajree min tahtihal anhaaru khaalideena

فِيهَاۚ ذَٰلِكَ هُوَ ٱلۡفَوۡزُ ٱلۡعَظِيمُ ١٢ يَوۡمَ يَقُولُ ٱلۡمُنَٰفِقُونَ وَٱلۡمُنَٰفِقَٰتُ

feeha; zaalika huwal fawzul 'azeem [12] Yawma yaqoolul munaafiqoona walmunaafiqaatu

لِلَّذِينَ ءَامَنُواْ ٱنظُرُونَا نَقۡتَبِسۡ مِن نُّورِكُمۡ قِيلَ ٱرۡجِعُواْ وَرَآءَكُمۡ

lil lazeena aamanu unzuroonaa naqtabis min noorikum qeelarji'oo waraaa'akum

فَٱلۡتَمِسُواْ نُورٗاۖ فَضُرِبَ بَيۡنَهُم بِسُورٖ لَّهُۥ بَابُۢ بَاطِنُهُۥ فِيهِ ٱلرَّحۡمَةُ

faltamisoo nooran faduriba bainahum bisooril lahoo baabun, baatinuhoo feehir rahmatu

وَظَٰهِرُهُۥ مِن قِبَلِهِ ٱلۡعَذَابُ ١٣ يُنَادُونَهُمۡ أَلَمۡ نَكُن مَّعَكُمۡۖ قَالُواْ بَلَىٰ

wa zaahiruhoo min qibalihi-'azaab [13] Yunaadoonahum alam nakum ma'akum qaaloo balaa

He has taken your covenant, if you should [truly] be believers?

9. It is He who sends down upon His Servant [Muhammad] verses of clear evidence that He may bring you out from darknesses into the light. And indeed, Allah is to you Kind and Merciful.

10. And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted.

11. Who is it that would loan Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], "Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally." That is what is the great attainment.

13. On the [same] Day the hypocrite men and hypocrite women will say to those who believed, "Wait for us that we may acquire some of your light." It will be said, "Go back behind you and seek light." And a wall will be placed between them with a door, its interior containing mercy, but on the outside of it is torment.

14. The hypocrites will call to the believers, "Were we not with you?" They will say, "Yes, -

وَلَٰكِنَّكُمْ فَتَنتُمْ أَنفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ

wa laakinnakum fatantum anfusakum wa tarabbastum wartabtum wa gharratkumul amaaniyyu

حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَغَرَّكُم بِاللَّهِ الْغَرُورُ ﴿١٤﴾ فَالْيَوْمَ لَا يُؤْخَذُ مِنكُمْ

hatta jaaa'a amrul laahi wa gharrakum billaahil gharoor [14] Fal Yawma laa yu'khazu minkum

فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا ۚ مَأْوَاكُمُ النَّارُ ۖ هِيَ مَوْلَاكُمْ

fidyatunw wa laa minal lazeena kafaroo; ma'waakumun Naaru hiya maw laakum

وَبِئْسَ الْمَصِيرُ ﴿١٥﴾ ۞ أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَن تَخْشَعَ

wa bi'sal maseer [15] Alam ya'ni lil lazeena aamanooo an takhsha'a

قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ

quloobuhum lizikril laahi wa maa nazala minal haqqi wa laa yakoonoo kallazeena

أُوتُوا الْكِتَابَ مِن قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ ۖ وَكَثِيرٌ

ootul Kitaaba min qablu fataala 'alaihimul amadu faqasat quloobuhum wa kaseerum-

مِّنْهُمْ فَاسِقُونَ ﴿١٦﴾ اعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ قَدْ بَيَّنَّا

minhum faasiqoon [16] I'lamooo annal laaha yuhyil arda ba'da mawtihaa; qad baiyannaa

لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٧﴾ إِنَّ الْمُصَّدِّقِينَ وَالْمُصَّدِّقَاتِ

lakumul Aayaati la'allakum ta'qiloon [17] Innal mussaddiqeena wal mussaddiqaati

وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ﴿١٨﴾

wa aqradul laaha qardan hassanany yudaa'afu lahum wa lahum ajrun kareem [18]

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصِّدِّيقُونَ ۖ وَالشُّهَدَاءُ

Wallazeena aamanoo billaahi wa Rusuliheee ulaaa'ika humus siddeeqoon; wash shuhadaaa'u

عِندَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ ۖ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا

'inda Rabbihim lahum ajruhum wa nooruhum; wallazeena kafaroo wa kazzaboo

بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٩﴾ اعْلَمُوا أَنَّمَا الْحَيَاةُ

bi aayaatinaaa ulaaa'ika As haabul jaheem [19] I'lamooo annamal hayaa tud-

الدُّنْيَا لَعِبٌ وَلَهْوٌ وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ

dunyaa la'ibunw wa lahwunw wa zeenatunw wa tafaakhurum bainakum wa takaasurun fil amwaali

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but you afflicted yourselves and awaited [misfortune for us] and doubted, and wishful thinking deluded you until there came the command of Allah. And the Deceiver deceived you concerning Allah.

15. So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination.

16. Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its lifelessness. We have made clear to you the signs; perhaps you will understand.

18. Indeed, the men who practice charity and the women who practice charity and [they who] have loaned Allah a goodly loan - it will be multiplied for them, and they will have a noble reward.

19. And those who have believed in Allah and His messengers - those are [in the ranks of] the supporters of truth and the martyrs, with their Lord. For them is their reward and their light. But those who have disbelieved and denied Our verses - those are the companions of Hellfire.

20. Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth -

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and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allah and approval. And what is the worldly life except the enjoyment of delusion.

21. Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allah and His messengers. That is the bounty of Allah which He gives to whom He wills, and Allah is the possessor of great bounty.

22. No disaster strikes upon the earth or among yourselves except that it is in a register before We bring it into being - indeed that, for Allah, is easy -

23. In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allah does not like everyone self-deluded and boastful -

24. [Those] who are stingy and enjoin upon people stinginess. And whoever turns away - then indeed, Allah is the Free of need, the Praiseworthy.

25. We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein -

وَٱلْأَوْلَٰدِ ۖ كَمَثَلِ غَيْثٍ أَعْجَبَ ٱلْكُفَّارَ نَبَاتُهُۥ ثُمَّ يَهِيجُ فَتَرَىٰهُ

wal awlaad, kamasali ghaisin a'jabal kuffaara nabaatuhoo summa yaheeju fataraahu

مُصْفَرًّا ثُمَّ يَكُونُ حُطَٰمًا ۖ وَفِى ٱلْءَاخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ

musfaaran summa yakoonu hutaamaa; wa fil aakhirati 'azaabun shadeedunw wa magh firatum-

مِّنَ ٱللَّهِ وَرِضْوَٰنٌ ۚ وَمَا ٱلْحَيَوٰةُ ٱلدُّنْيَآ إِلَّا مَتَٰعُ ٱلْغُرُورِ ﴿٢٠﴾

minal laahi wa ridwaan; wa mal haiyaa tuddun yaaa illaa mataa'ul ghuroor [20]

سَابِقُوٓا۟ إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ ٱلسَّمَآءِ

Saabiqooo ilaa maghfiratim mir Rabbikum wa jannatin 'arduhaa ka-'ardis samaaa'i

وَٱلْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا۟ بِٱللَّهِ وَرُسُلِهِۦ ۚ ذَٰلِكَ فَضْلُ

wal ardi u'iddat lillazeena aamanoo billaahi wa Rusulih; zaalika fadlul-

ٱللَّهِ يُؤْتِيهِ مَن يَشَآءُ ۚ وَٱللَّهُ ذُو ٱلْفَضْلِ ٱلْعَظِيمِ ﴿٢١﴾ مَآ أَصَابَ

laahi yu'teehi many yashaaa'; wal laahu zul fadlil 'azeem [21] Maaa asaaba

مِن مُّصِيبَةٍ فِى ٱلْأَرْضِ وَلَا فِىٓ أَنفُسِكُمْ إِلَّا فِى كِتَٰبٍ مِّن

min museebatin fil ardi wa laa feee anfusikum illaa fee kitaabim min

قَبْلِ أَن نَّبْرَأَهَآ ۚ إِنَّ ذَٰلِكَ عَلَى ٱللَّهِ يَسِيرٌ ﴿٢٢﴾ لِّكَيْلَا

qabli an nabra ahaa; innaa zaalika 'alal laahi yaseer [22] Likailaa

تَأْسَوْا۟ عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا۟ بِمَآ ءَاتَىٰكُمْ ۗ وَٱللَّهُ

ta'saw 'alaa maa faatakum wa laa tafrahoo bimaaa aataakum; wallaahu

لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾ ٱلَّذِينَ يَبْخَلُونَ وَيَأْمُرُونَ

laa yuhibbu kulla mukhtaalin fakhoor [23] Allazeeena yabkhaloona wa yaamuroonan-

ٱلنَّاسَ بِٱلْبُخْلِ ۗ وَمَن يَتَوَلَّ فَإِنَّ ٱللَّهَ هُوَ ٱلْغَنِىُّ ٱلْحَمِيدُ ﴿٢٤﴾

naasa bil bukhl; wa many yatawalla fa innal laaha Huwal Ghaniyyul Hameed [24]

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِٱلْبَيِّنَٰتِ وَأَنزَلْنَا مَعَهُمُ ٱلْكِتَٰبَ

Laqad arsalnaa Rusulanaa bilbaiyinaati wa anzalnaa ma'ahumul Kitaaba

وَٱلْمِيزَانَ لِيَقُومَ ٱلنَّاسُ بِٱلْقِسْطِ ۖ وَأَنزَلْنَا ٱلْحَدِيدَ فِيهِ

wal Meezaana liyaqooman naasu bilqist, wa anzalnal hadeeda feehi

بَأْسٌ شَدِيدٌ وَمَنَٰفِعُ لِلنَّاسِ وَلِيَعْلَمَ ٱللَّهُ مَن يَنصُرُهُۥ وَرُسُلَهُۥ

baasun shadeedunw wa manaafi'u linnaasi wa liya'lamal laahu many yansuruhoo wa Rusulahoo

بِٱلْغَيْبِ ۚ إِنَّ ٱللَّهَ قَوِىٌّ عَزِيزٌ ﴿٢٥﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَٰهِيمَ

bilghaib; innal laaha Qawiyyun 'Azeez [25] Wa laqad arsalnaa Noohanw wa Ibraaheema

وَجَعَلْنَا فِى ذُرِّيَّتِهِمَا ٱلنُّبُوَّةَ وَٱلْكِتَٰبَ ۖ فَمِنْهُم مُّهْتَدٍ

wa ja'alnaa fee zurriyyatihiman nubuwwata wal Kitaaba faminhum muhtad;

وَكَثِيرٌ مِّنْهُمْ فَٰسِقُونَ ﴿٢٦﴾ ثُمَّ قَفَّيْنَا عَلَىٰٓ ءَاثَٰرِهِم

wa kaseerum minhum faasiqoon [26] Summa qaffainaa 'alaa aasaarihim

بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ٱبْنِ مَرْيَمَ وَءَاتَيْنَٰهُ ٱلْإِنجِيلَ ۖ وَجَعَلْنَا

bi Rusulinaa wa qaffainaa bi 'Eesab ni Maryama wa aatainaahul Injeela wa ja'alnaa

فِى قُلُوبِ ٱلَّذِينَ ٱتَّبَعُوهُ رَأْفَةً وَرَحْمَةً ۚ وَرَهْبَانِيَّةً

fee quloobil lazeenat taba'oohu ra'fatanw wa rahmatanw warahbaaniyyatab-

ٱبْتَدَعُوهَا مَا كَتَبْنَٰهَا عَلَيْهِمْ إِلَّا ٱبْتِغَآءَ رِضْوَٰنِ ٱللَّهِ

tada'ooha maa katabnaahaa 'alaihim illab tighaaa'a ridwaanil laahi

فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا ۖ فَءَاتَيْنَا ٱلَّذِينَ ءَامَنُوا۟ مِنْهُمْ أَجْرَهُمْ ۖ

famaa ra'awhaa haqqa ri'aayatihaa; fa aatainal lazeena aamanoo minhum ajrahum;

وَكَثِيرٌ مِّنْهُمْ فَٰسِقُونَ ﴿٢٧﴾ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱتَّقُوا۟ ٱللَّهَ

wa kaseerum minhum faasiqoon [27] Yaaa ayyuhal lazeena aamaanut taqullaaha

وَءَامِنُوا۟ بِرَسُولِهِۦ يُؤْتِكُمْ كِفْلَيْنِ مِن رَّحْمَتِهِۦ وَيَجْعَل لَّكُمْ نُورًا

wa aaminoo bi Rasoolihee yu'tikum kiflaini mir rahmatihee wa yaj'al lakum nooran

تَمْشُونَ بِهِۦ وَيَغْفِرْ لَكُمْ ۚ وَٱللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢٨﴾ لِّئَلَّا يَعْلَمَ

tamshoona bihee wa yaghfir lakum; wallaahu Ghafoorur Raheem [28] Li'alla ya'lama

أَهْلُ ٱلْكِتَٰبِ أَلَّا يَقْدِرُونَ عَلَىٰ شَىْءٍ مِّن فَضْلِ ٱللَّهِ وَأَنَّ

Ahlul kitaabi allaa yaqdiroona 'alaa shai'in min fadlil laahi wa annal-

ٱلْفَضْلَ بِيَدِ ٱللَّهِ يُؤْتِيهِ مَن يَشَآءُ ۚ وَٱللَّهُ ذُو ٱلْفَضْلِ ٱلْعَظِيمِ ﴿٢٩﴾

fadla bi Yadil laahi yu'teehi many yashaaa'; wallaahu Zul fadilil 'azeem [29]

57. Al-Hadid

Sahih International Translation

is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might.

26. And We have already sent Noah and Abraham and placed in their descendants prophethood and scripture; and among them is he who is guided, but many of them are defiantly disobedient.

27. Then We sent following their footsteps Our messengers and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except [that they did so] seeking the approval of Allah. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient.

28. O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful.

29. [This is] so that the People of the Scripture may know that they are not able [to obtain] anything from the bounty of Allah and that [all] bounty is in the hand of Allah; He gives it to whom He wills. And Allah is the possessor of great bounty.

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