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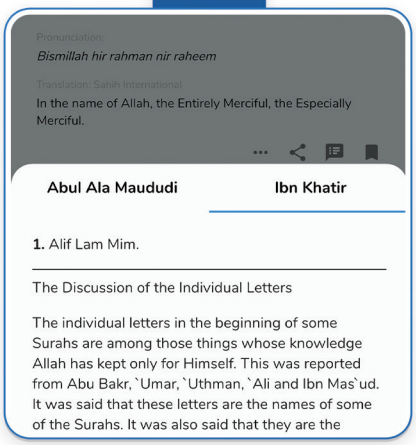

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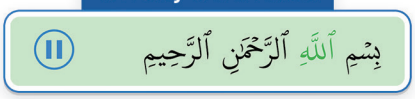

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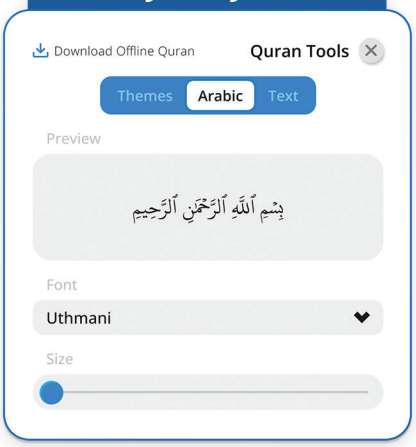
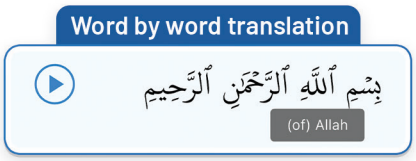


Word by word translation



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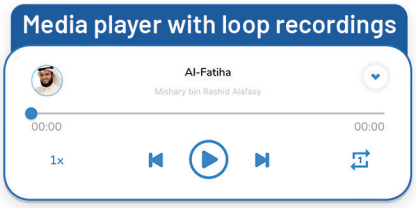

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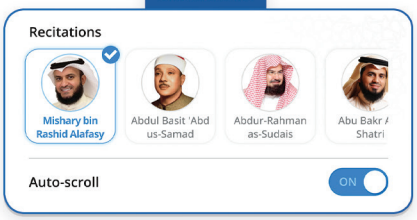

سُورَةُ الحَشْرِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

سَبَّحَ لِلَّهِ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى ٱلْأَرْضِ ۖ وَهُوَ ٱلْعَزِيزُ

Sabbaha lillaahi maa fissamaawaati wa maa fil ardi wa Huwal ‘Azeezul-

ٱلْحَكِيمُ ﴿١﴾ هُوَ ٱلَّذِىٓ أَخْرَجَ ٱلَّذِينَ كَفَرُوا۟ مِنْ أَهْلِ ٱلْكِتَٰبِ مِن

Hakeem [1] Huwal lazeee akharajal lazeena kafaroo min ahlil kitaabi min

دِيَٰرِهِمْ لِأَوَّلِ ٱلْحَشْرِ ۚ مَا ظَنَنتُمْ أَن يَخْرُجُوا۟ ۖ وَظَنُّوٓا۟ أَنَّهُم مَّانِعَتُهُمْ

diyaarihim li awwalil Hashr; maa zanantum any yakhrujoo wa zannooo annahum maa ni’atuhum

حُصُونُهُم مِّنَ ٱللَّهِ فَأَتَىٰهُمُ ٱللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا۟ ۖ وَقَذَفَ

husoonuhum minal laahi faataahumul laahu min haisu lam yahtasiboo wa qazafa

فِى قُلُوبِهِمُ ٱلرُّعْبَ ۚ يُخْرِبُونَ بُيُوتَهُم بِأَيْدِيهِمْ وَأَيْدِى ٱلْمُؤْمِنِينَ

fee quloobihimur ru’ba yukhriboona bu yootahum bi aydeehim wa aydil mu’mineena

فَٱعْتَبِرُوا۟ يَٰٓأُو۟لِى ٱلْأَبْصَٰرِ ﴿٢﴾ وَلَوْلَآ أَن كَتَبَ ٱللَّهُ عَلَيْهِمُ

fa’tabiroo yaaa ulil absaar [2] Wa law laaa an katabal laahu ‘alaihimul-

ٱلْجَلَآءَ لَعَذَّبَهُمْ فِى ٱلدُّنْيَا ۖ وَلَهُمْ فِى ٱلْءَاخِرَةِ عَذَابُ ٱلنَّارِ ﴿٣﴾

jalaaa’a la’azzabahum fid dunyaa wa lahum fil Aakhirati ‘azaabun Naar [3]

ذَٰلِكَ بِأَنَّهُمْ شَآقُّوا۟ ٱللَّهَ وَرَسُولَهُۥ ۖ وَمَن يُشَآقِّ ٱللَّهَ فَإِنَّ ٱللَّهَ شَدِيدُ

Zaalika bi annahum shaaqqul laaha wa Rasoolahoo wa many yushaaaqqil laaha fa innal laaha shadeedul-

ٱلْعِقَابِ ﴿٤﴾ مَا قَطَعْتُم مِّن لِّينَةٍ أَوْ تَرَكْتُمُوهَا قَآئِمَةً عَلَىٰٓ

‘iqaab [4] Maa qata’tum mil leenatin aw taraktumoohaa qaaa’imatan’alaaa

أُصُولِهَا فَبِإِذْنِ ٱللَّهِ وَلِيُخْزِىَ ٱلْفَٰسِقِينَ ﴿٥﴾ وَمَآ أَفَآءَ ٱللَّهُ

usoolihaa fabi iznil laahi wa liyukhziyal faasiqeen [5] Wa maaa afaaa’al laahu

عَلَىٰ رَسُولِهِۦ مِنْهُمْ فَمَآ أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ

‘alaaa Rasoolihee minhum famaaa awjaftum ‘alaihi min khailiinw wa laa rikaabinw-

59. Al-Hashr

Sahih International Translation

59. Al-Hashr

Ayat : 24 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Whatever is in the heavens and whatever is on the earth exalts Allah, and He is the Exalted in Might, the Wise.

2. It is He who expelled the ones who disbelieved among the People of the Scripture from their homes at the first gathering. You did not think they would leave, and they thought that their fortresses would protect them from Allah; but [the decree of] Allah came upon them from where they had not expected, and He cast terror into their hearts [so] they destroyed their houses by their [own] hands and the hands of the believers. So take warning, O people of vision.

3. And if not that Allah had decreed for them evacuation, He would have punished them in [this] world, and for them in the Hereafter is the punishment of the Fire.

4. That is because they opposed Allah and His Messenger. And whoever opposes Allah - then indeed, Allah is severe in penalty.

5. Whatever you have cut down of [their] palm trees or left standing on their trunks - it was by permission of Allah and so He would disgrace the defiantly disobedient.

6. And what Allah restored [of property] to His Messenger from them - you did not spur for it [in an expedition] any horses or camels, -

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but Allah gives His messengers power over whom He wills, and Allah is over all things competent.

7. And what Allah restored to His Messenger from the people of the towns - it is for Allah and for the Messenger and for [his] near relatives and orphans and the [stranded] traveler - so that it will not be a perpetual distribution among the rich from among you. And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty.

8. For the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and [His] approval and supporting Allah and His Messenger, [there is also a share]. Those are the truthful.

9. And [also for] those who were settled in al-Madinah and [adopted] the faith before them. They love those who emigrated to them and find not any want in their breasts of what the emigrants were given but give [them] preference over themselves, even though they are in privation. And whoever is protected from the stinginess of his soul - it is those who will be the successful.

10. And [there is a share for] those who came after them, saying, "Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who -

وَلَٰكِنَّ ٱللَّهَ يُسَلِّطُ رُسُلَهُۥ عَلَىٰ مَن يَشَآءُ ۚ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ

wa laakinnal laaha yusallitu Rusulahoo ‘alaa many yashaaa’; wallaahu ‘alaa kulli shai’in

قَدِيرٌ ﴿٦﴾ مَّآ أَفَآءَ ٱللَّهُ عَلَىٰ رَسُولِهِۦ مِنْ أَهْلِ ٱلْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ

Qadeer [6] Maaa afaaa’al laahu ‘alaa Rasoolihee min ahlil quraa falillaahi wa lir Rasooli

وَلِذِى ٱلْقُرْبَىٰ وَٱلْيَتَٰمَىٰ وَٱلْمَسَٰكِينِ وَٱبْنِ ٱلسَّبِيلِ كَىْ لَا يَكُونَ

wa lizil qurbaa wal yataamaa walmasaakeeni wabnis sabeeli kai laa yakoona

دُولَةًۢ بَيْنَ ٱلْأَغْنِيَآءِ مِنكُمْ ۚ وَمَآ ءَاتَىٰكُمُ ٱلرَّسُولُ فَخُذُوهُ وَمَا

doolatam bainal aghniyaaa’i minkum; wa maaa aataakumur Rasoolu fakhuzoohu wa maa

نَهَىٰكُمْ عَنْهُ فَٱنتَهُوا۟ ۚ وَٱتَّقُوا۟ ٱللَّهَ ۖ إِنَّ ٱللَّهَ شَدِيدُ ٱلْعِقَابِ ﴿٧﴾

nahaakum ‘anhu fantahoo; wattaqul laaha innal laaha shadeedul-’iqaab [7]

لِلْفُقَرَآءِ ٱلْمُهَٰجِرِينَ ٱلَّذِينَ أُخْرِجُوا۟ مِن دِيَٰرِهِمْ وَأَمْوَٰلِهِمْ

Lilfuqaraaa’il Muhaaji reenal lazeena ukhrijoo min diyaarihim wa amwaalihim

يَبْتَغُونَ فَضْلًا مِّنَ ٱللَّهِ وَرِضْوَٰنًا وَيَنصُرُونَ ٱللَّهَ وَرَسُولَهُۥٓ ۚ

yabtaghoona fadlam minal laahi wa ridwaananw wa yansuroonal laaha wa Rasoolah;

أُو۟لَٰٓئِكَ هُمُ ٱلصَّٰدِقُونَ ﴿٨﴾ وَٱلَّذِينَ تَبَوَّءُو ٱلدَّارَ وَٱلْإِيمَٰنَ مِن

ulaaa’ika humus saadiqoon [8] Wallazeena tabawwa’ud daara wal eemaana min

قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِى صُدُورِهِمْ

qablihim yuhibboona man haajara ilaihim wa laa yajidoona fee sudoorihim

حَاجَةً مِّمَّآ أُوتُوا۟ وَيُؤْثِرُونَ عَلَىٰٓ أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ ۚ

haajatam mimmaa ootoo wa yu’siroona ‘alaa anfusihim wa law kaana bihim khasaasah;

وَمَن يُوقَ شُحَّ نَفْسِهِۦ فَأُو۟لَٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ ﴿٩﴾

wa many yooqa shuhha nafsihee fa ulaaa’ika humul muflihoon [9]

وَٱلَّذِينَ جَآءُو مِنۢ بَعْدِهِمْ يَقُولُونَ رَبَّنَا ٱغْفِرْ لَنَا وَلِإِخْوَٰنِنَا

Wallazeena jaaa’oo min ba’dihim yaqooloona Rabbanagh fir lanaa wa li ikhwaani nal-

ٱلَّذِينَ سَبَقُونَا بِٱلْإِيمَٰنِ وَلَا تَجْعَلْ فِى قُلُوبِنَا غِلًّا لِّلَّذِينَ

lazeena sabqoonaa bil eemaani wa laa taj’al fee quloobinaa ghillalil lazeena

ءَامَنُوا۟ رَبَّنَآ إِنَّكَ رَءُوفٌ رَّحِيمٌ ﴿١٠﴾ ۞ أَلَمْ تَرَ إِلَى ٱلَّذِينَ

aamanoo rabbannaaa innaka Ra'oofur Raheem [10] Alam tara ilal lazeena

نَافَقُوا۟ يَقُولُونَ لِإِخْوَٰنِهِمُ ٱلَّذِينَ كَفَرُوا۟ مِنْ أَهْلِ ٱلْكِتَٰبِ

naafaqoo yaqooloona li ikhwaanihimul lazeena kafaroo min ahlil kitaabi

لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيعُ فِيكُمْ أَحَدًا أَبَدًا

la'in ukhrijtum lanakhrujanna ma'akum wa laa nutee'u feekum ahadan abadanw-

وَإِن قُوتِلْتُمْ لَنَنصُرَنَّكُمْ وَٱللَّهُ يَشْهَدُ إِنَّهُمْ لَكَٰذِبُونَ ﴿١١﴾

wa in qootiltum lanansuran nakum wallaahu yashhadu innahum lakaaziboon [11]

لَئِنْ أُخْرِجُوا۟ لَا يَخْرُجُونَ مَعَهُمْ وَلَئِن قُوتِلُوا۟ لَا يَنصُرُونَهُمْ

La'in ukhrijoo laa yakhrujoona ma'ahum wa la'in qootiloo laa yansuroonahum

وَلَئِن نَّصَرُوهُمْ لَيُوَلُّنَّ ٱلْأَدْبَٰرَ ثُمَّ لَا يُنصَرُونَ ﴿١٢﴾ لَأَنتُمْ

wa la'in nasaroohum la yuwallunnal adbaara summa laa yunsaroon [12] La antum

أَشَدُّ رَهْبَةً فِى صُدُورِهِم مِّنَ ٱللَّهِ ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ

ashaddu rahbatan fee sudoorihim minal laah; zaalika bi annahum qawmul-

لَّا يَفْقَهُونَ ﴿١٣﴾ لَا يُقَٰتِلُونَكُمْ جَمِيعًا إِلَّا فِى قُرًى مُّحَصَّنَةٍ

laa yafqahoon [13] Laa yuqaatiloonakum jamee'an illaa fee quram muhas sanatin

أَوْ مِن وَرَآءِ جُدُرٍ ۚ بَأْسُهُم بَيْنَهُمْ شَدِيدٌ ۚ تَحْسَبُهُمْ جَمِيعًا

aw minw waraaa'i judur; baasuhum bainahum shadeed; tahsabuhum jamee'anw-

وَقُلُوبُهُمْ شَتَّىٰ ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَّا يَعْقِلُونَ ﴿١٤﴾ كَمَثَلِ

wa quloobuhum shatta; zaalika biannahum qawmul laa ya'qiloon [14] Kamasalil-

ٱلَّذِينَ مِن قَبْلِهِمْ قَرِيبًا ۖ ذَاقُوا۟ وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ

lazeena min qablihim qareeban zaaqoo wabaala amrihim wa lahum 'azaabun

أَلِيمٌ ﴿١٥﴾ كَمَثَلِ ٱلشَّيْطَٰنِ إِذْ قَالَ لِلْإِنسَٰنِ ٱكْفُرْ فَلَمَّا

aleem [15] Kamasalish shaitaani izqaala lil insaanik fur falammaa

كَفَرَ قَالَ إِنِّى بَرِىٓءٌ مِّنكَ إِنِّىٓ أَخَافُ ٱللَّهَ رَبَّ ٱلْعَٰلَمِينَ ﴿١٦﴾

kafara qaala innee bareee'um minka inneee akhaaful laaha rabbal 'aalameen [16]

فَكَانَ عَٰقِبَتَهُمَآ أَنَّهُمَا فِى ٱلنَّارِ خَٰلِدَيْنِ فِيهَا ۚ

Fakaana 'aaqibatahumaaa annahumaa fin naari khaalidaini feehaa;

59. Al-Hashr

Sahih International Translation

have believed. Our Lord, indeed You are Kind and Merciful."

11. Have you not considered those who practice hypocrisy, saying to their brothers who have disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will not obey, in regard to you, anyone - ever; and if you are fought, we will surely aid you." But Allah testifies that they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not aid them. And [even] if they should aid them, they will surely turn their backs; then [thereafter] they will not be aided.

13. You [believers] are more fearful within their breasts than Allah. That is because they are a people who do not understand.

14. They will not fight you all except within fortified cities or from behind walls. Their violence among themselves is severe. You think they are together, but their hearts are diverse. That is because they are a people who do not reason.

15. [Theirs is] like the example of those shortly before them: they tasted the bad consequence of their affair, and they will have a painful punishment.

16. [The hypocrites are] like the example of Satan when he says to man, "Disbelieve." But when he disbelieves, he says, "Indeed, I am disassociated from you. Indeed, I fear Allah, Lord of the worlds."

17. So the outcome for both of them is that they will be in the Fire, abiding eternally therein. -

وَذَٰلِكَ جَزَٰٓؤُاْ ٱلظَّٰلِمِينَ ١٧ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ

wa zaalika jazaaa'uz zaalimeen [17] Yaaa ayyuhal lazeena aamanut-

ٱتَّقُواْ ٱللَّهَ وَلۡتَنظُرۡ نَفۡسٞ مَّا قَدَّمَتۡ لِغَدٖۖ وَٱتَّقُواْ ٱللَّهَۚ إِنَّ

taqul-laaha; waltanzur nafsum maa qaddamat lighadiw wattaqual laah; innal-

ٱللَّهَ خَبِيرُۢ بِمَا تَعۡمَلُونَ ١٨ وَلَا تَكُونُواْ كَٱلَّذِينَ

laaha khabeerum bimaa ta'maloon [18] Wa laa takoonoo kallazeena

نَسُواْ ٱللَّهَ فَأَنسَىٰهُمۡ أَنفُسَهُمۡۚ أُوْلَٰٓئِكَ هُمُ ٱلۡفَٰسِقُونَ ١٩

nasul laaha fa ansaahum anfusahum; ulaaa'ika humul faasiqoon [19]

لَا يَسۡتَوِيٓ أَصۡحَٰبُ ٱلنَّارِ وَأَصۡحَٰبُ ٱلۡجَنَّةِۚ أَصۡحَٰبُ

Laa yastaweee as-haabun naari wa ashaabul jannah; as haabul-

ٱلۡجَنَّةِ هُمُ ٱلۡفَآئِزُونَ ٢٠ لَوۡ أَنزَلۡنَا هَٰذَا ٱلۡقُرۡءَانَ

jannati humul faaa'izoon [20] Law anzalnaa haazal quraana

عَلَىٰ جَبَلٖ لَّرَأَيۡتَهُۥ خَٰشِعٗا مُّتَصَدِّعٗا مِّنۡ خَشۡيَةِ ٱللَّهِۚ

'alaa jabilil lara aytahoo khaashi'am muta saddi'am min khashiyatil laah;

وَتِلۡكَ ٱلۡأَمۡثَٰلُ نَضۡرِبُهَا لِلنَّاسِ لَعَلَّهُمۡ يَتَفَكَّرُونَ ٢١

wa tilkal amsaalu nadribuhaa linnaasi la'allahum yatafakkaroon [21]

هُوَ ٱللَّهُ ٱلَّذِي لَآ إِلَٰهَ إِلَّا هُوَۖ عَٰلِمُ ٱلۡغَيۡبِ وَٱلشَّهَٰدَةِۖ

Huwal-laahul-lazee laaa Ilaaha illaa Huwa 'Aalimul Ghaibi wash-shahaada;

هُوَ ٱلرَّحۡمَٰنُ ٱلرَّحِيمُ ٢٢ هُوَ ٱللَّهُ ٱلَّذِي لَآ إِلَٰهَ إِلَّا هُوَ ٱلۡمَلِكُ

Huwar Rahmaanur-Raheem [22] Huwal-laahul-lazee laaa Ilaaha illaa Huwal-Malikul-

ٱلۡقُدُّوسُ ٱلسَّلَٰمُ ٱلۡمُؤۡمِنُ ٱلۡمُهَيۡمِنُ ٱلۡعَزِيزُ ٱلۡجَبَّارُ

Quddoosus-Salaamul Muminul Muhaiminul-'aAzeezul Jabbaarul-

ٱلۡمُتَكَبِّرُۚ سُبۡحَٰنَ ٱللَّهِ عَمَّا يُشۡرِكُونَ ٢٣ هُوَ ٱللَّهُ

Mutakabbir; Subhaanal laahi 'Ammaa yushrikoon [23] Huwal Laahul-

ٱلۡخَٰلِقُ ٱلۡبَارِئُ ٱلۡمُصَوِّرُۖ لَهُ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰۚ يُسَبِّحُ

Khaaliqul Baari 'ul Musawwir; lahul Asmaaa'ul Husnaa; yusabbihu

لَهُۥ مَا فِي ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۖ وَهُوَ ٱلۡعَزِيزُ ٱلۡحَكِيمُ ٢٤

lahoo maa fis samaawaati wal ardi wa Huwal 'Azeezul Hakeem [24]

59. Al-Hashr

Sahih International Translation

And that is the recompense of the wrong-doers.

18. O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow - and fear Allah. Indeed, Allah is Acquainted with what you do.

19. And be not like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise - they are the attainers [of success].

21. If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought.

22. He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

23. He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

24. He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

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